

I. **Introduction**: What point is Paul making in this section?

II. **Main Argument**

A. **Two Types of People (v. 12)**

1. **Usual Distinction**: How do we usually divide the world and how is this distinction different?
2. **Criterion of Judgment**: By what standard will God judge?
3. **Application**
 - a. ***Sinners Will Perish***
 - b. ***Relevance of the Gospel***

B. **The Jews (v. 13)**

1. **Privilege of Hearing**: What advantage does having the law actually give and what did some advantage Jews presume it granted?
2. **Justified by the Law**: What will the power of God do?
 - a. What does *justify* mean?
 - b. Application
 - 1) ***Spiritual Advantages***
 - 2) ***Imperfect Devotion***
 - 3) ***Righteous By Works***

C. **The Gentiles (vv. 14-15)**

1. **Nature (v. 14)**: What does Paul mean by *by nature* and *law to themselves*?

2. **Heart (v. 15)**: What is written on the hearts of the Gentiles?

- a. Why is a *guilty mind* (*mens rea*) significant?
- b. How is Paul careful with his language

3. **Conscience (v. 15)**: What is conscience?

- a. How do people misunderstand the purpose of the consciences or mis-prioritize their own consciences?
- b. What can an unhealthy conscience still do?

D. **The Judge (v. 16)**

1. **Identity**: What does the gospel have to do with this?

- a. Who is the Judge?
- b. Application
 - 1) ***The fitness of Christ to be the Judge***
 - 2) ***The gospel declares the judgment of God***

2. **The Scope of the Judgment**: Is what?

- a. Application: ***The urgent need of spreading the gospel***
- b. Application: ***The blessing to have Christ as judge***

III. **Conclusion**:

1. O Lord, thou hast as - cend - ed on high in might to reign;
 2. Blest be the Lord who dai - ly our heav - y bur - den bears,
 3. Sing un - to God, ye na - tions, ye king - doms of the earth;
 4. All glo - ry, might, and hon - or a - scribe to God on high;

cap - tiv - i - ty thou lead - est a cap - tive in thy train.
 the God of our sal - va - tion, who for his peo - ple cares.
 Sing un - to God, all peo - ple, and praise his match - less worth.
 his arm pro - tects his peo - ple who on his pow'r re - ly.

Rich gifts to thee are of - fered by men who did re - bel,
 Our God is near to help us, our God is strong to save;
 He rides in roy - al tri - umph up - on the heav'ns a - broad;
 Forth from thy ho - ly dwell - ing thine aw - ful glo - ries shine;

who pray that now Je - ho - vah, their God, with them may dwell.
 the Lord a - lone is a - ble to ran - som from the grave.
 he speaks, the moun - tains trem - ble be - fore the voice of God.
 thou strength - en - est thy peo - ple; un - end - ing praise be thine.

THE LORD'S DAY EVENING
FIRST PRESBYTERIAN CHURCH
OCTOBER 31, 2021 | 6:00 p.m.

***THE CALL TO WORSHIP**

***THE PSALM OF PRAISE NO. 68**.....“O Lord, Thou Hast Ascended”

***THE INVOCATION**

THE OLD TESTAMENT READINGIsaiah 3

THE EVENING PRAYER OF THANKSGIVING

THE HYMN SING

***THE HYMN OF PREPARATION NO. 444**“O Zion, Haste”

THE SCRIPTURE READINGRomans 2:12-16

THE SERMON.....Rev. Ryan Biese

Eternal Grace | Paul's Epistle to the Romans No. 6

“The Standard of Judgment”

***THE HYMN OF COMMITMENT NO. 498**“Jesus, What a Friend”

***THE BENEDICTION**

***THE RESPONSE**Psalm 72:18-19

Now Blessed be the Lord Our God, the God of Israel.
 For He alone does wondrous works in glory that excel.
 And blessed be His glorious Name to all eternity.
 The whole Earth let His glory fill; amen, so let it be.