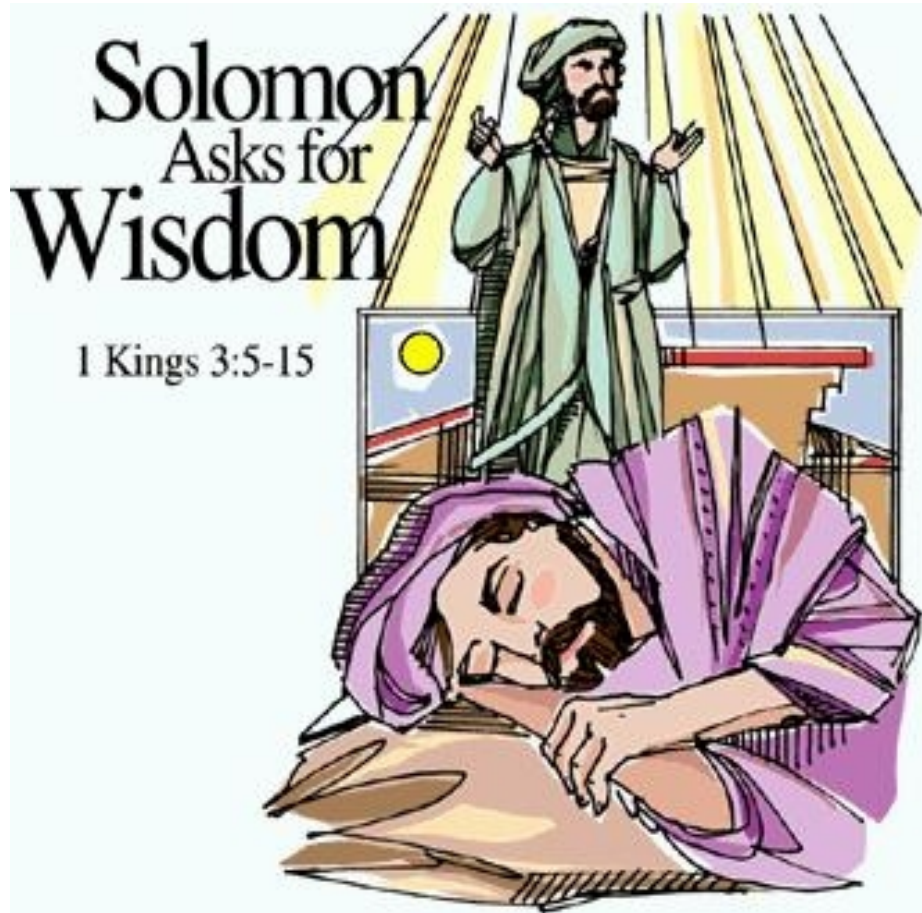


A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



1 Kings 3:4-28
October 30, 2022



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.



- **Prelude**

Roxanne Groff

- **Office of the Acolyte and Ringing of the Bell**

- **Welcome**

Pastor Mel Musser

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Gracious God,

C: We have sinned against you and our neighbors. We have taken what is not ours, and justified our actions. We have turned away from your wisdom. We have not done justice, loved kindness, nor walked humbly with you. Forgive us for the harms we have caused through word and action, and restore us to the joy of following your will for us.

P: God knows our every weakness and yet loves us without ceasing. Rejoice and be glad, for the God of grace and mercy forgives you all your sins, for the sake of our savior Jesus Christ.

C: Amen.

* HYMN OF PRAISE

“Be Thou My Vision”

ELW 793



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

* APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

• PRAYER OF THE DAY

P: Let us pray... Generous God, you promised Solomon whatever he wanted, and he asked you only for the wisdom to serve you. Grant us that same wisdom, that we might work for your justice in the world.

C: Amen.

* Please stand if able

• Please be seated

October 30, 2022

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- **CHILDREN'S MESSAGE**

Theme: Wise versus Smart

Scripture: 1 Kings 3:4-9, [10-15], 16-28

Items Needed: Smarties Candies

Hello girls and boys! It's good to see all of you here today! I hope you had a fantastic week... I have a question for you... Who is the smartest person you know? Someone in your family? In school? On TV? In this church?

Who is the WISEST person you know? I looked it up on the internet, and found two books: The World's Best Advice from the World's Wisest Women by B.J. Gallagher and The Wisest Man in America by W.D. Wetherell—but that doesn't really help me. How about in the Bible? By the way, do you know what the letters that spell B-I-B-L-E stand for **B**asic **I**nstructions **B**efore **L**eaving **E**arth... God's Word in the Bible give us great wisdom in how to make good choices for us and for our neighbors. King Solomon asked God for wisdom, and was supposed to be the wisest ruler. Then there were the three Wise Men who followed the star to Bethlehem to see baby Jesus.

What's the difference between being smart or knowledgeable and being wise? Smart people are knowledgeable about a great many things. They know a lot of facts and information. On the other hand, someone who is wise always makes good decisions or choices. Here's what I mean... Do you eat your vegetables every day? Do you always ask permission to use the computer? Do you always share with your sister or brother? Do you spend all of your money or save some for a rainy day and also give some of it to church or other charity? Do you always wear a helmet when riding your bike?

Myself, I'm pretty knowledgeable about good nutrition and regular exercise, but sometimes I don't make the wisest decisions. I'd rather have two pieces of cake—because I LOVE cake—than walk every day for exercise. I KNOW what I should do, but sometimes I don't make the best decisions.

Who knows what's right for us? Parents? Teachers? God? Did God give us any instructions? In the B-I-B-L-E? Sometimes we know a lot, but don't make good choices. We know what's best, but we just don't do it. Then there are some people who haven't gone to a lot of school and may not think themselves very smart, but they are pretty wise and make good choices. KNOWLEDGE of God through the Bible can help you make WISE choices.

Let's pray: Dear Lord, Thank you for giving us the Bible. Help us to learn about Jesus and how to make good choices that will glorify You. In Jesus' name we pray. AMEN

• **SCRIPTURE READING: 1 Kings 3:4-9, [10-15], 16-28**

P: Our scripture reading is from the Book of 1st Kings, Chapter 3.

C: Glory to you O Lord.

⁴The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar.

⁵At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” ⁶And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

[¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. ¹⁴If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.” ¹⁵Then Solomon awoke; it had been a dream. He came to Jerusalem where he stood before the ark of the covenant of the Lord. He offered up burnt offerings and offerings of well-being, and provided a feast for all his servants.]

¹⁶Later, two women who were prostitutes came to the king and stood before him.

¹⁷The one woman said, “Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house. ¹⁸Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house, only the two of us were in the house. ¹⁹Then this woman’s son died in the night, because she lay on him. ²⁰She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast, and laid her dead son at my breast. ²¹When I rose in the morning to nurse my son, I saw that he was dead; but when I looked at him closely in the morning, clearly it was

* Please stand if able

• Please be seated

not the son I had borne.”²² But the other woman said, “No, the living son is mine, and the dead son is yours.” The first said, “No, the dead son is yours, and the living son is mine.” So they argued before the king.²³ Then the king said, “The one says, ‘This is my son that is alive, and your son is dead’; while the other says, ‘Not so! Your son is dead, and my son is the living one.’”²⁴ So the king said, “Bring me a sword,” and they brought a sword before the king.²⁵ The king said, “Divide the living boy in two; then give half to the one, and half to the other.”²⁶ But the woman whose son was alive said to the king — because compassion for her son burned within her — “Please, my lord, give her the living boy; certainly do not kill him!” The other said, “It shall be neither mine nor yours; divide it.”²⁷ Then the king responded: “Give the first woman the living boy; do not kill him. She is his mother.”²⁸ All Israel heard of the judgment that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.

P: This is the Word of the Lord.

C: **Praise to You, O Christ** (*Spoken*)

• **SERMON**

Pastor Mel Musser

Grace and peace to you from God our Father and from the one who taught us how to have a discerning heart by his love for us, Jesus our Savior and Lord, amen.

Today is Reformation Sunday. This is a Sunday when we celebrate the work and lives of Martin Luther and other reformers—saints of the Church. It’s also a time when we celebrate the reforming work of the Holy Spirit in the Church and in our lives. The Holy Spirit is constantly working in our lives, giving us wisdom, and helping us to understand all the things our Lord Jesus Christ said and taught during His earthly ministry. Through confession, repentance and forgiveness, the Spirit transforms our lives and changes the Church. What a

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perfect day to reaffirm our Baptismal promises, not just for our dear brother in Christ Robbie Arling, but for each and every one of us. In Martin Luther's time, the Church had lost its way. In the Reformation, the Church regained its focus on proclaiming the truth that we are saved by grace through faith and this is a gift of God, not the result of our good works. In today's lesson about Solomon, we see another truth displayed that was uncovered during the Reformation. The truth is that we are at the same time both sinners and saints.

Solomon followed his father David and ruled over the united kingdom of Israel. He ruled during Israel's golden age. Israel reached its farthest borders and became a very rich nation. The historian of 1 Kings portrays Solomon in a positive light. He is very religious and offers thousands of burnt offerings. He asks for wisdom—a good request, but is also given riches. He demonstrates his wisdom in the story of two women and one child. The Lord used Solomon to accomplish great things for God's people. Solomon, however, strayed away from the Lord. His hundreds of wives seduced him into the worship of other Gods. Solomon raised taxes to such a high level, they were a burden on the people. Just a few decades after settling into the promised land where God had freed them from the yolk of slavery in Egypt, Solomon introduced slavery and forced labor onto the people of God. Eventually, his actions, while making him very rich and powerful,

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destroyed the kingdom and split the people of God. Solomon was at the same time a sinner and a saint. He had been given every blessing from the same God who had utterly defeated the Egyptian armies and the armies of every other enemy of Israel as well. Rather than following God's Word and continuing to receive God's unmerited blessing, Solomon forgot all those lessons and instead lived according to the values and standards of the world rather than the values of God's Kingdom. Solomon wasn't unique in his forgetfulness of God and God's Commandments. Nor was he unique in that God used Solomon to do great things to advance God's Kingdom on earth despite his obvious shortfalls.

Throughout the Scriptures God uses men and women who are at the same time saints and sinners. Last Sunday we learned how God used David who was probably a rapist and certainly a murderer and an adulterer. God used Moses who was also a murderer. God used Peter who denied Jesus and Paul who persecuted Christians. Though we are tempted to make Martin Luther out to be larger than life and almost sinless, he was far from that. In the 1990's parts of the Lutheran Church formally apologized to the Jews for Luther's anti-Jewish tirades. Luther's writings were fuel on the fire of the hatred that resulted in the holocaust. Luther also turned against the peasants and supported the royalty in the struggles that were part of the Reformation. This truth is displayed over and over again throughout

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history. Though we are made saints at our baptism and are holy in God's eyes, we are still human with the capacity to sin.

Here's your good news alert for today! God hasn't left us nor is God plotting to wipe us out by any means. God solved our problem of Sin once and for all times by what Jesus Christ accomplished in his life, death and resurrection. We have been cleansed from our sins, given new life, adopted as God's children, and filled with the Holy Spirit all thanks to Jesus Christ. In response to what God has done in our lives, we strive to love God with all of our heart, soul, mind and strength, and our neighbors as ourselves. God has done great things through us. Lives have been touched and changed by the power of God's love and grace that people have experienced through our words and actions. And the news alert keeps on getting better and better... Hear this people of God here at Trinity and those listening in on line... God will continue to great things through you. I know that makes me feel both special and humble... Before we start thinking how good we must be for God to choose to use us for His Holy purpose, let's remember who and what we are... Please don't be offended when I say, we are not perfect—not a single one of us. We are sinful beings, and our sinfulness will be expressed. We will say and do things that will cause us shame, guilt and embarrassment. We will hurt other people. Despite our penchant for sin, God does not condemn us. The

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Holy Spirit continuously offers us the path of confession, repentance, forgiveness and new life.

Today, Robbie will stand up and speak for himself regarding the promises that were made for him when he was just a baby. Those promises are: To live among God's faithful people: To hear his Word and share in his supper: To proclaim the good news of God in Christ through word and deed: To serve all people, following the example of our Lord Jesus: To strive for justice and peace in all the earth. Robbie, it's not going to be easy to live out these 5 promises you will make to God today. You will break all 5 of them at some time in your life. If you learned nothing else from me during these years of your Catechism, I pray you learned this. Making promises is fine, but what makes us saints in the eyes of our God has nothing to do with how well you keep these promises and everything to do with God's gift of His Holy and precious Spirit that was given to you in your Baptism. It's that Spirit that gives you the discernment to know when and how to keep these promises and that same spirit that calls you back when you stray from them. It's God's love and God's mercy, and God's Grace that makes you his Holy and beautiful Saint, not how well you keep these promises... You're making these 5 promises out of thankfulness and from a grateful heart for all God has done through Jesus Christ for you. Out of that full and grateful heart flow God's love

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through you to your neighbor, into a world sorely and sadly so much in need of God's love...

Today we celebrate. Every day can be a day of celebration. We are saved by grace through faith and not by works AND we are at the same time saints and sinners. We are people whom God has chosen to work in and through in order to spread God's kingdom of love and grace. Today Robert Luke Arling joins all the Saints of God as a fellow worker with us spreading this tremendous Good News to all the world. Thanks be to God for His gift of Jesus, and for the coming of God's Holy Spirit living in each of our hearts. Amen

Silence may be kept for meditation...

- **AFFIRMATION OF BAPTISM**

A representative of the congregation presents the candidates:

Dean: Robert Luke Arling has been instructed in the Christian faith and desires to make public affirmation of her Baptism. Due to the Greenville High School Marching Band achieving their first "Superior" Rating and qualifying for State Competition, which is today, Stephen Angles will not be Confirmed today. He has also completed the instructions and his Confirmation will be in 2 weeks on November 13th.

P: Dear child of God, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

- **RENUNCIATION OF EVIL**

The minister addresses those who have been presented.

P: Brother in Christ: In Holy Baptism our Lord Jesus Christ received you and made you a member of his Church. In the community of God's people, you

* Please stand if able

October 30, 2022

• Please be seated

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have learned from his Word, God's loving purpose for you and all creation. You have been called to be a witness to the Gospel of Jesus Christ. Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

R: I do.

*** PROFESSION OF FAITH**

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

• PRAYERS OF INTERCESSION

L: Certain of your justice and mercy, we pray for the church, the world, and all in need.

A brief silence.

L: God of wisdom, your servant, Solomon, ruled with wisdom, showing the world how generous and marvelous you are. Help us to be beacons of light for others so that all may know of your abundant love. Merciful God,

C: You hear our prayer.

L: Your magnificent creation lives in delicate balance with humanity. Help us be mindful of the ways our decisions and behaviors affect the earth, and teach us to choose our actions wisely. Merciful God,

C: You hear our prayer.

L: Make our world's leaders wise like Solomon, seeking only to do your work in the world, rather than seeking gain for themselves. Bless them in their work so that others may be blessed through them. Merciful God,

C: You hear our prayer.

* Please stand if able

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L: Heal all who suffer from illness and loss, (*especially*). Take away the hurt, and teach us to be love and healing for one another. Merciful God,

C: You hear our prayer.

L: Our ways are not always the ways of others. Teach us to be tolerant of what we do not understand, and accepting of those who are different from us. Merciful God,

C: You hear our prayer.

Here other intercessions may be offered.

L: We remember the wisdom of your beloved saints, whose example guides us even to this day. May we also continue in your wisdom until we once again see them face to face. Merciful God,

C: You hear our prayer.

L: We lift all for whom we pray into your loving arms, O God, in the name of Jesus, our savior.

C: Amen.

• **COMMITMENT**

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

Each confirmand answers in turn.

R: I do, and I ask God to help and guide me.

• **PRAYER OF BLESSING**

Those making affirmation kneel. A brief silence is kept for prayer...

P: Let us pray:

P: Gracious Lord, through water and the Spirit you have made *Robbie* your own. You forgave her all his sins and brought him to newness of life. Continue to strengthen him with the Holy Spirit, and daily increase in him your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

C: Amen

• **LAYING ON OF HANDS**

The presiding minister lays both hands on the head of each person:

* Please stand if able

• Please be seated

P: Father in heaven, for Jesus' sake, stir up in *Robbie* the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

Each confirmand answers:

R: Amen

- **MENTOR COMMENTS**

P: This is the time we set aside for a few brief comments from each Confirmand's Mentor...

- **QUILT SQUARE PRESENTATION**

All return to their places.

- * **SHARING OF THE PEACE**

(The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...)

P: The peace of the Lord be with you always.

C: And also with you.

- * **OFFERING PRAYER**

While the congregation is still standing say:

P: Instead of passing the offering plate, we ask you to please place your offering in the Offering Plates conveniently located on your way out of worship. For those worshipping with us from their vehicles, there is an offering basket located near the back door of the church and for those worshipping online if you go to www.pitsburgtlc.org you can make your offering online.

P: So, let's pray for the offerings we receive this day. God, we have not earned your grace or the abundance with which you shower us. In gratitude for your favor, we give back what we have been given, for the sake of all your people.

C: Amen.

THE GREAT THANKSGIVING

Communion is by Individual Serving. All the Baptized are welcome to celebrate this Holy Meal. Please open the Communion Elements only when instructed to do so.

- **DIALOGUE**

P: The Lord be with you.

C: And also with you.

* Please stand if able

• Please be seated

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P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

• **EUCCHARISTIC PRAYER**

P: We praise you, all-holy God, our maker, our lover, our keeper, our Covenant Lord, our Redeemer, the Strength of Truth, for the universe beyond our knowing, for seas and forests and fields, for the waters of Wittenberg and for flowers in this place, for creatures seen and unseen, for animals both wild and tame, for our ancestors and godparents from around the globe, and for the places we humans call home, for cities and churches and schools, for seminaries and missions and fellowship halls.

We praise you for your covenant people, for David and Nathan, and the psalmists, and for centuries of faithful Christians, for Mary Magdalene, Peter and Paul, for Luther, Melancthon, Muhlenberg, and Cranach, for Katie Luther and for Bach, for Kierkegaard, Bonhoeffer for Bishops and Pastors and for all servants of the Reformation.

We praise you, O God, for Jesus Christ, who saves us from sin and from evil, embodying forgiveness, granting us grace, setting us free, who:

On the night before he died, took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so we remember your Word, his life, his death, and his glorious resurrection, his presence in this meal around the world, and we proclaim the mystery of our faith: Christ has died. Christ is risen. Christ will come again.

We pray, O God, for your Spirit, your breath, your fire, your wisdom, your law, your grace, your freedom. Bless this meal and all those who share it; inspire your people for service; continue the reformation of your churches; and renew the world with your mercy, with your healing, your justice, and your peace, with the joy of life in your household.

We praise you, all-holy God, the Father, the Son, the Holy Spirit, mighty Fortress, victorious Champion, powerful Shield, today, tomorrow, and forever.

C: Amen!

- **THE LORD'S PRAYER**

P: Jesus is the “tie that Binds us together”, since we are united into one through this heavenly food, let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

- **INVITATION TO COMMUNION**

P: God provides a feast for all servants of God's beloved son, Jesus. Come and celebrate with all people everywhere, for you are invited to the table.

- **COMMUNION DISTRIBUTION**

During the distribution the minister says these words to each communicant:

P: At this time you may open the communion bread and partake of the body of Christ, given for you.

Now please open the wine and you may now partake of the Blood of Christ, shed for you.

The communicant may say: Amen.

- * **POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us.

C: Amen.

- **POST COMMUNION PRAYER**

P: Let us pray together...

C: We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.

* Please stand if able

• Please be seated

- ANNOUNCEMENTS
- SENDING BLESSING

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C: Amen.

* SENDING HYMN "A Mighty Fortress" LBW 229



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

* DISMISSAL

P: Until the next time we gather together as God's people to offer our worship and


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- Please be seated

praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

• POSTLUDE “Take the Name of Jesus with You” Roxanne Groff

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	<p>Scripture readings for next Sunday, November 6th 2 Kings 5:1-15a, [15b-19]</p>
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<p>Health Tips for the Week BODY: Always arise slowly MIND: Learn the history of Halloween SPIRIT: Do an art project related to your favorite Bible verse</p>
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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Robby Arling
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

- * Please stand if able
- Please be seated

AROUND THE PARISH

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

This Week @ Trinity – October 30 thru November 6, 2021

Sun, October 30	10:30 am	Worship Service
Wed, November 2	11:30 am	WELCA Meeting
Fri, November 4	3:30 pm	FISH Choice Food Pantry
Sat, November 5	<i>Turn your clocks back one hour before going to bed.</i>	
Sun, November 6	2:00 am --	<i>Daylight Savings Time Ends</i>
	10:30 am	Worship Service – <u>All Saints Sunday</u>
	11:30 am	Annual Congregational Meeting



NEXT SUNDAY, NOVEMBER 6th

Names of Dearly Departed due to Church Office or Pr Mel No Later Than Friday, Nov 4.

Trinity Contact Info

Pastor:	Mel Musser
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- * Please stand if able
- Please be seated