



Rivenhall Parish Council

SERVING THE COMMUNITIES OF RIVENHALL AND RIVENHALL END IN THE BRAINTREE DISTRICT
IN THE COUNTY OF ESSEX

CLERK TO THE PARISH COUNCIL

Mr Keith P. Taylor

23 Mersey Road

WITHAM

Essex CM8 1LL

Tel: (01376) 516975

Email: parishclerk@rivenhallparishcouncil.net

Website: www.rivenhallparishcouncil.net

All Members of Rivenhall Parish Council are hereby summoned to attend the Parish Council Meeting on Tuesday 6 March 2018, at 20.00 hours in The Henry Dixon Hall, Rivenhall End

**Keith P. Taylor
Clerk to the Council**

AGENDA.

- 1593. To receive any apologies for absence.
- 1594. Disclosure of any Pecuniary Interests relating to this agenda.
- 1595. To approve and sign the minutes of the meeting held on 6 February 2018.
- 1596. Public Forum for 10 minutes.

1597. Matters for discussion.

- i. Winter salt bag scheme - salt distribution etc.
- ii. Repair to damaged village sign.
- iii. BDC Community Governance Review
- iv. APA & Annual Report.
- v. Rat infestation.
- vi. ECC Highways Stakeholder Survey 2018.
- vii. Highway & PRow matters.
- viii. General maintenance.
 - (a) Replacement tree for Foxmead.
 - (b) Replacement signs for recycling site.

1598. Planning Applications:

New Applications:

17/01730/OUT: Revised plans - Land south of Rickstones Road.

Planning Results.

Planning Appeals.

BDC Draft Planning Enforcement Strategy.

1599. Ongoing Planning Issues:

- i. A12 & A120 Projects.
 - (a) A12
 - (b) A120
- ii. BDC Local Plan.

- iii. Bradwell Quarry.
- iv. IWMF.
Applications ESS/36/17/BTE & ESS/37/17/BTE - Stack height & additional information re landscape & visual impact.
- v. Coleman's Farm Quarry.
- vi. BDLHP

1600. Correspondence received since the date of the agenda.

1601. Reports from PC Representatives (if any).

1602. Finance matters:

- i. To agree accounts for payment.

1603. Information exchange and items for the February agenda.

1604. Ten minute public feedback (as required).

1605. Dates of future meetings.

Tuesdays 3 April and 1 May 2018 in Rivenhall Village Hall, both commencing promptly at 20.00 hours.

Items for the April agenda to the Clerk by 23 March at the latest.

1606. Closure.