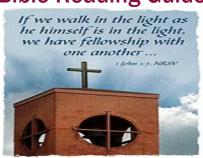
Bible Reading Guide



A 30
May 2022
Sunday, May 1
□ 1 Samuel 3, 4
☐ Psalm 119:17-24
☐ Mark 7:1-23
"The relevance of the church of the
Apostles consisted not in the provision of
outward peace for the nations, nor in the direct removal of social distress but in
pointing to the death of Jesus the Messiah,
and to the deeper issues of sin and
judgement under which the Christians
stood together with the rest of mankind."
(Michael Ramsey, <i>The Gospel and the Catholic Church</i> , 4.) Monday, May 2
□ 1 Samuel 5, 6
□ Psalm 119:25-32
☐ Mark 7:24-37
Tuesday, May 3
□ 1 Samuel 7, 8
☐ Psalm 119:33-40
☐ Mark 8:1-21
Wednesday, May 4
□ 1 Samuel 9, 10
☐ Psalm 119:41-48
☐ Mark 8:22-38
Thursday, May 5
☐ 1 Samuel 11, 12
☐ Psalm 119:49-64
☐ Mark 9:1-29
Friday, May 6

☐ 1 Samuel 13, 14

☐ Psalm 119:65-72

☐ Mark 9:30-50

Caturday May 7
Saturday, May 7
☐ 1 Samuel 15, 16
☐ Psalm 119:73-80
☐ Mark 10:1-31
Sunday, May 8
□ 1 Samuel 17, 18
☐ Psalm 119: 81-88
☐ Mark 10:32-52
"The Christians will not try to answer the
philanthropist and the reformer by meeting
them on their own terms and hiding the
scandalous gospel. Philanthropies (and
reforms) point to the conditions of people's
lives, the church points to the deeper problem
of humanity itself."
(Ramsey, The Gospel and the Church, 5.)
Monday, May 9
□ 1 Samuel 19, 20
☐ Psalm 119: 89-96
☐ Mark 11:1-11
Tuesday, May 10
☐ 1 Samuel 21, 22
☐ Psalm 119: 97-104
☐ Mark 11:12-33
Wednesday, May 11
☐ 1 Samuel 23, 24
☐ Psalm 119: 105-112
☐ Mark 12:1-27
Thursday, May 12
1110130ay, Way 12
☐ 1 Samuel 25, 26
□ Psalm 119: 113-120
☐ Mark 12:28-44
Friday, May 13
Titudy, May 13
☐ 1 Samuel 27, 28
□ Psalm 119: 121-128
☐ Mark 13:1-19
Saturday, May 1
☐ 1 Samuel 29, 30
☐ Psalm 119: 129-136
☐ Mark 13:20-37
Sunday, May 15
☐ 1 Samuel 31, 2 Sam 1
☐ Psalm 119: 137-144
☐ Mark 14:1-26
"The Church exists for something deeper than
philanthropy and reform, namely to teach men
to die to self and to trust in a resurrection to a
new life which, because it spans both this world
and another world, can never be wholly
understood here, and must always puzzle this
world's idealists."
(Ramsey, The Gospel and the Church, 8-9.)

Monday, May 16
□ 2 Samuel 2, 3
☐ Psalm 119: 145-152
☐ Mark 14:27-52
Tuesday, May 17
☐ 2 Samuel 4, 5
☐ Psalm 119: 153-160
☐ Mark 14:53-72
Wednesday, May 18
□ 2 Samuel 6, 7
□ Psalm 119: 161-168
☐ Mark 15:1-20
Thursday, May 19
□2 Samuel 8, 9
□ Psalm 119:169-176
☐ Mark 15:21-47
Friday, May 20
☐ 2 Samuel 10, 11
□ Psalm 120
☐ Mark 16:1-20
Saturday, May 21
☐ 2 Samuel 12, 13
□ Psalm 121
☐ 1 Peter 1
Sunday, May 22
☐ 2 Samuel 14, 15
☐ Psalm 122
☐ 1 Peter 2
"The death of the Lord means also the
laying down of the self and the
abandonment of all its claims. Throughout
His life His will is wholly submitted to the
Father's will, and He lives and dies not as
pleasing Himself but as losing His will and
His whole being in the Father and in
mankind. His selfhood is so laid down, that
His power and authority center in His
humiliation."
(Ramsey, The Gospel and the Church, 23-24.)
Monday, May 23
□ 2 Samuel 16, 17
□ Psalm 123
□ Psaim 123
Tuesday, May 24
□ 2 Samuel 18, 19

☐ Psalm 124

☐ 1 Peter 4

Wednesday, May 25
□ 2 Samuel 20, 21
□ Psalm 125
☐ 1 Peter 5
Thursday, May 26
□ 1 Samuel 22, 23
□ Psalm 126
☐ 2 Peter 1
Friday, May 27
☐ 1 Samuel 24, 1 Kings 1
☐ Psalm 127
☐ 2 Peter 2
Saturday, May 28
☐ 1 Kings 2, 3
☐ Psalm 128
□ 2 Peter 3
Sunday, May 29
☐ 1 Kings 4, 5
□ Psalm 129
☐ 1 Corinthians 1:1-17
"One died for all, therefore all died. To say this
is to describe the Church of God But this event, born in eternity and uttering the voice of
God from another world, pierces deeply into our
order of time, so that the death and resurrection
of Christ were known not only as something
"without" but also something "within" the
disciples who believed. This is the meaning of
the church."
(Ramsey, The Gospel and the Church, 27, 28.)
Monday, May 30
□ 1 Kings 6, 7
□ Psalm 130
☐ 1 Corinthians 1:18-2:5
Tuesday, May 31
□ 1 Kings 8, 9
□ Psalm 131
☐ 1 Corinthians 2:6-16
i Communans 2.0-10

VERSE OF THE MONTH

"He came and preached peace to you who were far away and peace to those who were near. ¹⁸ For through him we both have access to the Father by one Spirit."

Ephesians 2:17, 18