



2023 MEMBERSHIP / RELEASE FORM

FAMILY (\$25) \_\_\_\_\_ INDIVIDUAL (\$10) \_\_\_\_\_

NAME(S)\*: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL/HOME/WORK (CIRCLE ONE)

INTERESTED IN HORSE SHOWS \_\_\_\_\_ TRAIL RIDES \_\_\_\_\_

CHILD'S NAME / AGE AS OF 1/1/2023	
_____	/ _____
_____	/ _____
_____	/ _____
_____	/ _____

**WARNING:** Under Alabama law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to the Equine Activities Liability Protection Act. The undersigned named below hereby agrees to forever hold the Tri County Riding Club, its officers, and members harmless from any injuries or damages which may be suffered by themselves or any minor participant of whom they are a parent, guardian or responsible party, as a result of their participation, either directly or indirectly in any activity sponsored by the Tri County Riding Club; and further, the undersigned indemnifies Tri County Riding Club, its officers, and members from all and any claims, actions, causes or other remedies of law or otherwise whatsoever may result from any injuries or damages suffered by said participants. The undersigned further agrees that they are responsible under all conditions stated herein for any minor guest brought by them to any Tri County Riding Club activity.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail to:

<b>TRI COUNTY RIDING CLUB</b>
<b>P.O. BOX 1371</b>
<b>VALLEY, AL 36854</b>

\*If mailed, membership will begin as of the postmark date