# East Loveden Church and Parish New SEPTEMBER 2021 The East Loveden Group Covering Ancaster, Greylees, Heydour, Kelby, Rauceby, Welby and Wilsford

Copy for OCTOBER Church News by SEPTEMBER 15th at the latest please to: rectoreastloveden19@gmail.com

www.eastlovedenchurches.co.uk

# **CONTACTS FOR THE RECTORY**

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## FROM THE LINCOLN DIOCESE

#### RESOURCING SUSTAINABLE CHURCH: A TIME TO CHANGE – TOGETHER What is it?

'Resourcing Sustainable Church: A Time to Change - Together' is about making best use of the resources we have, to invest in the local church, for it to flourish

today and into the future. At its heart are a set of fifteen coherent recommendations and commitments, agreed by our diocesan synod. You can find these on our website:

#### https://www.lincoln.anglican.org/ttct

#### Why now?

Because, for generations, we have been subsidising the cost of our paid clergy from our historic resources. - As a diocese we have an unsustainable annual  $\pounds 3M$  operating deficit.

Because, despite best efforts, we have found it difficult to recruit paid clergy to some posts, leaving parts of the diocese under-resourced.

Because, changing and rising expectations on clergy, lay ministers and officers such as church wardens and treasurers, mean that many people are exhausted and struggling to go on.

And because the Covid-19 pandemic has sharpened the impact of all of the above.

Therefore, together, we must find a refocused, reimagined way for our Church, so that the transforming love of God can be shared better, further and deeper across Greater Lincoln-shire. – This is our mission.

# How did Resourcing Sustainable Church: A Time to Change - Together (RSC) come about?

The fifteen Recommendations and Commitments agreed by Diocesan Synod on 15th May 2021 by an over 80% majority are the result of almost two

years' work and prayer by many people and are the bedrock of RSC. They have been through two rounds of regional consultations involving over

600 participants. They may be challenging, but they should not surprise us.

How would you summarise the heart of

#### Resourcing Sustainable Church: A Time to Change - Together?

#### The five key messages are:

A - That the local church and its growth, in all its different forms and varieties, must be at the heart of everything we are. Not all churches have to be the same or try to do the same things, but we need to work together to serve our communities.

B - That collaboration between churches in what we are calling Local Mission Partnerships, and between clergy and lay people within these partnerships, must be the key to the way forward. This is respectful to the Church of England's history, calling and theology, and uses all of our different personal and collective gifts and abilities.

C - That we need to find a new way of financing our mission and ministry, replacing our old style 'parish share' system with an approach to generous giving based on 'covenant' – a prayerful commitment to each other in trust, founded on our response to God's generosity to each of us..

D – That the role of the bishops, archdeacons and those who work in the diocesan office is to support the work of the local. We will therefore try to minimise central costs and to build a partnership that is based on mutual support and greater levels of understanding about our respective responsibilities and challenges.

Continued on the next page.

#### **RESOURCING SUSTAINABLE CHURCH: A TIME TO CHANGE – TOGETHER**

E - That we will make best use of the assets left to us by previous generations of Christians in Lincolnshire, committing to use this wealth responsibly, and mindful of our less fortunate neighbours both locally and nationally.

#### What will happen next?

'Resourcing Sustainable Church: A time to change - together' is not a top-down plan into which we all need to fit. Rather, it is a series of conversations about the kind of church we believe we are in our own particular setting, about what we might be able to contribute financially to support mission and ministry both locally and across the diocese, and about with whom we might work in partnership as we seek to play our part in being that 'healthy, vibrant, sustainable church transforming lives in greater Lincolnshire'.

We will start these conversations this summer and continue throughout the autumn and next spring. We hope that by the end of autumn 2022 we will have discerned and agreed:

• the type of church each of our parishes and congregations wants to be

• the way in which we will work with our neighbouring parishes and congregations

• the financial contribution each parish and benefice will make to the finances of the diocesan family

• the distribution of ministers, lay and ordained, voluntary and paid, in each part of the diocese.

#### Change makes me anxious - will it work?

Finally, we want to acknowledge that for all who will find RSC energising and exciting ('at last, something is being done, we are facing reality'), there are others who will find that the Recommendations and Commitments, for differing reasons, create anxiety and uncertainty. Some may even think that, as they feel may have happened previously, RSC will simply fade away.

We pray that over these next months, as we worship, work and talk together, anxiety will be overcome and understanding built, so that everyone will feel able to contribute, whatever their concerns – because everyone matters. And we, your bishops, together with our close colleagues, pledge to implement RSC to the extent of our abilities and capacities – because this is how best to serve you, our brothers and sisters in Christ.

We hope that the conversations we have together will release a new wave of Holy Spirit inspired creativity, leading us into ways of working beyond those which we have imagined before, using all the rich resources that God gives to us, so that the Church will flourish across Greater Lincolnshire. It may look different from what it looks like now, but that is part of the adventure we believe we are being called to, and so we commend our Diocesan Prayer:

Almighty God, source of our hope and all good things; you call us in love to share in the work of creation in making all things new. Bless our diocese: may we be faithful in our worship; confident in our discipleship; and joyful in our service; that, through us, the world may catch a glimpse of the love you have for each one of us, made known to us in your son, Jesus Christ, our Lord. Amen.

\*(It may be helpful to know that already  $\pounds400,000$  of central costs have been saved since 2019).

#### SEPTEMBER, THE FIRST DAY OF SCHOOL

My child and I hold hands on the way to school, And when I leave him at the first-grade door He cries a little but is brave; he does Let go. My selfish tears remind me how I cried before that door a life ago. I may have had a hard time letting go.

Each fall the children must endure together What every child also endures alone: Learning the alphabet, the integers, Three dozen bits and pieces of a stuff So arbitrary, so peremptory, That worlds invisible and visible

Bow down before it, as in Joseph's dream The sheaves bowed down and then the stars bowed down Before the dreaming of a little boy. That dream got him such hatred of his brothers As cost the greater part of life to mend, And yet great kindness came of it in the end.

Anonymous submission

# **BENEFICE PRAYER**

Heavenly Father

As we put our trust in you, send Your Holy Spirit to bring vision to our planning, and guidance and direction for the future of our churches.

May we be the salt and light to this place as we embrace our diversity and work together in unity to make disciples of all people, through Je-

sus Christ our Lord. Amen

# **PRAYER for SEPTEMBER**

**Heavenly Father** 

We pray this month for all who are experiencing new beginnings. Children attending their first nursery or junior school, those moving up to senior school and the many who will be leaving home for the first time to go to University. We pray for those young adults who are starting work and we also pray for all who are finding themselves unemployed. Each new day is a gift from You Lord. Whatever our circumstances may we recognise that, and learn to share all our joys and sorrows with You in prayer. In Jesus' Name.

Amen

	FROM THE REGISTERS	
BAPTISM		
ANCASTER	ARTHUR SNOWDEN	JULY 18TH
	JOSHUA JAMES GUTHRIE	JULY 25TH
FUNERALS		
WILSFORD	WILFRED GRICE	AUGUST 7TH
WELBY	MARTIN EDWARD CHANDLER	AUGUST 16TH
WEDDINGS		
RAUCEBY	ATKIN & HAVILLAND	JULY 14TH
WILSFORD	KAYE & REAR	JULY 24TH
ANCASTER	KNYCHALA & ASHWIN	JULY 31ST
ANCASTER	HALL & RICHARDSON	AUGUST 5TH
	Please remember them in your prayers	

# PC & PCSOs for

Neighbourhood Watch and Lincs Alert schemes has discontinued and is now replaced by a scheme called Next door.

You can register for free on nextdoor.co.uk and receive community/crime updates and alerts for your village.

Crime stats for your village and crime prevention advice can be found on POLICE.UK.

Type your village/street name to find reported crime states for your community you can view this as much as you wish.

PCSO Colin Ironmonger 07973 845 622

PCSO Nic Woolerton 007973842786

Please note that police mobiles are not manned 24 hours a day.

In an emergency continue to ring 999

or to report crime and less urgent matters dial 101.

Sleafordruralsouth@lincs.pnn.police.uk

# AROUND THE PARISHES

### ANCASTER

The church is back to being open most days. To meet regulations the church will close for 48 hours prior to a service. Not open 10th to 11th September prior to the Holy Communion service on the 12th.

Sanitiser will be available.

The foodbank box is again available in the church for donations.

Requirements at the moment: - long life milk (full fat for growing children); potatoes (tinned or dried); rice pudding / custard (tinned or dry); crisps; sponge puddings. Thank you.

# WILSFORD

St. Mary Church, Wilsford is pleased to be open for Private Prayer every Wednesday between 9.30am - 10.30am. The usual rules of social distancing, the wearing of masks and sanitising hands on arrival and departure will be in place. Everyone is welcome to attend who wishes for a peaceful time for prayer and contemplation.

