

Resurrection Life Only Flow From Jesus

Life in the flesh came by Adam from God. And after Adam's sin (*i.e., disobedience to God our Creator*) death reigned upon Adam and everyone else that his life flowed to. Thus, life of the flesh now has an expiration date! But the God of all creation (*who is eternal*) chose His human creature to live in His presence, before Him; which became impossible for flesh that flows from Adam, because of sin!

And so, of necessity for life as God want for us; *"life of the Holy Spirit"* is the only option, else eternal death awaits every seed of Adam!

Hence, we see the reason, declarations, witnesses, and sacrificial work of Jesus to offer whosoever will believe Him for His *"Resurrected Life in the Holy Spirit"*. It is Jesus that paid the *"sin debt of death"* for our disobedience to the God of Creation!

Remember, the Judeo – Christian Bible Scriptures identify many attributes of the Lord Jesus Christ. The following are some of them; answering hosts of questions for those that want to know:

Jesus; the Immaculate Conception, the virgin birth of Jesus (*Isaiah 7:10 through 7:14*)! Judeo – Christian Bible Scripture makes no mention of the Immaculate Conception applied to Mary. But we can see from this that Mary was indeed the first surrogate Mother on the Planet!

Jesus; declared to be the son of David but had no earthly father. He is conceived of the Holy Spirit; Mary being the first surrogate Mother on the Planet. And no man participated in His conception!

Jesus, the Son of God and the son of man! He was born of flesh without sin, such that He could die for the human race. He exhibited no God Head Power(s) (*or deity*) until after He was filled with the Holy Spirit (*without measure*) at His John the Baptist water baptism!

[John 3:34](#) For he (*Jesus*) whom God hath sent speaketh the words of God: for God giveth not the Spirit (*Holy Spirit*) by measure *unto him*.

Jesus; the bread of life! As bread is life to the flesh, so is Jesus to them that are given His *"Resurrection Life in the Holy Spirit"*!

[Rom 8:2](#) For the law of the (*Holy*) Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Jesus, the true bread from heaven,
Jesus, the true servant of God! He demonstrated total obedience to God the Father.

Jesus, the Lamb of God! He is the sacrifice God gave to save the human race!
Jesus, the last Adam,
Jesus, the first begotten from the dead by His resurrection,
Jesus, the risen Lord,
Jesus, the first born from the dead, and the last dead because of sin! The choice to live, or die now remains with us!

Jesus, the rose of Sharon! This particular rose grow out of rock crevices, which has no visible soil or moister to sustain it.

Jesus, life where there was no life! He was crucified on a Roman cross, but resurrected with new life (*life in the Holy Spirit*) three (*3*) days later!

Jesus, the everlasting Father and prince of peace! He said, *"I and my Father are*

one”!

John 10:30 I and my Father are one.

Jesus, water in a dry and thirsty land,
Jesus, the way the truth and the life,
Jesus, the rod of correction; He gives us the truth of all things!
Jesus, our Master as we are willing disciples,
Jesus, the author and finisher of our faith; He demonstrated unwavering faith in God the Father!
Jesus, our healer and our deliverer,
Jesus, the holy one of Israel,
Jesus, the redeemer, and savior; All of Adam’s seed is redeemable, but only by Jesus Christ our savior! **See the article, “The Kinsman Redeemer” in the “Definitions” section,**
Jesus, the arm of the Lord (*Isaiah 40:10 and 40:11*),
Jesus, the root out of dry ground,
Jesus, a man of sorrow and acquainted with grief,
Jesus, the only begotten of the Father,
Jesus, Immanuel; God with us,
Jesus, our all in all (without Him men remain separated from God; without hope; living this life Solomon described as vanity, **“then the end”** in the Book of Ecclesiastes): **See the article, “How The Judeo – Christian Bible Answered Doubters Concerning Jesus” in the “Definitions” section,**

Definitions

How The Judeo – Christian Bible Answered Doubters Concerning Jesus – Of all the people mentioned in the Judeo – Christian, Old Testament it is said that **Solomon** was wiser than them all! However, when we study the Judeo – Christian, New Testament Scriptures **the Lord Jesus Christ** declared Himself **“greater than Solomon”** in **Matthew 12:42**. Therefore, we surmise the Wisdom of **Solomon** came in second (2nd) place when compared with Wisdom from **Jesus; Messiah!**

And so, it is understandable when we say it seems **Solomon** did not have the full revelation of salvation’s message, because he concluded in **Ecclesiastes Chapter 3** that **“all is Vanity”!** Now, while it might be true Solomon concluded this during a time of some stressful situation, I am persuaded the real reason is that the, **“full revelation of the mystery of the salvation story”** was not given, **“and could not be fully understood”** until the ministry of **Jesus**, by **Jesus, since He is central; head of corner of salvation built by God, for the human race!**

The **Lord Jesus** filled in; fulfilled, and revealed final details from God of what we should expect in these times of the end of day ruled by men! Then He sacrificed Himself; arose from the dead; and ascended into heaven again, where He was from before the foundation of the world!

This is revealed for us today in the sacrificial salvation **“Message of the Cross of Christ Jesus”**; **the Gospel**: which no one had been given **“all total revelation”** of until **Messiah**;

Jesus gave it during His three and one-half (3 ½) years of ministry (*Refer to His witness of Himself in Matthew Chapter 12:38 through 12:42*):

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee (*to prove who you say you are?*).

Mat 12:39 But he (*Jesus*) answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas (who was in the whale's belly three (3) days and three (3) nights):**

Mat 12:40 For as Jonas was three (3) days and three (3) nights in the whale's belly; so shall the Son of man be three (3) days and three (3) nights in the heart of the earth.

Mat 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Mat 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, **a greater than Solomon is here.**

(Vanity has been made of none effect, because life without end is made available to them that believe for forgiveness and redemption by the mercy of God, which is salvation in Christ Jesus our savior! See how Paul the Apostle explains it in 1 Corinthians Chapter 15.)

1 Corinthians Chapter 15

Paul describes in great detail what good things that are sure to come by Christ Jesus, and these great blessings are accessible to those that have faith in His death, burial, and resurrection for deliverance, salvation, and forgiveness of sin unto eternal life. See the Judeo – Christian Bible Books of Matthew; Mark; Luke; John. Look first at these specific scriptures: John 3:16, John 14:6, Romans 10:9, and 10:10!

Moreover, brethren, I (*Paul*) declare unto you the gospel which I preached unto you, which also ye have received (*or believed, and have faith in*), and wherein ye stand; By which also ye are saved (*from the wrath of God because of our sin*), if ye keep in memory (*or not forget/ give up/ turn away from your faith*) what I preached unto you, unless ye have believed in vain (*or, if we abandon faith now of Christ Jesus; previous faith efforts become vain\ useless*).

For I delivered unto you first (*1st*) of all that which I also received, how that Christ died for our sins according to the scriptures;

And that he was buried, and that he rose again the third (*3rd*) day according to the scriptures (*Old Testament Prophecy and New Testament witness of fulfilling; praise the LORD God*):

And that he (*Jesus*) was seen of Cephas (*Peter*), then of the twelve (*12 apostles after His resurrection*):

After that, he (*Jesus*) was seen of above five hundred (*500*) brethren at once; of whom the greater part remain unto this present (*day*), but some are fallen asleep (*or have died*).

After that, he (*Jesus*) was seen of James (*the apostle*); then of all the apostles.

And last of all he (**Jesus**) was seen of me (**Paul, on the Damascus Road**) also, as of one (**I, Paul**) born out of due time (*or after His ascension into heaven*).

For I am the least of the apostles, that am not meet (**counted/ deserving**) to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Therefore whether *it were* I or they (**other followers of Christ Jesus that labored**), so we preach, and so ye believed (**that Jesus is raised from the dead for deliverance, salvation, forgiveness of sin unto eternal life to them that believe**).

1 Corinthians 15:1 through 15:11

What if some believe there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead (***is it not because of their unbelief***)?

But if there be no resurrection of the dead, then is Christ not risen:

And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

Yea, and we are found false witnesses of God; because we have testified of God (**to others**) that he (**God**) raised up Christ (**from the dead**): whom he raised not up, if so be that the dead rise not.

For if the dead rise not, then is not Christ raised (**because He (Christ Jesus) certainly died**):

And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished (**like the dog?**).

If in this life only we have hope in Christ (**, there is no hope of the next life**), we are of all men most miserable (**and all is vain as Solomon explained in Ecclesiastes Chapter 3:1 through 3:22**).

1 Corinthians 15:12 through 15:19

Our only labor required for eternal reward is that we walk in faith of Jesus resurrected from the dead for our deliverance unto life everlasting; John 3:16!

But now is Christ risen from the dead, *and* become the firstfruits (**or first born from the dead**) of them that slept (**die in faith of Him**).

For since by man (**Adam**) *came* death, by man (**Jesus**) *came* also the resurrection of the dead.

For as in Adam all die, (**but then**) even so in Christ (**Jesus**) shall all be made alive (**unto eternal life, if they believe**).

But every man in his own order (**of living, believing, and then death**): Christ (**Jesus**) the firstfruits (**of God born from the dead**); afterward they that are Christ's (**or belong to Christ**) at his **second (2nd)** coming.

Then *cometh* the end (**as we have known in sinful flesh**), when he (**Jesus**) shall have delivered up the kingdom to God, even the Father; when he (**Jesus**) shall have put down all (**other**) rule and all (**other**) authority and power (**including the power and authority of sin and death**).

For he (**Jesus**) must reign, till he hath put all enemies under his feet.

The last enemy *that* shall be destroyed *is* death.

For he (*Jesus*) hath put all things under his feet (*or, triumphed over them things*). But when he saith all things are put under *him, it is* manifest that he is excepted (*or accepted/ approved of God the Father*), which did put all things under him (*Jesus*). And when all things shall be subdued unto him (*Jesus*), then shall the Son (*Jesus*) also himself be subject unto him (*God the Father*) that put all things under him (*Jesus, the Son*), that God (*or, the God Head*) may be all in all.

Else (*or otherwise*) what shall they (*that believe*) do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

And why stand we in jeopardy (*of death*) every hour?

I protest (*against death*) by (*or through*) your rejoicing which I have in Christ Jesus our Lord, (*because*) I die daily.

If after the manner of men I have fought with beasts (*those that would not believe according to the Gospel of Jesus*) at Ephesus, what advantageth it me, if the dead rise not? (*then*), let us eat and drink; for to morrow we die (*is all that anyone has to look forward to*).

Be not deceived: evil (*and/ or wrong*) communications corrupt good manners (*or in this case, "hope of better days to come"*).

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame (*that do not believe God*).

1 Corinthians 15:20 through 15:34

Paul the apostle describes resurrection for those that believes the resurrection of Jesus for deliverance, salvation, forgiveness of sin unto eternal life.

But some (*doubting and unbelieving*) will say, How are the dead raised up? and with what body do they come?

Thou fool, that which thou sowest is not quickened (*made alive and new*), except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain (*being swooned, old*), it may chauce (*or may be*) of wheat, or of some other (*grain, but the principle is the same*)

But God giveth it a body as it hath pleased him, and to every seed his own body.

All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

There are also celestial (*heavenly*) bodies, and bodies terrestrial (*earthy*): but the glory of the celestial (*heavenly*) *is* one, and the *glory* of the terrestrial (*earthy*) *is* another.

There is one glory (*beauty/ magnificence/ brilliance*) of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory (*brilliance*).

So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body (*or old grain*); it is raised a spiritual body (*eternal glory*). There is a natural body, and there is a spiritual body.

And so it is written, The first (*1st*) man Adam was made a living soul; the last Adam *was made* a quickening spirit (*or, given spiritual life eternally*).

Howbeit that *was* not first (*1st*) which is spiritual, but that which is natural (*carnal*); and afterward that which is spiritual.

The first (*1st*) man (*Adam*) *is* of the earth, earthy: the second (*2nd*) man *is* the Lord (*Jesus*) from heaven.

As *is* the earthy, such *are* they also that are earthy (*terrestrial or old grain*): and as *is* the heavenly, such *are* they also that are heavenly (*resurrected with spiritual life eternally*).

And as we (*that believe*) have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood (*carnal, or earthy*) cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep (*as to be dead in graves?*), but we shall all be changed (*which believe*),

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead (*or those died in the past, believing for eternal life through Christ Jesus*) shall be raised incorruptible, and we (*that are naturally alive/ breathing at that moment*) shall be changed (*if we believe for resurrection in Christ Jesus*).

For this corruptible must put on incorruption, and this mortal *must* put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory (*Isaiah 25:8*).

O death, where *is* thy sting? O grave, where *is* thy victory?

The sting of death *is* sin; and the strength of sin *is* the law (*because of the weakness of the flesh to accomplish the law*) (*Romans 8:3*).

But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ (*; the victory that is required of us according to law, which we could not achieve, except in Christ Jesus*).

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of (*faith in*) the Lord (Jesus Christ), forasmuch as ye know that your labour (*of faith*) is not in vain in the Lord (*Jesus Christ*).

1 Corinthians 15:35 through 15:58

And so vanity, as declared by Solomon results when an individual go to the grave having rejected, and\ or not truly received the gift of salvation in Christ Jesus, according to John 3:16:

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever **believeth** in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever **believeth** in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that **believeth** on him is not condemned: but he that **believeth not** is condemned already, because he hath not **believed** in the name of the only begotten Son of God.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 3:14 through 3:21

Recall How Jesus Answered False Accusations; And the High Priest when they put Him on Trial:

False Witness is Given against Jesus

Witnesses against Jesus gave false testimonies that the Jewish Religious Authority could recommend Jesus worthy of death to their Roman Rulers!

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

But found none: yea, though many false witnesses came, *yet* found they none (***to be true witnesses***). At the last came two (**2**) false witnesses,

And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three (**3**) days.

And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ (***Messiah, or Anointed One***), the Son of God.

Jesus saith unto him, **Thou hast said (but you do not believe it): nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

What think ye? They answered and said, He is guilty of death.

Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,

Saying, Prophecy unto us, thou Christ, Who is he that smote thee? (***But we know the full reality is that the Father He gave to be; and He agreed of Himself to be sacrificed!***)

The Kinsman Redeemer – The LORD God instructed Moses to implement the principle describing the “Kinsman Redeemer” into the law and commandments to Israel.

This speaks of one having much seeing his kinsman with little, or no means to help himself, even to the extent of not having what is needed to continue day to day living. And the kinsman with much **“choose as his responsibility”** to meet the redeeming needs of his kinsman (***See Deuteronomy Chapter 15!***)

The primary message of the Book of Ruth describes the Kinsman Redeemer through the relationship of Boaz and Ruth.

Obviously Boaz, the kinsman redeemer of Ruth is a type of the Lord Jesus Christ not only redeeming Israel at His first visitation in the world, but Jesus is the ultimate

Kinsman Redeemer that redeems “whosoever will” unto the Father according to **John 3:16!**

Recall what the LORD God instructed Moses to write in Genesis 1:26 and 1:27:

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Bible researchers speculate this occurred about Six Thousand Two Hundred (6200) Years Ago: The Creation of Adam (Man in the image of God; never done before!) Thus, man is created one hundred (100) percent man, and akin to God!?)

But then Physical Life continued, without Life of the Spirit after the man, Adam sinned against God in disobedience– Genesis Chapter 3 forward ...

And so, relationship between God and man can be made right again; but only if there is a “Kinsman Redeemer” to complete the redemption!

In my mind the implication here spawns answers to several questions as follows:

- There is no missing link between any prehistory creature and this man, Adam that is akin to God; and therefore redeemable (or can be brought back!)? Thus, the dog is not redeemable; there can be another one, but not the same one, ever! And so, any person *rejecting John 3:16 (although redeemable)* achieve the unredeemable state as the dog?

Mat 7:6 Give not that which is holy unto **the dogs**, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you (*or use your pearls against you*).

Mat 15:26 But he answered and said, **It is not meet (or the right thing to do) to take the children's bread, and to cast it to dogs.**

Mat 15:27 And she said, Truth, Lord: yet **the dogs** eat of **the** crumbs which fall from their masters' table.

- **The Holy Spirit of God commanded manifestation of God the Son, Jesus in the flesh, whereby the fallen may become redeemed Son of Adam; and therefore akin to God? Thus, Jesus had to be (of necessity); one hundred (100) percent man, and one hundred (100) percent God?**
- No one shall ever compile a list of all the attributes of the Eternal Almighty God whereby it may be determined, how much of Himself God put in Adam, and therefore the human race?

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we **shall be**: but we know that, when he **shall** appear, we **shall be like him**; for we **shall** see **him** as he is.

- Is there anything too hard for the LORD, or is there anything impossible with the LORD God?

Jer 32:17 Ah **Lord** GOD! behold, thou hast made **the** heaven and **the** earth by thy great power and stretched out arm, *and* there is nothing **too hard for** thee:

Jer_32:27 Behold, I *am* the LORD, the God of all flesh: is there any thing too hard for me?

Mat_19:26 But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.

Mar_9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mar_10:27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible.

Mar_14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

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 - Forgiveness and Faith
 - Daniel On World Kingdoms
 - A Summary Timeline of Bible Events
 - Timeline of Solomon's Temple
 - Mystery Of Israel
 - Others, take a look!