



## *Welcome to Messiah Lutheran*

*March 28, 2021*

*10:30 a.m.*

**PRELUDE - The Bells**

**WELCOME AND ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

Leader:

We sing, we wave our branches, we shout 'Hosanna!'

Then we turn away, we go back to old ways, old lives, old sins.

Thankfully, God is in the business of forgiving and filling us with new life.

Let us confess to the One who comes to fill us with grace!

**All:**

**With eager hearts and open hands, we welcome Jesus ...**

**until he refuses the power we offer him,**

**until he chose to become a servant and asks us to do the same.**

**Then we pick up the faith we laid on the ground before him ...**

**we put it away,**

**we push it to the back of our lives.**

**Hosanna, steadfast God, save us!**

**Let our pride, doubt, and faithlessness ...**

**slip from our lives,**

**and fall at your feet!**

**Let us stand with our Lord and Savior, Jesus Christ,**

**who comes in your name,**

**in your glory and grace**

**to save us.**

*Silence is kept*

Leader:

Tell the daughters of despair!  
Proclaim it to the sons of sadness!  
Christ has come to save us!

All:

**Hosanna!**

**We give thanks to our God,  
who comes to bring us grace, hope, life.  
Hosanna in the highest! Amen.**

## **OPENING SONG: “All Glory, Laud, and Honor” - ELW 344**

*Please wave your palms up high on every refrain!*

*Refrain:*

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

- 1 You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One. *Refrain*
- 3 The multitude of pilgrims  
with palms before you went;  
our praise and prayer and anthems  
before you we present. *Refrain*
- 4 To you, before your passion,  
they sang their hymns of praise.  
To you, now high exalted,  
our melody we raise. *Refrain*

*Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.*

### **\*GREETING:**

**L:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

### **\*KYRIE:**

*During the season of Lent, the Cantic of Praise is omitted, and we add the Kyrie. The word “Kyrie comes from the Greek word meaning “Lord.” When we hear the words “Kyrie eleison” it means “Lord, have mercy.” This is an appropriate response as we reflect on our Lord’s mercy and grace poured out for us on the cross!*



1 Have mer-cy on us, Lord, and hear our sol-emn prayer.  
2 Have mer-cy on us, Christ, and wash a-way our sin.  
3 Have mer-cy on us, Lord; make sin and shame de-part.



We come to hear your liv-ing word; it saves us from de-spair.  
Pour out your grace and make us whole that new life may be-gin.  
Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

L: The Lord be with you. **And also with you.**

Let us pray: **Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

#### **FIRST READING: Isaiah 50:4-9a**

- <sup>4</sup>The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens—  
awakens my ear  
to listen as those who are taught.
- <sup>5</sup>The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.
- <sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.
- <sup>7</sup>The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;
- <sup>8</sup>he who vindicates me is near.  
Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9</sup>It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

## **SECOND READING: Philippians 2:5-11**

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself  
and became obedient to the point of death even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord. **Thanks be to God.**

## **\*GOSPEL ACCLAMATION:**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## **\*GOSPEL: Mark 11:1-11**

**L:** The Holy Gospel according to Saint Mark, the 11th chapter.

**C:** **Glory to you, O Lord.**

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" <sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**L:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

**SERMON SONG: "Hosanna, Loud Hosanna" – See insert**

## **SERMON**

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth,**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting. Amen.**

**OFFERING MOMENT:** *What a privilege to share the gifts we've been given! In doing so, we honor God by caring for God's creation and God's children.*

**OFFERTORY:** *Sing as gifts are brought forward to the altar.*

We give thee but thine own. What 'ere that gift may be.  
All that we have is thine alone, a trust oh Lord from thee.

**OFFERING PRAYER:**

**Almighty God draw our hearts to you! Guide our minds, fill our imaginations, and control our wills, so that we may be wholly yours. Use these gifts to your glory and for the wellbeing of your people; through Jesus Christ, our Savior and Lord. Amen.**

**PRAYERS:**

Relying on the promises of God, we pray boldly for the church, the world, and all in need. *A brief silence.*

In Jesus you came among us as a suffering servant. Give your church humility. Redeem your people from pride and the certainty that we always know your will. Heal us and empower us to confess Christ crucified.  
Hear us, O God. **Your mercy is great.**

Jesus was handed over to the powers of this world. In all nations, instruct the powerful, that they would not exploit their power but maintain justice. Sustain those serving in the military, and guide those who command them, that they serve those in greatest need. Hear us, O God. **Your mercy is great.**

On the cross Jesus joined all who feel forsaken. Abide with those who are condemned to death. Defend those who are falsely accused. Console and strengthen those who are mocked or bullied. Accompany all who suffer; grant respite and renewal. Hear us, O God. **Your mercy is great.**

You called followers to tend Jesus' body in death. Sustain hospice workers and funeral directors. Bless this congregation's ministries at times of death: those who plan and lead funerals, those who prepare meals, all who offer support in grief. Hear us, O God. **Your mercy is great.**

You inspired the centurion to confess Jesus as your Son. We praise you for the faith you have given to people of all places and times. Give us also such faith to trust the promises of baptism and, with them, to look for the resurrection of the dead. Hear us, O God. **Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

**LORD'S PRAYER:**

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **BENEDICTION**

## **CLOSING SONG: “How Deep the Father’s Love for Us”**

*Special Music by Pastor Dave and Deacon Joanne*



# Announcements

## **Lenten Offering Boxes collected next week:**

It's soon time to turn in Lenten Offering Boxes! There will be a special table in the narthex at our **Maundy Thursday** and **Easter** services to receive these gifts of love for the Backpack for Kids program. Thank you for sharing the compassion of Christ through this special offering opportunity!

## **Worship during Holy Week and Easter:**

Join us for these powerful services that dramatically share the depth of sorrow at our Lord's Passion and the heights of joy at Christ's Resurrection!

+ **Maundy Thursday, April 1, 6:30 PM at MESSIAH LUTHERAN**  
*featuring the celebration of Holy Communion and the stripping of the altar.*

+ **Good Friday, April 2, 6:30 PM at MOE LUTHERAN** *featuring the extinguishing of candles to create an ever-darkening sanctuary space as we read from scripture the story of our Lord's Passion.*

+ **Easter Sunday, April 4, 9:15 AM & 10:30 AM Worship at MESSIAH**  
Our theme is "The Easter Feast ~ Be Our Guest!" We are providing TWO worship times for Easter services this year. Our maître-des for "the feast" will be Messiah's ushers helping you find a seat in spacious style! Help us prepare by giving us an informal "RSVP" indicating which service you plan to attend and how many are in "your party." You may do this at the "RSVP Table" located in the narthex, or by emailing the church office at [messiahroseau@gmail.com](mailto:messiahroseau@gmail.com). Thank you!

**Extra Ushers for Easter** would be greatly appreciated for the 9:15 and 10:30 Easter services. Please let us know if you can help us out and we'll give you further instructions. THANK YOU!

**Bible Camp Sunday on April 18<sup>th</sup>:** We are excited to have Chris Andreason, the Executive Director of Pathways, join us for CAMP SUNDAY on APRIL 18<sup>th</sup>! We will enjoy hearing great stories and singing fun Camp songs as we learn more about camping opportunities at Camp Emmaus, located outside of Menahga, MN. Chris will be joining us to share at worship and at Church School. **Brochures with the summer camping schedule are available in the narthex. To register your youth for Camp Emmaus, go to [pathwaysbiblecamps.org](http://pathwaysbiblecamps.org).**

**Tin Cups Offering:** Thru March, donations will go towards the **Messiah Youth College Care Packages** outreach project. Beginning in April, donations will be designated toward our Day Camp which is happening the first week in August!



**“Lord, Hear our Prayer”:** If you or someone you know is in need of prayer, we would love to pray for you! You can be placed on the confidential prayer chain by reaching out to Messiah’s Prayer Chain Coordinator, Mary Olson (218-463-2364). To make a request for prayers during worship, fill out the prayer request form found on the table in the narthex and turn in to the church office. *If you have any questions, please feel free to ask either Mary, Deacon Joanne, or Pastor Dave.*

**Messiah radio broadcast:** Tune in on Wild 102 radio at 10:30 am or via [Roseauonline.com](http://Roseauonline.com). ***Today’s Broadcast sponsored by Messiah Lutheran Church.***

**FaceBook Live:** Go to Messiah’s Facebook page to watch livestream video of worship at 10:30am.

**Breeze App:** If you listen to the radio broadcast of our worship service, please Check in to today’s worship via the Breeze app on your phone.

**Worship 3/21/2021 - Attendance: 86; Offering: \$929; Weekly Direct Debit: \$600**

### *Week at a Glance*

**Sunday, March 28**

10:00am Sunday School w/Bell Choir  
10:30am Worship Service  
10:30am FB Live/Radio  
1:00pm Youth Praise Band  
7:00pm 7-12<sup>th</sup> Virtual Zoom YG

**Monday, March 29**

1:00pm Quilting  
1:05pm 7-12 Grade messiah/Moe/Friends  
Grab & Go Free Lunch - Fellowship Hall  
7:00pm Zoom Meeting for 2022 ELCA  
Minneapolis Summer Youth gathering

**Tuesday, March 30**

10:00am Quilting

**Wednesday, March 31**

No Classes or Youth Group except 6:30pm  
7<sup>th</sup>-12<sup>th</sup> Grade Movie Night @ Messiah

**Thursday, April 1 - Maundy Thursday**

6:30pm Worship Service at Messiah  
w/Communion

**Friday, April 2 – Good Friday**

Noon Radio Broadcast – Wild 102  
(Recorded at Moe).  
6:30pm Worship Service at Moe

**Note: Jay Vacation April 2<sup>nd</sup> – April 11<sup>th</sup>**

**Sunday, April 4 - Easter Sunday**

No Sunday School  
9:15am Easter Worship Service  
w/Communion  
10:30am Easter Worship Service  
w/communion  
10:30am FB Live  
10:30am Radio Broadcast - Wild 102  
1:00pm Youth Praise Band  
7:00pm 7-12<sup>th</sup> Virtual Zoom YG

**Monday, April 5**

1:00pm Quilting  
6:00pm Parish Ed Meeting

**Wednesday, April 7**

No 4-6<sup>th</sup> YG (Jay Vacation April 2<sup>nd</sup> – April 11<sup>th</sup>)

5:30pm: Confirmation “TO GO BOX”  
Suppers  
6:00pm: 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> Grade  
Confirmation Classes  
7:15pm – 8:20pm: 7<sup>th</sup>-12<sup>th</sup> Grade R.O.C.K.

**Thursday, April 8**

3:15pm (Girl Scouts using Fellowship Hall)

**Worship Servers for  
Sunday, March: 28**

No Communion

**Reader:** Carol Guy

**Greeter/Usher/Council Rep:**

Keith Okeson

**Sound Booth:** Marty Trangsrud

**Counters:** Jon & Bonnie Hagen

**Worship Servers for  
Maundy Thursday**

**Communion:** Roxanne Fabian  
**Greeter/Usher/Council Rep:**

Keith Okeson

**Sound Booth:** -----

**Stripping of Altar:** Vickie W,

Sharon G, Beth M.

**Worship Servers for  
9:15am Easter Sunday**

**Communion**

**Reader:** Gloria Skrutvold

**Greeter/Usher/Council Rep:**

Gloria S. - Narthex Table Greeter

Ashley F. - Usher - *Sanctuary West Door*

----- - Additional Usher - *West Door*

Bonnie D. - Usher - *Sanctuary East Door*

Stuart M. - Additional Usher - *East Door*

**Sound Booth:** Marty transrud

**Counters:** Bill & Sue Jennings

**Worship servers for  
10:30am Easter Sunday**

**Communion**

**Reader:** Gloria Skrutvold

**Greeter/Usher/Council Rep:**

Gloria S. - Narthex Table Greet

Ashley F. - Usher - *Sanctuary West Door*

----- - Additional Usher - *West Door*

Bonnie D. - *Sanctuary East Door*

----- Additional Usher - *East Door*

**Sound Booth:** Bob & Andrew Tuttle

**Counters:** Bill & Sue Jennings

**Messiah Leadership:**

**Pastor** Dave Swonger:

218-452-4639 [pastordavemlc@gmail.com](mailto:pastordavemlc@gmail.com)

**Deacon** Joanne Swonger:

701-955-4479 [deaconjoannemlc@gmail.com](mailto:deaconjoannemlc@gmail.com)

**Youth Director** Jay Ostgaard: [jjostgaard@gmail.com](mailto:jjostgaard@gmail.com)

**Office Administrator** Elaine Wulff:

218-463-1648 [messiahroseau@gmail.com](mailto:messiahroseau@gmail.com)

**Organist:** Joyce Hulst

**Custodian:** Yhone Magnusson

**Council President:** Karyn Santl

**Messiah Lutheran Church, ELCA**

**502 9<sup>th</sup> Ave NE, PO Box 298, Roseau MN 56751**

Website: [www.messiahroseau.net](http://www.messiahroseau.net) Facebook: [Messiah Lutheran Church](https://www.facebook.com/MessiahLutheranChurch)

**Office hours: Tues-Thurs, 9:00am-3:00pm (NOTE NEW OFFICE HOURS)**

***Be our Guest!***

**Please fill in and place in the basket on Narthex RSVP Table**

**Family Name:**

**Circle Preferred Easter Sunday Service:**

**9:15 AM**

**10:30 AM**

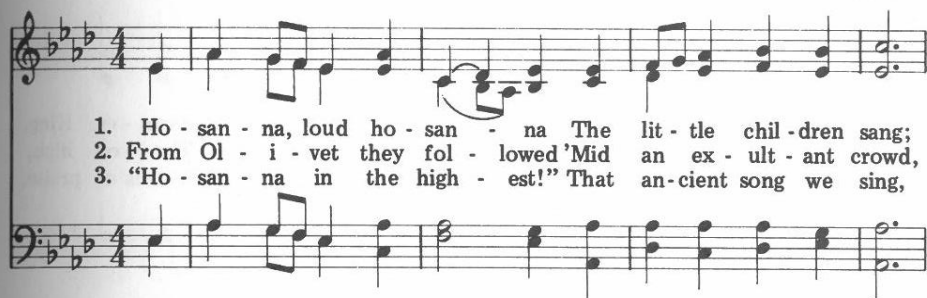
**Estimated # in “Your Party” Attending:**

# Hosanna, Loud Hosanna 233

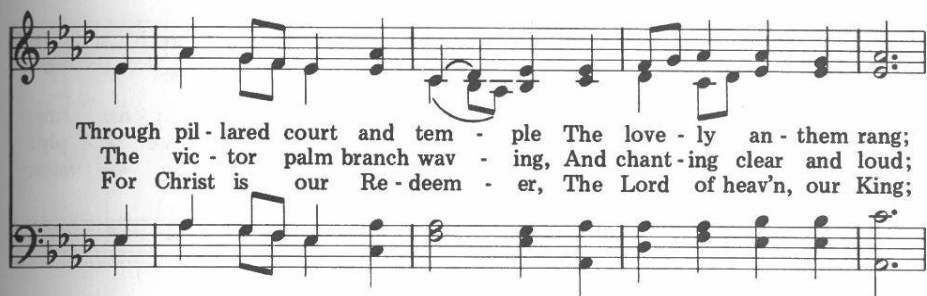
*Hosanna; Blessed is He that cometh in the name of the Lord. Mark 11:9*

JENNETTE THRELFALL

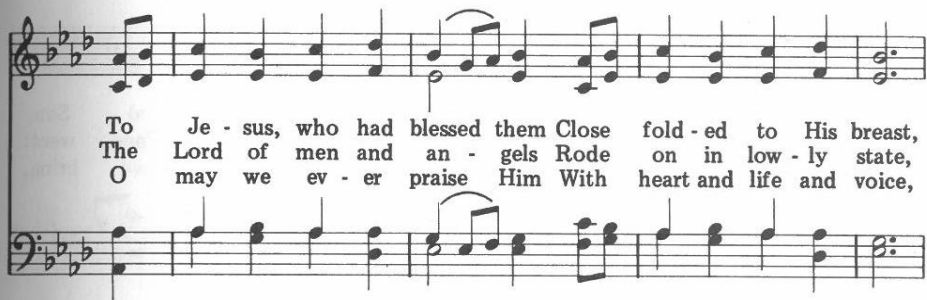
WURTEMBERG GESANGBUCH



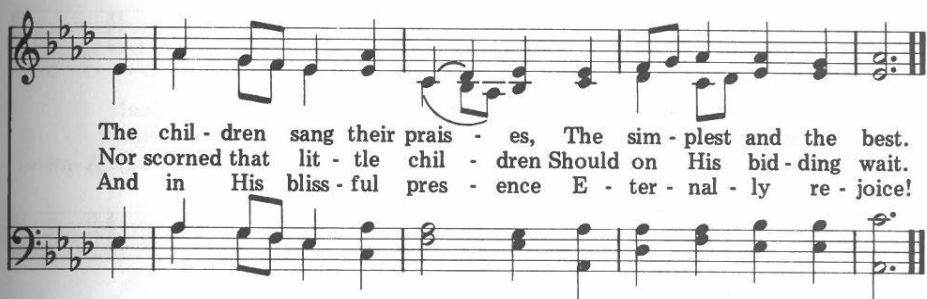
1. Ho - san - na, loud ho - san - na The lit - tle chil - dren sang;  
 2. From Ol - i - vet they fol - lowed 'Mid an ex - ult - ant crowd,  
 3. "Ho - san - na in the high - est!" That an - cient song we sing,



Through pil - lared court and tem - ple The love - ly an - them rang;  
 The vic - tor palm branch wav - ing, And chant - ing clear and loud;  
 For Christ is our Re - deem - er, The Lord of heav'n, our King;



To Je - sus, who had blessed them Close fold - ed to His breast,  
 The Lord of men and an - gels Rode on in low - ly state,  
 O may we ev - er praise Him With heart and life and voice,



The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!