

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | July 12, 2020

The Prelude

The Announcements

+ Sunday school at 9:45 a.m. via zoom

<https://us04web.zoom.us/j/75630735827?pwd=S1JnbEszdTNlSENXSU8xcXVhRWxhQT09>

+ Virtual Prayer Wednesday Meeting at 6:00 p.m.

[https://us04web.zoom.us/j/78873686273?](https://us04web.zoom.us/j/78873686273?pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09)

[pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09](https://us04web.zoom.us/j/78873686273?pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09)

Meeting ID: 788 7368 6273

Meeting Password: 0bD2Ch

+ Midweek Youth Virtual Youth Meeting at 7:00 p.m.

<https://us04web.zoom.us/j/79795566011?pwd=WXZlRzgzNWZ5dHR0dIIdaGUzZkRTQT09>

+ Sign up for text message alerts and updates by texting *FPFO* to 84576

+ Online giving link available on the website: FPFO.org/give

+ Sandy Keller and Mary Lou Wilson are organizing a care package for Luke Wilson since he is deployed to a "sandy place." If you would like to make a monetary donation or contribute a letter or note, please contact them.

+ Beginning July 19, masks will be required for all people over age ten who attend worship services at FPFO except while leading some part of the service (e.g. musicians, praying, preaching, etc.).

Evening Worship Resumes

July 12 at 6:00 p.m.

Come and close the Lord's Day with God's people, in God's presence,
with singing, praying & preaching.

***The Call to Worship**

***The Opening Psalm No. 95.....**“Come to the LORD and Sing for Joy” (Psa. 95:1-7a)

***The Prayer of Adoration and Lord’s Prayer**

Our Father which art in heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

***The Confession of Faith.....**The Nicene Creed

I believe in one God, the Father Almighty,

Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God,

begotten of the Father before all worlds;

God of God, Light of Light, very God of very God;

begotten, not made, being of one substance with the Father,
by whom all things were made.

Who, for us and for our salvation,

came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary,

and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again, according to the Scriptures;

and ascended into heaven, and sits on the right hand of the Father;

and he shall come again, with glory, to judge the living and the dead;

whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life;

who proceeds from the Father and the Son;

who with the Father and the Son together is worshipped and glorified;

who spoke by the prophets.

And I believe in one holy catholic* and apostolic church.

I acknowledge one baptism for the remission of sins;

and I look for the resurrection of the dead,

and the life of the world to come. Amen.

**catholic* refers to the universal church; that is to say, the Church is more than FPFO or the PCA.

This does not refer to the Roman Catholic religion.

1. ¹ Come to the LORD, and sing for joy; Let
 2. ² In - to His pres - ence let us come With
 3. ³ The LORD's a might - y God and King; A -
 4. ⁵ To Him the spa - cious sea be - longs, Made

us our voic - es raise. In joy - ful shouts, let
 praise and thank - ful voice. Let us then sing to
 above all gods He is. ⁴ The depths of earth are
 by His own com - mand; And by the work - ing

us the Rock Of our sal - va - tion praise.
 Him with psalms; With shouts let us re - joice.
 in His hand; The moun - tain peaks are His.
 of His hands He formed the earth's dry land.

5. ⁶ O come and let us worship Him;
 Let us with one accord
 In presence of our Maker kneel,
 And bow before the LORD;

6. ⁷ Because He truly is our God,
 And we His chosen sheep,
 The people of His pasture land,
 Whom His own hand will keep.

***The Confession of Sin**

We confess to You, Almighty God, Father, Son, and Holy Spirit that we have grievously sinned in thought, word, and deed. Make us truly sorry for our sins. Fill us with holy fear and give us grace to amend our lives according to Your word.

Almighty and merciful Father, restore our souls in Jesus Christ, that we may be merciful and kind, even as You are. Let your forgiveness make us willing to forgive all wrong which we have suffered, and to ask forgiveness for every wrong which we have done.

Give us the spirit of our Lord Jesus Christ, who dwelt among men in great humility and was meek and lowly of heart. Let the same mind be in us which was also in Him. Let our love and charity be abundant as our joy, that our hearts may be tender to all need, and our hands give freely for His sake. And grant that, being rooted and grounded in the mystery of the Son of God being made flesh for us, we may receive power to overcome the world and gain life eternal through the same Jesus Christ our Lord. Amen.

The Assurance of PardonPsa 103:10-12

He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

The Encouragement to GivePsalm 105:7-11

He is the LORD our God; his judgments are in all the earth. He remembers his covenant forever, the word that he commanded, for a thousand generations, the covenant that he made with Abraham, his sworn promise to Isaac, which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, saying, "To you I will give the land of Canaan as your portion for an inheritance."

The Great Prayer

***The Psalm No. 95 "Today If You Will Hear His Voice" (Psa. 95:7-11)**

7. ⁷To - day if you will hear His voice, ⁸Then
8. ⁹Your fa - thers tried and tempt - ed Me, Though
9. I said, "They have a wand - 'ring heart, And

hard - en not your heart. Strive not as those at
they My work per - ceived; ¹⁰And with that gen - er -
they My ways de - test." ¹¹In wrath I swore they

Mer - i - bah, Nor Mas - sah's test - ing start.
a - tion I For for - ty years was grieved.
should not come In - to My prom - ised rest.

I. Introduction

A. How does Moses illustrate what lack of faith is for us? How does this help us to understand spiritual matters?

B. What does Israel’s refusal to trust God to provide for their physical needs indicate about their spiritual state?

C. Why is Israel bringing a lawsuit against their God?

II. Main Argument

A. Memorial of Faithfulness (vv. 31-36)

1. Forgetfulness anticipated (vv. 31-34):

a. What does God show Israel with the manna He provides? Why should they remember that?

b. Application: in what sense in the Manna a foretaste of the Promised Land? What reminders has God given the New Covenant Church of His faithfulness?

2. Faithful Provision (vv. 35-36): why is it significant Israel never lacked bread in the morning in all the forty years?

3. Application: How is our spiritual food the same as Israel’s?

B. Israel’s Indictment (vv. 1-3, 7b)

1. Desert Travels(v. 1): why is the lack of water at Rephadim a particular disappointment? Who led Israel there?

2. Outrageous Response (vv. 2-3): what is the problem with Israel's complaint?

a. Why is their grumbling here especially problematic (sinful)?

b. **Application**: in what ways particularly did Israel grumble, and how does the Apostle Paul warn against such grumbling?

C. Moses' Complaint (v. 4)

1. Moses' Prayer: How does the phrasing of Moses' prayer (compliant) Israel's grumbling has infected him a bit too?

2. Moses' Legitimate Concerns: what is Moses worried about?

D. God's Acquittal (vv. 5-7)

1. Elders Summoned (v. 5): how do the elders function here?

2. God Judged (v. 6): How does God provide life for Israel?

3. **Application**: How do God's actions here foreshadow the life and ministry of the Lord Jesus Christ?

4. **Application**: What is the antidote to grumbling?

a. Why does the richness of God's provision for sinners offer assurance of God's steadfast commitment to His people?

b. How does Christ's own submission provide life for us?

*The Hymn "My Hope Is Built on Nothing Less"

1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in

right - eous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - 'ry high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found, dressed in his right - eous - ness a - lone, fault -

Refrain

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay. less to stand be - fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

*The Benediction & Dismissal (9:00 a.m. Service)