

**Logan**  
County  
**JUNIOR FAIR**  
est. 1850

# What's new in 2022?

**ENTRIES MUST BE COMPLETED IN FAIR ENTRY AT:** [fairentry.com/Fair/SignIn/16320](http://fairentry.com/Fair/SignIn/16320)

## 2022 THEME: BARN IN THE USA

### Junior Fair Board Constitution and Bylaws

- Members of Junior Fair Board may be entering 8th grade-Senior year
- Term begins in September - applications due by August 31<sup>st</sup>

### RULES

- Cattle will weigh in/check in from 2pm-4pm (see details in rules)

### SALE

- Sale order has rotated (as changes each year)
- Not a change, but more defined destinations (three options)
  - AUCTION, BASE BID, HOME
- Rabbit meat pens must be consigned if the buyer doesn't want the animals. Cannot be shown at other fairs and may not be used as breeding for next year.
- Minimum bid at the auction is fifty-dollars (\$50)

### ROYALTY

- Beef Ambassador Applications now due May 1<sup>st</sup>
- Horse and Pony Ambassador added

### CONTESTS

#### Skillathon

- Rules updated to reflect what was implemented 2021 Showman of Showmen
- There will be a maximum of ten (10) participants in the contest
- Ring Steward will be the previous Showman Winner

### BEEF

- Wardrobe Wranglin' (formerly Costume Class) updates
  - Sign-ups and fees and other information are online [Wardrobe Wranglin'](#)
  - Benefits Make-A-Wish Foundation
- Dairy Steer and Jackpot Dairy moved to Dairy Section / Committee
- Tagging / vet services will not take place in May as in years past. These services will be up to the exhibitor to coordinate and meet requirements.

### DAIRY

- Dairy Steer and Jackpot Dairy moved here from Beef

- Feeders top weight at 700 (increase from last year)
- Tagging / vet services will not take place in May as in years past. These services will be up to the exhibitor to coordinate and meet requirements.

### SWINE

- Hog Hurdles class removed.
- Purebred class added to Barrows.
  - Can increase number of hogs registered and shown

### HORSES & PONIES

- May be moved in as early as Monday of Fair Week after 8am.
- Additional dates and classes have been added
- Exhibitors must participate in the skillathon.
- All exhibitors must complete Equistep Online to participate in Junior Fair.
- Vaccination records are due June 1 in Fair Entry

### RABBITS

- Division 001 will be reduced to 6 classes – Division will have Grand and Reserve Champion (do not have to be opposite sex)
- Division 002 will be reduced to 4 classes – Division will have Grand and Reserve Champion (do not have to be opposite sex)
- Grand Champion Division 001 and Grand Champion Division 002 will compete for Overall Grand and Reserve
- Removal of Cross Breed Class
- Meat Pens and Fryers can be Cross bred so long as they are the same breed.

### DEPARTMENT CHANGES IN 2022:

- NEW DEPARTMENTS: Beautification Project, Coloring Contest, Marshmallow Contest
- REMOVED DEPARTMENTS: Dogs, Small Animal Care

# LOGAN COUNTY JUNIOR FAIR

## 2022 LOGAN COUNTY JUNIOR FAIR BOARD

The Logan County Junior Fair Board operates under the umbrella of the Logan County Agricultural Society. In accordance with state guidelines, it is the responsibility of the Senior Fair Board to provide oversight to the Junior Fair Board, appoint Junior Fair Board Advisors, financially support approved Junior Fair activities, and exercise final approval of Junior Fair rules and regulations.



Paige Comer



Cy Cummins



Kayla Cummins



Jessi Daugherty



Chase Davidson  
President



Roz Estep  
Secretary



Sage Futrell



Maria Henderson



Mason Jackson



Malaina Jenkins  
Treasurer



Kendra Kennedy  
Vice President



Crosley Lacher



Carson Lyden



Shyanne  
McClintick



Isabella Meister



Elizabeth Miller  
Marketing



Brody Rhoads



Maddie Sanford



Landon Stoodt



Kelsi Ullom



## Junior Fair Board Advisors

Junior Fair Coordinator - OPEN  
OSU Extension Representative - OPEN  
Senior Fair Board Representatives-Tylor Murray

## Department Superintendents

Beef	Jessi Daugherty, Shyanne McClintick
Dairy	Carson Lyden, Landon Stoodt
Swine	Chase Davidson, Sage Futrell
Sheep	Mason Jackson, Izabella Meister, Liz Miller
Horses & Ponies	Brody Rhoads, Crosley Lacher, Kelsi Ullom
Goats	Kendra Kennedy, Maddie Sanford, Paige Comer
Poultry	Roz Estep, Kayla Cummins, Cy Cummins
Rabbits	Malaina Jenkins, Maria Henderson

## Committees

**Fundraising** – Kayla Cummins, Carson Lyden, Jessi Daugherty, Paige Comer, Malaina Jenkins

**Marketing/Media** – Liz Miller, Kendra Kennedy, Cyrus Cummins, Roz Estep, Landon Stoodt

**Entertainment** – Sage Futrell, Mason Jackson, Brody Rhoads, Crosley Lacher, Maddie Sanford

**Recreation/Education** – Maria Henderson, Shyanne McClintick, Chase Davidson, Kelsi Ullom, Izabella Meister

## Junior Fair Board Awards

Two awards will be given to two Junior Fair Board members who demonstrate outstanding service and leadership to the Junior Fair. Selection will be made by a vote of the entire membership of the current Junior Fair Board and Senior Fair Board by the end of Fair Week.

## JUNIOR FAIR ORGANIZATIONS

### 4-H

4-H is a voluntary, educational program designed to meet the needs and interests of all boys and girls. Project members are at least age 8 years old and enrolled in 3rd grade as of January 1 of the current year. Clover buds are part of the noncompetitive programs. They are youth at least 5 years old and in kindergarten through 8 years old and in the second grade. Ohio 4-H memberships ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension. The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to the fullest of their potential.

### FFA

FFA is a dynamic youth organization that changes lives and

prepares members for premier leadership, personal growth, and career success through agricultural education. FFA develops members' potential and helps them discover their talent through hands-on experiences, which give members the tools to achieve real-world success. FFA is a student organization for those interested in agriculture and leadership. It is one of the three components of agricultural education. The official name of the organization is the National FFA Organization. The letters "FFA" stand for Future Farmers of America. These letters are a part of our history and our heritage that will never change.

### Boy Scouts

Boy Scouts of America by forming "partnerships" with community organizations serve youth and families. Cub Scouting (first through fifth grades) – "Fun with a Purpose." Under adult leadership, the Cub Scout learns cooperation at home and in the community. Boy Scouting (ages 11 through 17) – "Learning by Doing." Boy Scouting promotes personal fitness, character, development, and good citizenship. Exploring (co-ed age 15 through 20) – "Adult-like Activities." Explores with adult guidance planned activities that promote responsibility, leadership, social awareness, career exploration, personal fitness, outdoor fun, and service to others.

### Girl Scouts

Girl Scouts is an organization providing various programs for youth through high school. These youth advance through individual troops which include educational and creative activities, community and service programs, and local and state participation, communication skills focusing on the development of mature young adults.

### FCCLA

The Goal of Family Career Community Leaders of America is to help youth assume their roles in society through home economics education in the areas of personal growth, family life, vocational preparation, and community involvement. Family Career Community Leaders of America is a co-curricular rather than an extra-curricular activity. As such, Family Career Community Leaders of America has a definite role in the curriculum through in-class and extended class activities. Integration of Family Career Community Leaders of America into the curriculum is the responsibility of the home economics teachers, local and state home economics supervisors and teacher-educators.

# LOGAN COUNTY JUNIOR FAIR BOARD CONSTITUTION AND BY-LAWS

## Article I – Name

### Section 1.

The name of the organization shall be the Logan County Junior Fair Board and shall hereafter be known as the Junior Fair Board.

## Article II – Purpose

### Section 1.

The purpose of the Junior Fair Board shall be to encourage youth work in the county through year-round activities and to promote participation at the Logan County Fair.

## Article III – Membership and Organization

### Section 1.

The members shall be selected by submitting a completed Junior Fair Board Application form. Each applicant must be a member of a Logan County Junior Fair organization. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board.

### Section 2.

At the time of selection and during the term of office each Junior Fair Board member must be actively enrolled in one (1) or more Junior Fair organization: 4-H, FFA, Boy Scouts, Girl Scouts, or FCCLA.

### Section 3.

The member must be entering 8th grade, Freshman, Sophomore, Junior, or Senior year at the time of selection for their First Term.

### Section 4.

First Term members shall serve a twelve (12) month term beginning in September. Junior Fair Board Members may reapply for a Second Term once they have completed their twelve (12) month term successfully. Approved Second Term members shall serve until they are no longer enrolled in a Junior Fair Organization

### Section 5.

A formal application for membership from each applicant must be submitted to the Senior Fair Office by August 31st. A committee of the Junior Fair Board Advisors will make up the Junior Fair Board Selection Committee. The Selection Committee will conduct interviews and either approve or disapprove applicants.

### Section 6.

All members must attend all regular and special meetings of the Junior Fair Board and have 20 hours minimum 'work time' during Fair. Any member missing two (2) meetings unexcused by the Junior Fair Board Coordinator shall have their name

placed before the Junior Fair Board for a discussion of removal from the board. After two missed meetings (excused or unexcused) time must be made up to the Junior Fair Board Coordinator at one hour per missed meeting.

### Section 7.

Meetings shall be governed by Robert's Rules of Order.

## Article IV – Officers

### Section 1.

Officers of the Junior Fair Board shall consist of President, Vice President, Secretary, Treasurer, and Reporter. Any person nominated shall have served on the Junior Fair Board at least one (1) year. Officers shall be selected by Secret Ballot. Only persons in attendance and at the meeting may be elected to an office, subject to exception by Advisors. The meeting for re-organization shall be held after the closing of the annual Fair and before the new term starts.

## Article V – General Rules

### Section 1.

Management of the Junior Fair shall be the responsibility of the Junior Fair Board Coordinator, Junior Fair Board Advisors, the Junior Fair Board, and are subject to the approval of the Senior Fair Board.

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# LOGAN COUNTY JUNIOR FAIR RULES AND REGULATIONS ELIGIBILITY AND ENTRIES

### Section 1.

All exhibitors in the Logan County Junior Fair must be at least 8 years old and in the third grade, and no older than 18 as of January 1st, current year. They must be regularly enrolled members of an FFA, FCCLA, Logan County 4-H Club, or a Boy Scout, Girl Scout Troop. Exhibits may only be made in the area and class that pertains to the project carried.

### Section 2.

No Junior Fair exhibitor may exhibit the same project through different youth organizations. If an exhibitor participates at the Logan County Junior Fair and wishes to participate in another county's Junior Fair, separate and different projects must be exhibited, and they must be representing a different youth organization. Both counties must be notified that a youth is participating in more than one Junior Fair. When an exhibitor belongs to more than one youth organization within Logan County, projects carried in all cases, must be separate and different (also different animals and/or products) to broaden the exhibitors experience and learning.

### **Section 3.**

Junior Fair entries are due on or by.

December – 2<sup>nd</sup> Saturday

Market Heifers, Market Steer (T-Bone & Dairy)

May 1

Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef  
Breeding

May – 2<sup>nd</sup> Saturday

Dairy Feeder & Beef Feeder

June 1

Breeding Sheep, Dairy Cattle, Horses & Ponies

### **LATE ENTRIES**

### **Section 4.**

Late entries for Junior Fair will be charged \$200 up to 7 days after the deadline. On the 8th day after the deadline, Junior Fair Entries will not be accepted for the 2022 Logan County Fair.

### **LIVESTOCK TAGGING & OWNERSHIP**

### **Section 5.**

Livestock must have ownership on or by the following dates:

December 1

Beef Steers, Market Heifers, Dairy Steers

May 1

Beef Feeder Calves, Dairy Feeder, Dairy Cattle,  
Swine, Market Lambs, Goats, Poultry,  
Rabbits, Market Turkey, Beef Breeding

May 20

Breeding Sheep

### **Section 6.**

The following animals must be properly tagged or identified on or by the following date:

December – 2<sup>nd</sup> Saturday

Market Heifers, Market Steer T-Bone & Dairy

May 1

Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef  
Breeding, Market Lambs, Horses & Ponies

May – 2<sup>nd</sup> Saturday

Dairy Feeder & Beef Feeder

June 1

Breeding Sheep, Dairy Cattle

July 10

Rabbits (at weigh-in)

### **Section 7.**

Junior Fair exhibitors may choose Family Tagging for Junior Fair market animal projects. The maximum number of market animals per exhibitor can be tagged as family animals. Family animals must be tagged and entries completed online by the deadline(s). Family animals are eligible to be shown by

any exhibitor in the family. Families are defined as exhibitors that share the same address on record with a Junior Fair organization. Specific animals will be identified to specific exhibitors at a time before weigh-in to be determined. See department for additional rules and information.

### **QUALITY ASSURANCE & LIVESTOCK HEALTH**

### **Section 8.**

All Junior Fair livestock exhibitors must attend any Quality Assurance Workshop on an annual basis unless they tested out per their age bracket (12-14 or 15-18). First time exhibitors may not test out. Exhibitors must score 70% or better to qualify. Test out is valid until the exhibitor reaches the age of 15 at which time the exhibitor must attend a Quality Assurance Workshop annually again or test out for the 15-18 age bracket. A parent or guardian is required to attend a Quality Assurance Workshop with the Junior Fair Exhibitor if they are a first-year exhibitor, regardless of age. An exhibitor may attend a certified Quality Assurance program out of county, if a certificate is on file at the Fair Office by 4:30 pm on May 1, current year. Late certificates will be charged \$200 up to 7 days after the deadline. On the 8th day after the deadline, Quality Assurance certificates will not be accepted, and the exhibitor will not be eligible for the Logan County Fair.

### **Section 9.**

A Drug Use Notification Form (DUNF) must be submitted at weigh in for each market and lactating animal. One (1) form equals one (1) animal. No form, no weigh-in and the exhibitor will be ineligible for exhibition and required to remove the animal from the premises. A Junior Fair livestock exhibitor's project must be drug free when they come into the Fairgrounds to be eligible to participate and sell in the Logan County Junior Fair Livestock Sale. If drugs are determined to be present, the exhibitor and/or exhibitor's family may be banned from showing in any future Logan County Fairs. The minimum number of years for banning is three (3) years before the right to review.

### **Section 10.**

All livestock placed on exhibit are subject to official Health Regulations of the Veterinary Department of the State Department of Agriculture. **All Junior Fair Livestock Exhibitors must follow Ohio Livestock Health Exhibition Rules.**

### **Section 11.**

All Junior Fair Exhibitors must be responsible for care, feeding and handling of livestock exhibits. All exhibitors are responsible for their own veterinary costs. Logan County Agricultural Society is not responsible for health or death of a sick animal before, during, or after the Fair.

### **Section 12.**

Animals will be checked by the Fair veterinarians in their designated area after their respective weigh in times. (all sheep/goat blankets need to be removed for inspection). The Fair Veterinarian has the responsibility to enforce the laws of Ohio and regulations and rules of ODA. He/she shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendations of Ohio to protect the health of livestock exhibited at the Fair.

### **Section 13.**

Any exhibitor giving their animal(s) medication(s) or any drugs must have Fair veterinarian approval before being given. The Fair vet or your vet working with the Fair vet will decide as to the drug being given, who by, and for what purpose and put it in writing to the Senior Fair Office. Failure to comply will result in awards being forfeited and can result in disqualification.

### **Section 14.**

If a Fair veterinarian determines that an animal requires veterinary care, it will be administered at the EXHIBITOR'S EXPENSE. Authorization of release of Sick Animal will be determined by the Department Superintendent, the Fair veterinarian, Senior Fair Board, and the Sale Committee and a release form must be signed by all parties.

## **WEIGH-INS & CHECK-IN**

### **Section 15.**

The following entries must be in place at the Logan County Fairgrounds by the following dates and times:

- Livestock may arrive any time after 11:59pm Friday prior to the opening of the fair, except rabbits, poultry and turkey.
- Rabbits, poultry, and turkeys can arrive on Saturday prior to the opening of the fair between 9:00am – 2:00pm.
- All livestock must be in their barns by 2:00pm on Saturday, prior to the opening of the fair.

### **Section 16.**

The weight of all livestock at initial weigh in will be the sale weight. All weigh-ins will occur on the Saturday prior to the opening of the fair.

2:00-3:00pm – Market Steer/Heifer & Dairy Steer

2:00-3:00pm – Non-market goats check in (Show Arena)

2:30-3:30pm – Market Lamb

3:00-4:00pm – Beef Feeders & Dairy Feeders

3:00-4:00pm – Market Poultry, Market Rabbits

3:30-4:30pm – Market Goat

4:00-5:00pm – Market Turkeys

4:30-6:30pm – Swine

Swine will weigh by aisle. There will be a drawing at 1:00pm in the show arena and times will be posted at the scales. If you miss your aisle time; you will weigh at the end.

### **Section 17.**

Once projects are placed, they may not be replaced for any reason without the authority of the Senior Fair Board Director.

## **EXHIBITING**

### **Section 18.**

Junior Fair Exhibitors must show their own projects and animals. The committee will consider hardship cases. If substitute showmen are needed, the Senior Fair Board must approve the extra showman.

### **Section 19.**

In cases where the Junior Fair Exhibitor has more than one (1) animal in the same class the handler must be a Logan County Junior Fair Exhibitor. If a person has two animals that fall into the same weight class, the heavier of the two animals may be bumped up to the next heavier weight class. Talk to the superintendent of your department.

### **Section 20.**

Exhibitors may not share or change animals with relative's/family members nor can animals be replaced or substituted for any reason. The projects that you declare/enter during the enrollment period must be the project(s) that are shown. Each family member must show different animals and/or projects.

### **Section 21.**

Animals used in showmanship classes must be the contestant's own project exhibited in the Junior Fair of the current year.

## **TAMPERING / MISREPRESENTATION**

To maintain a high degree of confidence in the livestock shows, the Logan County Junior and Senior Fair Boards, reserve the right to disqualify any animals that have been tampered or misrepresented in an unethical manner. Unethical tampering as described by the ODA include but are not limited to:

### **Section 22.**

1. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of



federal regulations.

2. Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transform or changes the true conformation, configuration or appearance of the livestock.
3. Plugging or sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
4. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
5. Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
6. The use of a stomach tube or pump for any purpose other than for the relief of tympany or gas is prohibited.
7. The drenching (the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance) of any livestock at an exhibition is prohibited.
8. The removal of tissue, use of ice water, enemas, ice packing, electrical shock, pumping or tabbing (cattle), syringe feeding (lambs), excessive bracing (lambs), and excessive trimming of the sole and wall of the hoof (ponies), any injection of gas, solid or liquid, also cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code
9. Attempts to disrupt or change normal dental development as well as the dyeing or coloring of the individuals, which alter their natural coloration.
10. Artificial tail heads or rolls.
11. Any attempts to change the degree of firmness of any animals shall also be considered unethical.

Any premiums, trophies, awards, or sale money won by an exhibitor found tampering or misrepresenting will be withheld or returned to the Senior and Junior Fair Boards. The exhibitor(s) and/or exhibitor's family may be barred from showing at any future Logan County Fairs.

## **STALL/HOUSING**

### **Section 23.**

All exhibits must be in place by their designated times and in the space designated by those in charge. Special requests for livestock stall assignments should be made to Department Superintendent and be requested by June 1st. Animals cannot be moved from assigned stall unless permission granted by Department Superintendent and Department

Committee.

### **Section 24.**

Exhibitors must keep their exhibits, pens, stalls, and aisles in the area of their exhibits(s) clean and neat, at all times, until animals are released. Inspections will be planned at a time or times established by the Department Superintendents and/or committee department members. All pens must be cleaned by 10:00am daily.

### **Section 25.**

All feed and bedding for livestock must be furnished by the exhibitor.

### **Section 26.**

Exhibitors are required to clean out their pen(s) on Sunday, following the removal of their animal(s). Failure to do so could result in exhibitor's inability to participate in following years Fair.

### **Section 27.**

All animals must be fastened securely with good strong halters or in pens. Cattle must be double tied (neck collar and halter).

## **PENALTIES**

### **Section 28.**

No person shall be allowed to exhibit in the Logan County Junior Fair who has been banned for disciplinary or other similar reasons from another county, independent or state Fair for a period commensurate with the ban.

### **Section 29.**

Any Junior Fair exhibitors having a part in conduct bringing disgrace upon the Junior Fair will automatically forfeit all awards, trophies, sale money and may face further punitive action.

### **Section 30.**

All exhibitors must abide by the rules of the Logan County Fair or will be asked to leave the grounds.

### **Section 31.**

All violations in relation to the Junior Fair, which may happen before, during, or after the Logan County Fair, will be heard and considered at a time designated by the Senior and Junior Fair Board. Senior Fair Board rulings are final.

### **Section 32.**

No person is to interfere with the judging or assist persons giving demonstrations, showing livestock, or being

interviewed. Prompting by parents or other individuals with hand signals, facial expressions, eye movements, or any other signal system will be grounds for disqualification from the show. Violations of this rule will warrant withholding of awards, premiums, and disqualification from participating with this animal in the livestock sale.

### **Section 33.**

Each department committees and Fair official will expect courteous and orderly conduct by the exhibitors, parents, attendants, and others. Harassment, profanity, or unsportsmanlike conduct toward Fair officials (Senior or Junior Fair), judges, or superintendents will not be tolerated. Any violations of this rule will warrant withholding of awards, premiums and said exhibitor and their exhibits will be sent home not to return during the current Fair or possible future Fairs.

### **Section 34.**

A judge's decision on how an exhibitor places in a class cannot be protested.

### **Section 35.**

In the question of a rule violation, the following process will be used. The Department Committee or Superintendent will question the exhibitor and/or parties involved. If it is felt an attempt to defraud the Logan County Fair / Logan County Agriculture Society or a rule violation has been made, the matter will be taken before the Senior Fair Board Executive Committee, who will make a ruling. The exhibitor and/or exhibitor's family may be barred from showing in any future Logan County Fairs. When any exhibitor has been awarded premiums, trophies, awards, ribbons or sale money, they must refund any or all the above.

### **Section 36.**

Appeals must be made in writing and signed within 24 hours from the end of the protested show/program. A one-hundred-dollar (\$100.00) fee must accompany the appeal and is non-refundable. This fee will go for Junior Fair improvements. In all cases, selected members of the Senior Fair Board will be involved to enforce the Junior Fair rules. The appeal process is designed to allow anyone that is in violation of a rule due process. After the appeal is received, the violator will receive written notification and will have the opportunity to be heard and all parties involved having the right to present their case with private retained counsel if desired before the committee renders a decision and penalty. A hearing will then be considered at a time designated by Senior Fair Board. Senior Fair Board rulings are final.

### **Section 37.**

The Senior Fair Board, the Junior Fair Board and/or the Department Committees reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in regard there to, or otherwise arising out of, connected with, or incident to the Logan County Fair and the Junior Fair. They further reserve the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine, and to withdraw all premium offerings and awards in all departments should any circumstances demand it.

### **Section 38.**

Junior Fair Department Committees have the authority to make necessary changes within their Department as the need arises. This includes changes in rules, classes, class size, etc. Changes are due by December 1<sup>st</sup> of the year prior to the Fair. They may however reserve the right, if need arises, to change a rule in an emergency after December 1<sup>st</sup>.

## **RELEASE**

### **Section 39.**

Exhibits are released only upon permission of Senior Fair Department Committees/Fair Vet. All livestock projects may be removed after 11:59pm on Saturday ending Fair week. Poultry will release between 6:00am -9:00am on Sunday following Fair week. All other projects including booths will be release on Sunday following Fair week between 8:00am – 1:00pm.

### **Section 40.**

Once animals are on grounds, have went thru weigh-in, vet check, or any other required procedures and met the requirements to show, they must stay on the grounds for the week of Fair. An animal project may only leave upon permission from the Fair vet, committee member or director in charge of the species.

## **PREMIUMS**

### **Section 41.**

There will be no premiums paid in 2022.

## **DRESS CODE**

### **Section 42.**

For all species unless specified below:

1. Exhibitors are required to wear long pants or jeans.
  - a. Dairy Cattle – pants/jeans must be white
  - b. Dairy Goats – pants/jeans must be white
  - c. Poultry – prefer dark
  - d. Rabbits - blue or black jeans
2. A collared shirt must be long enough to tuck in and stay always tucked in.

- a. Dairy Cattle – plain white collared shirt
- b. Dairy Goats – shirt must be white
3. Shirts must be a button up or polo type shirt and may only have the top two buttons unbuttoned.
  - a. Poultry – long-sleeved, lab coats may be worn, but must be free of writing or graphics
4. Shoes with strings are to be tied.
5. No hats worn in the show/sale ring.

2. To be sold for BASE BID to a packer (for additional animals not going through the auction) OR
3. Take HOME (With exception of goats – see department for specific guidelines)

## JUNIOR FAIR LIVESTOCK SALE

**Senior Fair Board Director:** Jay Ackley & Tylor Murray

**Sale Coordinator:** Tanner Schoen

**Sale Committee:** D. Rae King, Ryland Eades, Brad Cummins, Greg Barry, TJ Lyden

**Livestock Sale**

**Friday, July 15th – 12:00pm, Show Arena**

### Section 1.

Sale Order:

Goats, Swine, Dairy Steers, Beef Steers, Rabbits, Dairy Feeders, Chicken, Turkey, Lambs

\*The Junior Fair Livestock Sale Committee has the right to change or modify the sale order, if needed.

### Section 2.

Junior Fair livestock sale exhibitors may sell up to one (1) market animal in the auction. The Livestock Auction Committee will attempt to secure a base bid for animals that do not go through the sale ring. If we receive no base bid for chickens and turkeys, the exhibitor is responsible to take the animal(s) home. Grand and Reserve Grand Champion animals are terminal and must be sold through the livestock auction (See department rules for exceptions). Grand and Reserve Grand Champion animals count as the exhibitors' one animal through the auction. If you have any questions, contact the Auction Committee. Replacement of animal(s) is prohibited.

### Section 3.

Every Junior Fair livestock exhibitor must determine and document the designation of their market animal on a "Destination Form" within one (1) hour after their respective livestock show. Animals not designated within one (1) hour will be sold for base bid. Destination forms will be available at the announcers stand in the Show Barn and must be turned in to the Junior Fair Office.

Destination Options include:

1. To be sold at the livestock AUCTION for a premium (plus base bid). This is the exhibitor's one-time through the auction

### Section 4.

The Grand and Reserve Grand Champion steers, lambs, hogs, and goats must be sold and slaughtered, per ODA requirements at a processing facility **chosen by the Livestock Auction Committee**. Dairy Feeders may but are not required to sell. Beef Feeders will not sell.

### Section 5.

All rabbit meat pens going through the livestock sale must be consigned, if the buyer does not want the animals. The project may not be removed from the fairgrounds by anyone, except Senior Fair Board Directors, for any reason. These animals cannot be shown at any other fair and may not be used as a breeding project at next year's fair, per ODA rule.

### Section 6.

The ordinary rules of auction sales will apply. Immediate family members of the exhibitor cannot bid as an individual. They may, however, bid as a registered business. Immediate family members are considered to be parents (guardians), grandparents, siblings; including step.

### Section 7.

Exhibitors or family members on behalf of the exhibitor are not permitted to ask buyers to bid on/purchase their animal at the Livestock Auction. Building a relationship with your potential buyer(s) should take place well before fair. Anyone found or reported doing this will result in the exhibitor being fined fifty dollars (\$50), which will be deducted from the net proceeds of their auction check.

### Section 8.

Exhibitors are expected to thank their buyers with a personal visit or thank you note. Consideration should be given to thanking losing bidders as well. It may benefit the exhibitor in the future. Exhibitors are also encouraged to thank buyers with a handshake and/or token gift (baked goods, favorite beverage, etc.) once the animal has sold and left the sale ring. Please be respectful and not disrupt buyers if they are actively bidding.

### Section 9.

The Group Buyer Card is to be used by buyers only when organizing several bidders to share in the purchase of one animal. Junior Fair livestock exhibitors are not allowed to have

these cards.

#### **Section 10.**

Minimum bid at the auction is fifty dollars (\$50)

#### **Section 11.**

A percentage of the exhibitor's auction proceeds will be deducted for auction operating expenses, building improvements and support of other State and Federal livestock programs. Deductions will be as follows:

1. Two percent (2%) will be retained to cover auction expenses
2. One percent (1%) will be used for livestock building / ground improvements.
3. One dollar (\$1) per head of beef and dairy steers for Ohio Beef Marketing Program
4. One dollar (\$1) per head for the Federal Beef Check-off Program
5. Point four percent (0.40%) from market hogs for the Ohio Pork Producers promotion programs.
6. One-half of one percent (0.50%) from market lambs for the Ohio Sheep Check-off Program

#### **Section 12.**

Auction livestock must be released by a member of the species department committee before an animal can be removed from the fairgrounds. This practice is determined by the Ohio Livestock Health Exhibition Rules and subject to violation penalties.

#### **Section 13.**

Exhibitors are responsible for continued care of their sold livestock until released by the Livestock Auction Committee. Auction animals will be released to livestock buyers / packers at a time determined by the Livestock Auction Committee. Once livestock is released it becomes the responsibility of the buyer / packer.

#### **Section 14.**

Livestock buyers must inform the ring men, after a winning bid, how they want their livestock handled. Options include:

1. Processing by a local butcher for personal consumption. Buyers should arrange, well in advance of the auction, an appointment for processing. Buyer will be responsible for the premium bid and the market base price in addition to any processing fee imposed by the butcher. OR
2. Reselling the animal to a packer (sometimes referred to "putting it on the big truck"). Buyer is responsible for the premium bid amount only.

#### **Section 15.**

Livestock sold at auction...

- are ineligible to show at any State, County, or Independent Fair
- cannot return to the exhibitor.

Should a buyer be approached to sell / give back or trade a sold animal, the buyer must report it to the Livestock Auction Committee Chair who will report it to the Ohio State Fair Commission.

Violation of these rules will result in disqualification of the exhibitor to show at any future Logan County Fair and possibly other fairs.

#### **Section 16.**

If an animal carcass is rejected at the packaging plant, for any reason, the exhibitor will be disqualified from the current year's exhibition resulting in the loss of any award(s), placing(s) and auction proceeds.

#### **Section 17.**

Livestock auction proceeds checks **are only valid for 90 days** from the issue date and must be cashed within that time. Failure to do so, will void the check and the funds will be reallocated to the Livestock Auction – Building Improvement Fund.

### **DAIRY FEEDER BASE BID SALE**

#### **Section 18.**

The Dairy Committee will conduct a separate auction, on Thursday, to determine the base price for dairy feeders. Typically, this separate auction will be more competitive than actual dairy feeder market prices at the time.

1. Exhibitors who have determined to have their dairy feeder sold (according to the exhibitors' Destination Form, completed following the Dairy Show) need to take part in this auction.
2. Dairy Feeders going home cannot participate in any auction.
3. The dairy feeder's base bid will be added to the exhibitor's premium bid.
4. Exhibitors who show two dairy feeder calves can obtain a base bid for both calves if they choose to sell both. However, only one feeder can go through the Junior Fair Livestock Auction for a premium.
5. Buyers who want to purchase a dairy feeder will need to do so at the base bid auction. Each calf will receive its own bid.
6. Winning bidders of dairy feeders through the Junior Fair livestock auction will pay the premium bid only.

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**JUNIOR FAIR ROYALTY**

**Senior Fair Board Director: OPEN**

## Committee: OPEN

### General Rules

1. Applications are available at OSU Extension's website: [www.logan.osu.edu](http://www.logan.osu.edu) and the Logan County Fair website: [www.locofair.org](http://www.locofair.org).
2. All applications are due to the Fair Office.
3. Candidates must be a Logan County Junior Fair Exhibitor of the current year.
4. All ages are based on age on January 1<sup>st</sup>, current year.
5. Must be in high school or have graduated from high school.
6. May not use or consume illegal controlled substances or alcohol.
7. Never have been convicted of criminal offense or have criminal charges pending.
8. Be committed to the role you are chosen for one full year.
9. Shall waive liability and hold the Logan County Fair and its officials, 4-H, and OSU Extension and its officials harmless in the event of any injury occurring during participation.
10. All candidates are required to abide by the expectations of Fair Royalty with possible disqualifications for infractions of those duties conducting him/her in an improper manner.
11. Royalty must attend Fair events including Opening Ceremony, Awards Ceremony and livestock shows for the species they represent.
12. Royalty must participate in parades and other activities in the County after Fair.
13. It is expected that Royalty visit other County Fairs

### JUNIOR FAIR ROYALTY

1. Open to any Junior Fair exhibitor based on age.
  - a. King & Queen candidates must be age 16-19.
  - b. Prince & Princess candidates must age 11-15
2. Candidate must attend a meeting prior to interviews. Contact Fair office for more details.
3. Candidate must participate in a preliminary interview.
4. Youth are not eligible to serve in a Logan County Royalty role in which they previously served.
5. Applications are due by June 1<sup>st</sup> to the Fair Office. No late applications.

### BEEF AMBASSADORS

1. Application is open to any beef exhibitor based on age
  - a. Senior age 14- 19.
  - b. Junior age 9 - 13
2. Applications due by May 1<sup>st</sup> to Madi King.

### DAIRY AMBASSADOR

1. Application is open to any dairy exhibitor age 14 and older.

2. Application is due by June 1<sup>st</sup> Must work at least one (1) shift in the Dairy Booth with your own crew.

### PIG AMBASSADORS

2. Application is open to any swine exhibitor based on age
  - c. Senior age 14- 19.
  - d. Junior age 8 - 13
3. Application is due by June 1<sup>st</sup>
4. Ambassadors must work at least one (1) shift in the Lamb & Pork booth with your own crew.

### SHEEP QUEEN & PRINCESS

1. Open to female sheep exhibitors based on age
  - a. Queen – age 14 -19
  - b. Princess – age 8 – 13
2. Application is due by June 1<sup>st</sup>.
3. Work at least one (1) shift in the Lamb & Pork Booth with your own crew.
4. Work one (1) day at the Drive It Yourself Ag Tour.

### GOAT AMBASSADORS

1. Applicants must be a Junior Fair goat exhibitor.
  - a. Senior age 14-19.
  - b. Junior age 8-13.
2. Applications are due by June 1<sup>st</sup>.
3. A current picture must be included with the application

### POULTRY AMBASSADORS

1. Open to Junior Fair poultry exhibitors based on age.
  - a. Senior - 14-19
  - b. Junior – 9 -13
2. Application is due by May 1<sup>st</sup>.

### RABBIT AMBASSADORS

1. Open to Junior Fair rabbit exhibitors based on age.
  - a. Senior - 14 -18
  - b. Junior – 8 – 13
2. Application is due June 1<sup>st</sup>.

### HORSE & PONY AMBASSADORS

3. Open to Junior Fair horse and pony exhibitors based on age.
  - a. Senior - 14 -18
  - b. Junior – 8 – 13
4. Application is due June 1<sup>st</sup>.

## JUNIOR FAIR CONTESTS

### General Rules

1. Open to all Junior Fair exhibitors.
2. All ages are based on January 1st, current year.
  - a. Juniors - age 8 -13.
  - b. Seniors - age 14 to 18.

### GENERAL LIVESTOCK JUDGING

**LIVESTOCK JUDGING**  
**Wednesday, July 13th – 1:30pm, Show Arena**

**JUNIOR FAIR AWARDS CEREMONY**  
**Monday, July 11<sup>th</sup>, 2:20pm, Activity Building**

#### **General Rules**

1. The contest may consist of judging one class each of goats, swine, sheep and beef cattle.
2. Each class may be breeding or market classes.
3. Any interested participant may be part of the team(s) that compete at State Fair. If interested in competing at State Fair, inform the Coordinator during the event.
4. There will be questions listed for each class of animals.
5. Each class will be worth 50 points. Each question is worth 5 points.
6. Tiebreakers are 1) total score of 4 judged classes 2) number of correct questions.
7. Exhibitors need to bring a pencil with them to the contest.
8. Exhibitors cannot handle or touch animals.

### SKILLATHON

**Chairperson: 4-H Educator**

**Friday, July 15th – 8:00-11:00am, Activity Building**  
**Awards at 11:30am**

#### **General Rules**

1. There will be four skillathon stations each for all 8 species
2. Each station will be a specific topic with that species (i.e., breeds, parts, skeletal structure, feet placement, meat cuts, mammary part, etc.)
3. Youth will be in one of two age groups based on their age as of January 1:
  1. Juniors: 8 to 13
  2. Seniors: 14 to 18
4. Ties will be broken by using a different topic within the species at the discretion of the chairperson.
5. Awards will be awarded to top 5 youth of each age group for each species

### BEEF OBSTACLE COURSE

**BEEF OBSTACLE COURSE**  
**Saturday, July 16th – 4:00pm, Show Arena**

#### **General Rules**

1. Must be a current beef or dairy exhibitor.
2. Must use your own animal.
3. There will be 4 divisions broken down by exhibitor age and animal species: Junior Dairy, Senior Dairy, Junior

Beef, and Senior Beef.

4. Winner of each division will receive an award as well as an overall winner of dairy and an overall winner of beef.
5. The clock will start once all 4 feet are inside the gates and will end when the exhibitor fully completes the last obstacle and the time will be announced.
6. Once each division is complete, judges will bring the score cards to the announcer stand and time will be added up for a final score.
7. For each incomplete obstacle, there will be time added on.

### SHOWMAN OF SHOWMEN

**SHOWMAN OF SHOWMEN**  
**Chairperson: 4-H Educator**  
**Saturday, July 16th – 10:00am, Start at Horse Arena to Show Arena**

#### **General Rules**

1. There will be a maximum of ten (10) participants in the contest
2. All Junior Fair Senior Showmanship Division winners will be from each of the following Departments: One per department - Beef, Dairy, Dairy Feeder, Dairy Steer, Goat, Poultry, Horses & Ponies, Rabbits, Sheep and Swine Departments are eligible to compete. Department Director and Committee will determine how their Senior age participant is selected
3. Should one contestant have won two Senior Showmanship Divisions, they must decide which species they choose to represent with the runner-up in the other division taking their place.
4. Should someone be unable to participate, the runner-up will show. It is the responsibility of the winner to notify the runner-up of their opportunity.
5. The livestock committee will work to get nine (9) animals donated for each class.
6. Contestants will show each species and sit out on the species they are representing.
7. Final selection will be on point basis and individual scoring results will not be available to anyone after the show.
8. Winner is final and only placement.
9. In case of a tie for 1<sup>st</sup> place, another animal will be brought in for show.
10. Judges' decision is final.
11. A participant is not eligible to compete having been declared the Winner any previous year.
12. The winner will receive a traveling Showman of Showmen trophy in which he/she will be responsible to have engraved and brought back for the following year.
13. The ring steward will be the Previous Showman Winner.

## BARNYARD OLYMPICS

Barnyard Olympics  
Saturday, July 16th – 6:00pm, Show Arena

## JUNIOR FAIR TALENT SHOW

Junior Fair Talent Show  
Saturday, July 16th – TBD, Show Arena

## DEPARTMENT 1100 – BEEF CATTLE

**Senior Fair Board Director:** Skip Jackson  
**Committee Chairperson:** D. Rae King  
**Committee:** Jessica Bergman, Micah Boysel,  
Kelsey Lininger, and Craig Warne  
**Junior Fair Board:** Jessi Daugherty, Shyanne McClintick

**Born & Raised Steer/Heifer Show**  
Sunday, July 10<sup>th</sup> – 7:00pm, Show Arena  
**\*Jackpot Dairy Steer Show to Follow**

**Beef Feeder and Beef Breeding, Jr. Fair Steer Show**  
Tuesday, July 12th – 4:00pm, Show Arena  
**\*Showmanship to Follow (Junior, Senior)**  
**\*Wardrobe Wranglin' to Follow (formerly Costume Class)**

**BEEF STEERS:** 1000 pound minimum

**MARKET HEIFER:** 1000 pound minimum

**BEEF FEEDERS:** 300 – 650 pounds

### ENTRY & TAGGING INFORMATION

- Online entry forms (Fair Entry) are due for:
  - Beef Steers & Market Heifers  
2nd Saturday of December
  - Beef Breeding  
May 1<sup>st</sup>
  - Beef Feeder Calves  
2<sup>nd</sup> Saturday of May
- Beef Steers and Market Heifers must be ear tagged by the 2<sup>nd</sup> Saturday of December to be eligible for Fair (EID's are acceptable).
- Feeder Calves must be tagged by the 2<sup>nd</sup> Saturday in May.
- If an animal loses its ear tag after tagging, the exhibitor will need to immediately notify Beef Committee to receive a new tag. If a lost tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible to exhibit.
- Animals that do not meet their minimum/maximum

weights will be sent home, no re-weights.

- No animal or exhibitor substitution is permitted once animals have been weighed in at fair.
- Classes are broken by weights. If an exhibitor has two animals in the same class, they may have another Junior Fair exhibitor show their animal. Animals will not be moved to another class to accommodate the exhibitor.

### GENERAL RULES

- Exhibitors showing a Beef Steer or Market Heifer may tag up to (3) animals in any combination of the three (3) species.
- All calves must be cleanly and properly dehorned to the crown prior to Fair.
- Any artificial means of removing or remedying physical defects or confirmation shall be considered fraud and deception. Exhibitors may not do the following: lifting and filling under the skin, use string, artificial tail head, alter natural color, force feed, and any other practice deemed fraudulent by the committee. Violations will make the animal ineligible to show/sell and will be sent home. Should violations be discovered after sale, all sale money will be returned to the buyer and the animal or carcass shall be returned to the exhibitor at the expense of the exhibitor.
- Animals registered for the Ohio State Fair will be permitted to leave grounds prior to regularly scheduled time but after the Junior Fair Beef Show; release will be after 11:00pm. Verification of registration must be provided to the Beef Committee in order to be given permission to leave grounds.
- Animals must be in the barn by 10:00am daily. Animals will be permitted to be tied outside of the barn after 9:00pm, if exhibitors wish to do so.
- Animals are not permitted to be tied out near or next to the roadway or using the perimeter fencing on grounds.
- Kickboards are required for each stall.
- Stalls must be maintained and cleaned each day and aisle-ways are to stay clear kickboard to kickboard.
- No couches, overstuffed chairs, etc. allowed in or around the barn.
- No porta-coolers or air conditioning units allowed.
- All barn decorations and miscellaneous items must be removed from the barn after Fair.
- No nose rings.

### OHIO STATE FAIR INFORMATION

- Beef steers to be shown at the Ohio State Fair must be in exhibitors' possession by January 1<sup>st</sup>.
- All entry information, including deadlines can be found at [www.ohiostatefair.com](http://www.ohiostatefair.com)

## **BEEF SHOWMANSHIP**

1. Open to Beef Steer, Market Heifer, Beef Feeder, and Beef Breeding exhibitors.
2. Showmanship will be broken by ages:
  - a. Junior age 8 -14
  - b. Senior age 15-19

Junior Showmanship winners must advance to Senior Showmanship, regardless of age the following year.

## **LIVESTOCK SALE**

1. See [Livestock Sale Section](#)
2. At the time of sale, animals not in line according to the order of sale shall forfeit their place and be sold at the end of the sale.
3. Sale weights are based on their weights during fair weigh-ins. Animals will not be re-weighed or be weighed as they leave the show ring.
4. Beef Feeder calves will not sell.

### **Division 001: BEEF STEERS**

1. Steers must be castrated by using mechanical or surgical means or must be certified by a veterinarian and approved by the Fair Vet that the calf is a steer. Castration must be completed by the 2<sup>nd</sup> Saturday of December or calf is ineligible to exhibit at Fair.
2. Exhibitor must have steer in possession by December 1<sup>st</sup>.
3. Animals must be a beef breed (as outlined in Beef Breeding section).

### **Division 002: MARKET HEIFERS**

1. Exhibitor must have market heifer in possession by December 1<sup>st</sup>.
2. If a Market Heifer wins Grand Champion Overall, it must sell in the sale and be slaughtered.
3. Market Heifers may not be shown as a Breeding Heifer.
4. Market Heifers will sell with the Beef Steers in the Livestock Sale, if chosen by the exhibitor.

### **Division 003: SLICK STEERS**

1. Beef Steers/Market Heifers entered must have a hair length of ¼ inch when they arrive on the Fairgrounds.
2. Hair length will be checked at weigh-ins and before the show. If hair is not cut to proper length at the time of weigh-in, it will be deemed ineligible for this class and will show in its respective breed class.
3. Animals entered in this class that wish to participate in the Born & Raised show, may do so if that show's eligibility requirements are met.

### **Division 004: BEEF FEEDER CALVES**

1. Feeder calves can be either a steer or heifer.
2. Feeder calves must be born between January 1<sup>st</sup> and

May 1<sup>st</sup> of the current year.

3. Feeder calves must show characteristics of a beef breed, as outlined in the Beef Breeding Section.
4. It is the exhibitor's responsibility to have the animal tagged, vaccinated, castrated and de-horned (if longer than 1 ½ inches) prior to online entry.
5. Feeder calves must be weaned by June 1<sup>st</sup>.
6. Feeder calves will be shown based on their weight.
7. Beef feeders will not sell in the Livestock Sale, nor will the Grand and Reserve Grand Champion Beef Feeders.
8. Feeder calves will be permitted to go home after the Junior show at a designated time determined by the Beef Committee.

### **Division 005: BEEF BREEDING**

1. Animals entered must be from one of the following: Angus, Hereford, Shorthorn, Crossbred, and Exotic (Charolais, Chianina, Limousine, Maine-Anjou, Simmental, Shorthorn Plus, plus other listed in the Beef Resource Handbook)
2. Classes will consist of the following:  
**Class 001:** Junior Heifer Calf (Jan. 1–Mar 31, 2022)  
**Class 002:** Senior Heifer Calf (Sept. 1–Dec 31, 2021)  
**Class 003:** Late Summer Yearling (July 1–Aug 31, 2021)  
**Class 004:** Early Summer Yearling (May 1–Jun 30, 2021)  
**Class 005:** Late Junior Yearling (Mar 1–April 30, 2021)  
**Class 006:** Early Junior Yearling (Jan 1–Feb 28, 2021)  
**Class 007:** Senior Yearling (Sept 1–Dec 31, 2020)  
**Class 008:** Cow – Calf (must be in production)
3. All animals wishing to be entered in a purebred class must provide registration documents online to be entered into that class. If registration paperwork is not provided, the animal will be entered as a crossbred animal.
4. All animals must have an ear tag, tattoo, or other form of identification at the time of entry. No pending identification will be accepted.

### **Division 006: BORN & RAISED IN LO. CO. BEEF SHOW**

1. Online entry is required in Fair Entry to participate.
2. Show is open to Beef Steers and Market Heifers.
3. Animals must be born in Logan County and producer must be an active/paid member of the Logan County Cattle Association.
4. Exhibitor must be a Logan County Junior Fair exhibitor.
5. Exhibitor must also show in the Beef Steer/Market Heifer Show.
6. Animals must check in during designated times and hip heights measured.
7. Classes will be broken by hip height.
8. Exhibitor with more than one steer in a class, another Junior Fair Beef exhibitor may show one of the steers.
9. A mandatory meeting for all Born & Raised exhibitors and



at least one parent/guardian will be held in the Show Arena prior to the start of the show. Time will be announced during hip height measurement.

10. The top eight places will receive prizes and/or awards.
11. First place steers/heifers in each class will be eligible to compete for the Born & Raised Champion.
12. In the final drive, as a steer/heifer is selected and placed, the next placed steer/heifer in that class is eligible to take its place until the top eight places have been filled.

### **Wardrobe Wranglin' (formerly Costume Class)** **\*30 minutes after the Junior Fair Beef Showmanship**

1. Sign-ups and fees and other information are online [Wardrobe Wranglin'](#)
2. Benefits Make-A-Wish Foundation
3. Dairy and Beef exhibitors may participate
4. Entry fees are:
  - a. By April 1<sup>st</sup>: \$25
  - b. April 2 – June 1: \$40
  - c. June 2 – Show Day: \$60
5. Costumes must be Jr. Fair appropriate.
6. Awards granted will be Grand Champion, Reserve Champion, People's Choice

## **DEPARTMENT 1200 – DAIRY CATTLE**

**Senior Fair Board Director:** Jay Ackley

**Committee Chairperson:** Phil Altstaetter

**Committee:**

**Junior Fair Board:** Carson Lyden, Landon Stoodt

### **Dairy Feeder Show**

**Wednesday, July 13th – 9:00am, Show Arena**

**\*Showmanship to Follow (Junior, Senior)**

### **Dairy Steer Show**

**Wednesday, July 13th – 9:00am, Show Arena**

**\*Showmanship to Follow (all ages)**

### **Dairy Cattle Show**

**Thursday, July 14th – 7:00pm, Show Arena**

## **Division 001: DAIRY FEEDER**

### **ENTRY RULES**

1. Must weigh 400-700 pounds at weigh-in. No reweighing. Calves not making weight are to be removed from the fairgrounds by 10:00pm day of weigh-in.
2. Feeders must be Holstein (Black or Red) or Brown Swiss (State Fair dairy feeder breeds). Feeders determined not to be of this breed will not be tagged.
3. Exhibitors can tag up to three (3) animals and show two

(2).

### **GENERAL RULES**

1. **Tagging / vet services will not take place in May. These services will be up to the exhibitor to coordinate and meet requirements. (dehorned, castrated, vaccine).**
2. Proof of vaccine will be required during online entry.
3. Calves should be washed, clipped, and shown dry. Exhibitors can use show sticks.
4. Projects will be grouped by 4-H/FFA clubs with gates on each end. No gates separating individual projects will be allowed.
5. Animals exhibited must be completely owned (as evidenced by a Bill of Sale) by exhibitor by May 1<sup>st</sup>.

### **SHOWMANSHIP**

1. Open to Dairy Feeder exhibitors.
  - a. Junior age 8 -14
  - b. Senior age 15-19
2. Dairy Committee will determine the number of classes.

### **LIVESTOCK SALE**

1. First-place calves must participate for Grand Champion. Calves in contention for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement.
2. Actual condition of calf must be stated on the day of sale. Any calf not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor.
3. Grand Champion and Reserve Grand Champion will not be required to sell through the Livestock Sale. The Committee desires the exhibitor to return the following year. When sold through the livestock sale, you cannot bring that animal back to the Fair.
4. Show placings remain the same, regardless of if the Grand and Reserve choose to sell.

## **Division 002: DAIRY CATTLE**

### **ENTRY RULES**

1. Dairy cattle must have an ear tag, tattoo, or other identification by June 1.
2. The dates for computing ages will be the same by classes.
3. Exhibitor may have two (2) exhibits per class.
4. No freemartins allowed.
5. Two-year-old cows must have calved or showing signs of calving.
6. Cows over two (2) years-old must have calved previously.

### **GENERAL RULES**

1. Animals must be registered in the exhibitor's name or

owned in partnership with a parent provided the registration number of the animal(s) involved is on record at the time of online entry.

2. Animals must be in exhibitor's possession by May 1.
3. Entries must comply with state health regulations. Junior Fair dairy breeding animals not required to have health papers.

### SHOW GUIDELINES

1. Order of Show: Showmanship: Junior, Senior; Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire.
2. Classes will have grade and registered cattle showing together.
3. Two or more animals of the same breed will be shown by breed.
4. Animals should be washed, heads and tails clipped and shown dry.

Acceptable Breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, and Milking Shorthorn.

**Class 001: Junior Heifer Calf** (born on or after 3/1/22 and over 4 months)

**Class 002: Intermediate Calf** (12/1/22 – 2/21/22)

**Class 003: Senior Heifer Calf** (9/1/21 – 11/30/21)

**Class 004: Summer Yearling Heifer** (6/1/21 – 8/21/21)

**Class 005: Junior Yearling Heifer** (3/1/21 – 5/31/21)

**Class 006: Winter Yearling Heifer** (12/1/20 – 2/28/21)

**Class 007: Senior Yearling Heifer** (9/1/20 – 11/30/20)

**Class 008: 2-Year-Old Cow** (9/1/19 – 8/31/20)

**Class 009: 3- & 4-Year-Old Cow** (9/1/17 – 8/31/19)

**Class 010: Cow, 5 Years Old & Over** (born before 9/1/17)

Any Senior Yearling Heifer freshened prior to the show shall be shown in the two-year-old cow class.

### SHOWMANSHIP

1. Open to Dairy exhibitors by age as of day of show.
  - a. Junior - ages 8 – 13
  - b. Senior - age 14-19
2. A winner in Junior Showmanship must advance to Senior Showmanship. Exhibitor must show his or her own animal.
3. The number of classes is determined the day of show.

### Division 003: DAIRY STEERS

1. Dairy Steer must be in exhibitor's possession by December 1st.
2. Dairy Steer must meet the 1000 pound minimum

3. Dairy Steer must be from a purebred dairy breed or a crossbreed of a dairy purebred (Brown Swiss and Holstein). Steers must be castrated by using mechanical or surgical means or must be certified by a Veterinarian and approved by the Fair Vet that the calf is a steer.
4. Castration must be completed by the time of online entry in Fair Entry or calf is ineligible to exhibit at Fair. Animals entered in this class must be a steer, no heifers.

**DAIRY STEER SHOWMANSHIP** Exhibitors must show their own Dairy Steer. All ages will show together.

### DAIRY STEER JACKPOT SHOW

#### \*Open Class Show

1. Steer must be Holstein (black/red) or Brown Swiss.
2. A \$20 entry fee is due at weigh-in
3. Exhibitors must show his/her own steer unless the exhibitor has two (2) animals entered in the same class.
4. Exhibitors must already be entered in the Dairy Steer show to be eligible for the Jackpot Show.

## DEPARTMENT 1300 – SWINE

**Senior Fair Board Director:** T.J. Lyden

**Committee Chairperson:** T.J. Lyden

**Committee:** Cody Logan, Kyleigh Neeld, Kyle Ackley, Jay Ackley

**Junior Fair Board:** Chase Davidson, Sage Futrell

### Swine Show

**Monday, July 11th – 4:30pm, Show Arena**

**There will be a 45 minute break between shows**

### Showmanship

**(Advanced, Intermediate, Junior, Pee Wee)**

**Tuesday, July 12th – 9:00am, Show Arena**

**\*Jackpot to Follow**

### ENTRY & TAGGING INFORMATION

1. Ear notches and fair tags are required by May 1.
2. Exhibitors can identify up to four (4) market hog projects and show three (3). The first two (2) can be a combination of barrows and/or gilts. If bringing a third, it must be a purebred barrow that will show in the Purebred Division.
3. NO REWEIGH. There will be a meeting at 1:00 in the show area on Saturday to draw by aisle. If you choose not to weigh during your aisle, you will not weigh until all aisles have gone
4. Minimum weight of 215 lbs. No maximum weight.
5. All hogs must be ractopamine-free from birth till harvest. An affidavit signed by the exhibitor and parent/guardian MUST BE turned in at weigh-in.

### GENERAL RULES

1. Disposal of hogs will be decided by Senior Fair Board
2. Any use of drugs will result in disqualification.
3. Wood shavings must be used for bedding.
4. Health certificate or blood testing not required.
5. No oil-like substance may be used during fair week.
6. Hogs should be vaccinated at least once during the project before Fair for erysipelas. Hogs arriving at the Fair with erysipelas will not be permitted to unload.
7. Projects must be clean before being weighed.

### SHOWMANSHIP CONTEST

#### SHOW ORDER

Advanced(15-19), Intermediate(12-14), Junior(8-11), Pee Wee(5-7)

1. Open to hog exhibitors.
2. Exhibitors must show their own animals
3. Once a winner in your age group, you must advance to the next age level, except Pee Wee.
4. Sign-up sheets will be posted in the hog barn and Junior Fair office Monday until 9:00PM

## Division 001: BARROWS

## Division 002: GILTS

### SHOW GUIDELINES

1. Hogs will be divided evenly.
2. The top two of each weight classes will show to determine Division Winners. There will be four (4) division for barrows: light, medium, heavy, and purebred. There will be three (3) division for gilts: light, medium, and heavy. The top two (2) from each division will show to determine Grand and Reserve overall Champion Market Barrow and Market Gilt. There will be no overall Grand and Reserve. There will be four (4) Swine Champions.
3. No oil/oil-based product can be used on the hogs.
4. Hair cannot be shorter than ½ inch on show day. Slick clipping or body shaving, except on the ears and tails, is prohibited.

### JACK POT SHOW

#### \*Open Class Show

#### GENERAL RULES

1. Entry forms will be collected at Weigh-In.
2. \$5.00 entry fee per hog.
3. Barrow and gilts shown together.
4. Junior Fair Grand/Reserve Champions not eligible.
5. Any barrow or gilt pulled from Junior Show before Grand/Reserve is chosen is not eligible to show.
6. Must show in Market Barrow/Gilt classes.
7. Open to all Junior Fair Market Hog exhibitors,
8. Exhibitor must show his/her own hog.
9. Anyone interested in sponsoring the Jackpot show can contact the Swine Committee.

## DEPARTMENT 1400 – SHEEP

**Senior Fair Board Director:** Brad Cummins

**Committee Chairperson:** Dave Evans

**Committee:**

**Junior Fair Board:** Mason Jackson, Izabella Meister, Liz Miller

### Junior Fair Sheep Show

**Wednesday, July 13th – 6:00pm, Show Arena**

### Born & Raised Show

**Thursday, July 14th - 3:30pm, Show Arena**

#### Show Order:

Junior Fair Breeding Sheep

Showmanship; Senior, Intermediate, Junior & Pee Wee, Market Lamb Show starting with the Pen of two (2) class.

### GENERAL RULES

1. No sand permitted as bedding.
2. Projects must have USDA approved Scrapie ID.
3. Pending scrapie ID's will not be eligible to show.

### SHOWMANSHIP

1. Showmanship will be divided into four classes.
  - a. Senior – age 15 - 19
  - b. Intermediate – age 12 - 14
  - c. Junior - age 8 - 11
  - d. Pee Wee – under age 8
2. Exhibitor must show own project.
3. Once a winner in your age class, you must advance to the next level.

### Division 001: MARKET LAMBS

#### ENTRY INFORMATION

1. Exhibitors can tag four (4) lambs and exhibit three (3).
2. No buck lambs.

#### SHOW GUIDELINES

1. Minimum weight is 90 lbs. No maximum weight. Light lambs will be sent home.
2. Classes will be divided by weight and total number of entries.
3. Market lambs must be slick shorn within 5 days of Fair.
4. No coloring can be used.
5. All lambs must be clean and shorn in order to show.
6. As a lamb is selected in the final drive, the next placed lamb from its class will be brought to the ring. This process will continue until the top 5 lambs have been placed.

#### LIVESTOCK SALE

1. The Sheep Committee may release lambs if exhibitor wishes to exhibit at another show approved by the Committee. Any exhibitor not selling lambs without a release will have awards forfeited for that lamb.
2. Grand and Reserve Grand Champion market lambs must sell and be slaughtered.

### Division 002: BREEDING SHEEP

Classes may include Columbia, Dorset, Hampshire, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, Tunis, All Other meat breeds, all other wool breeds.

**Class 001:** Yearling Ram

**Class 002:** Ram Lamb

**Class 003:** Yearling Ewe

**Class 004:** Ewe Lamb

#### GENERAL RULES

1. A yearling lamb is born after September 1, 2020.
2. A lamb is one born on or after September 1, 2021.

### ENTRY INFORMATION

1. Breeding sheep must be in possession and registered to exhibitor by May 20.
2. Registration papers must be presented at weigh-in.
3. Limit two (2) entries in each class.

### SHOW GUIDELINES

1. Breeding sheep will be fitted and clean to show.
2. Exhibitor must show own animal.

### Division 003: CROSSBRED MARKET EWES & RAMS

1. Crossbred market type breeding ewe lambs and ram lambs.
2. These should be shown slick-shorn.
3. The winner of this category is eligible for the Overall Grand & Reserve Champion Breeding Ewe and Ram.

**Class 001:** Yearling Ewe

**Class 002:** Ewe Lamb

**Class 003:** Ram Lamb

### Division 004: BORN & RAISED IN LO. CO. MARKET LAMBS

Hosted and governed by the Logan County Shepherds Club

#### GENERAL RULES

1. Must be a Logan County Junior Fair market lamb exhibitor.
2. Lambs must be born in Logan County.
3. Exhibitors must show their own lambs.
4. Evidence of fraud and/or deception found after the show will result in withholding of prizes or awards.
5. One class for ewe lambs will be a part of the Show. Ewe lambs must have been shown in the Junior Fair show.
6. If an exhibitor has more than one lamb in a class, another lamb exhibitor may show.
7. Grand and Reserve lambs in the Junior Fair Show are not eligible to be shown in the Born & Raised Show.

#### SHOW GUIDELINES

1. Lambs will be divided into classes by weight.
2. Top two (2) placings will receive prizes and/or awards.
3. Top two (2) placings in each class will be eligible to compete for the Born & Raised Champion.
4. In the final drive, the top five (5) placings will come from the first and second place lambs.

#### SHOWMANSHIP

Showmanship classes (Senior, Intermediate & Junior) will be offered during the Born & Raised Lamb Show.

## DEPARTMENT 1500 - HORSES & PONIES

**Senior Fair Board Director:** Jesse Nichols

**Committee Chairperson:** Jane Foreman

**Committee:** Darcie Jenkins, Kathy Wiley, Jodie Wish, Courtney Yoder, Susan Allen, Lizzy Baughman, Shawndell Wilson, Erica Wilson

**Junior Fair Board:** Brody Rhoads, Crosley Lacher, Kelsi Ullom

### Tuesday Horse Show

**Halter Classes and Showmanship Classes**

**Tuesday July 12<sup>th</sup> – 11:00am, Horse Arena**

### Wednesday Horse Show

**English, Driving, Pleasure and Performance Classes**

**Wednesday, July 13<sup>th</sup> – 9:00am, Horse Arena**

### Thursday Horse Show

**Contest, Performance, Easy Gaited, Versatility Classes**

**Thursday, July 14<sup>th</sup> – 9:00am, Horse Arena**

### Friday Horse Show

**Skill-a-thon, 8:00am – 11:00am**

**Fun Day**

**Friday, July 15<sup>th</sup> – 11:00am, Horse Arena**

### Saturday Horse Show

**Showman of Showmen, 10:00am**

**Fun Day**

**Saturday, July 16<sup>th</sup> – 11:00am, Horse Arena**

## GENERAL RULES

1. The administration of any drug affecting the central nervous system (stimulant or depressant) of a horse shown in any Jr. Fair class is prohibited.
2. The Logan County Fair and it's officials reserve the right to test any Jr. Fair horse.
3. Phenylbutazone or its derivatives is an allowed medication if the certificate prescribing the drug is on file with the Horse Committee prior to showing.
4. All equine exhibitors are required to do Equistep online to participate in Junior Fair.
5. A 4-H/FFA advisor or representative who has horse exhibitors in their club/chapter must attend 80% of all Horse Committee meetings in order for their club/chapter to show at fair.
6. The Show Committee has the final say in using or changing the fair book and/or the Uniform Rules for 4-H Horse Shows book.
7. Horses may only be ridden in designated places (walk only, except in warm-up or show arena). Free lounging is not permitted in the warmup arena. Only exhibitors are permitted to handle and school their own horse (with exception of parental assistance or for safety reasons).

8. An exhibitor must have a parent/advisor in the area watching all activity in the arena.
9. No after dusk riding/working.
10. Sawdust and wood shavings may be used for bedding.
11. No horses permitted across the creek.
12. Riding crops are only permitted in English and Contesting classes.
13. Horses may be moved into the fair on Monday of Fair Week after 8:00am, unless otherwise notified. Club advisors are responsible to see that stalls are cleaned and disinfected at time of departure or following Fun Day show.
14. Horses entering fair grounds during fair week must use Main Street Gate.
15. Horses departing fairgrounds during fair week must use Harding Gate (it is responsibility of the exhibitor to ensure gate is closed upon exiting).
16. All pens must be cleaned, and animals fed before 10:00am daily.
17. Showmanship and Safety Clinic will be held Tuesday, April 15<sup>th</sup> 6-730pm at the fairgrounds.
18. A Body Condition Score of at least four (4) is required.
19. As per Uniform Rules, a horse that runs or backs into the wall or fence at any time due to lack of control or disobedience while in the arena will be disqualified.
20. Any animal that an advisor/horse committee member deems unsafe, will be reviewed by the committee, and will be addressed.

## ENTRY INFORMATION

### Completed paperwork is due with online entry June 1

1. The following is required for horse/pony and School Master classes and must be uploaded in Fair Entry
  - a. Liability Release Form
  - b. Class and Fun Day registration(s)
  - c. Horse identification form – photo (color) side view entire horse w/ markings
  - d. Pony measurement form. Needs completed annually if the pony is less than 7 years old and/or if no measurement form is on file.
  - e. Lease form, as indicated, dated on or before May 1<sup>st</sup>.
  - f. Horse Safety and Ethics training form (from Equistep)

### Ownership Policies

Uniform Rules for 4-H Horse Shows is enforced.

1. Horses/ponies must be owned by the exhibitor/exhibitor family or leased and available for use at all times and in possession by May 1, except foals born after May 1. No mount change after May 1. A lease form must be in place by possession date.

2. Hardship cases will be considered for horses with injury, illness or disease. A signed excuse must be provided by veterinarian and advisor to allow a replacement. Sale of a horse is not a hardship case. All hardship cases must come before the horse committee.
3. A horse or pony may have no formal training 30 days prior to the first scheduled PAS show.

### Production Class Information

1. A foal born January 1 or later is eligible for the foal show. Purchased foals must be in exhibitor's possession by May 1.
2. Any animal shown in the 2021 weanling class may be shown as a yearling. Stud foals are not eligible for the class.
3. Production classes are open to Junior Fair Exhibitors with Advisor discretion.
4. Mare and foal feeding, care and management records should be kept in the Saddle Horse Production Book. Yearling records will be kept in a separate Saddle Horse Production Book.

### Pony Measuring

1. All ponies must be measured prior to June 1. Exceptions are ponies greater than 7 years of age that have been measured previously and have their measurement form on file. Measurements must be performed by a member of the Horse Committee. Ponies not measured will show in horse classes.
2. Animal measurements are as follows:
  - a. Horses are over 58"
  - b. Large ponies – over 54", not to exceed 58".
  - c. Medium ponies – over 50" no to exceed 54".
  - d. Small ponies – over 38" not to exceed 50".
  - e. Miniatures - 38" or less.
9. Exhibitors cannot show more than three (3) animals except for Dressage State entry. These shall be one foal one yearling and one show animal, or one production animal and two show animals. Exhibitor showing contesting only may register two (2) horses per contesting classes except Fun Day.
10. Only one horse per class on fun day.

### STATE FAIR INFORMATION

1. Exhibitors may qualify to show at the Ohio State Fair every year but may qualify only one animal. Ohio State Fair participants will be selected using the PAS system. PAS show will be on Saturday June 11 starting at 9:00am at the Fairgrounds. (Register at [logan.osu.edu](http://logan.osu.edu))
2. Register online at the Ohio State Fair website to participate in State Fair.

3. Exhibitors interested in qualifying for the State Fair Judging Team should enter the Youth Horse Judging Contest at the OSU Horse Barn in June. The top four placings will represent Logan County.
4. Exhibitors need to take project as a Logan County 4-H project.

### HEALTH INFORMATION

1. Horses and ponies must include the certification of vaccination in Fair Entry by June 1.
2. Horses and ponies are required to have flu/rhino, EWT (Eastern Western Tetanus). The strangles vaccine is not required by recommended.
3. Horses or ponies vaccinated August 1, 2021 to June 1, 2022 are permitted at the Fair, with Certificate of Vaccination.
4. Weanlings and yearlings must have their first vaccination and a booster before June 1, 2022. A mare with weanling must have vaccinations during the same time.
5. Animals not vaccinated in the last 4 years, must receive first vaccination and booster before June 1, 2022.
6. The Certificate of Vaccination form is available at [www.logan.osu](http://www.logan.osu) or [www.horse.osu.edu](http://www.horse.osu.edu).

### SHOW GUIDELINES & CLASS INFORMATION

1. Walk trot class limited to 1<sup>st</sup> and 2<sup>nd</sup> year exhibitors who have never shown at a canter.
2. Classes shall be divided as follows:
3. Novice 1st - 3rd year exhibitor. After the third year, must show in Advanced Classes, unless the horse/pony is under five (5) years of age. State Fair exhibitors must show in Advanced Classes. Winners of Novice Horsemanship class with five (5) or more participants will move to the Advanced class. This pertains to the exhibitor, not the horse.
4. Headgear is required and must meet or exceed ASTM Standards. (including Costume Class)
5. Highest in class standing receives a trophy regardless of grade.
6. Exhibitors must participate in a showmanship class with at least one animal, unless they are showing strictly in the contesting classes which will go through a contesters' inspection class. **This rule also applies to Fun Day classes.**
7. While in the ring no assistance may be given to the exhibitor except the ringmaster or judge(s). Assistance from outside the arena will result in disqualification.
8. Members must show their own projects. Projects CANNOT be switched.
9. Rider's number must be visible while showing.
10. Fun Day Show - If the class involves remounting, feet must be in stirrups before taking off.

11. Walk /Trot exhibitors are limited to walk/trot classes only.
12. Exhibitors may scratch a class up to the time of check-in at Fair by notifying the registration area prior to / or during the show at the announcers stand.
13. Exhibitors may show in both Trail in Hand and Riding Trail classes at the Logan County Fair. Exhibitors must show in one or the other at State Fair.
14. The exhibitor must be at the gate when the class is scheduled to start. There will be a two-minute gate call after first exhibitor enters. The only exception is if there is a tack change.
15. Free Style Reining requirements: On CD or any Electronic device
  - a. 4 spins, 2 to the right and 2 to the left; 3 flying lead changes; 3 roll backs
  - b. circles to the right and left and should show speed changes
  - c. back 5-7 steps; may be done to music
  - d. maximum time limit of 3 1/2 minutes

### **SCHOOL MASTER PROGRAM**

1. Exhibitor must use their lesson horses for Fair.
2. Exhibitor must be working on a horse 4-H project book.
3. Exhibitor must complete Fair registration, liability release and school master agreement forms by June 1.
4. Exhibitor may participate in Fun Day classes at the discretion of the advisor.
5. Exhibitor must be enrolled in formal riding lessons at least 12 weeks prior to the Fair
6. Participants must work with the lesson horse at least twice per week.
7. Participants must assist in preparing the horse if showing at the Fair.
8. Pony measurements not required if only in School Master Classes.

### **\*Find details of the Classes in Fair Entry**

#### **Division 1510- Tuesday Horse Show**

**Halter Classes 01-08**

**Showmanship Classes 09-31**

#### **Division 1520- Wednesday Horse Show**

**English Classes 01-11**

**Driving Classes 12-15**

**Pleasure Classes 16-22**

**Performance Classes 23**

#### **Division 1530- Thursday Horse Show**

**Contest Classes 01-11**

**Performance Classes 12-21**

**Horsemanship/Easy Gaited Classes 22-33**

**Versatility Class 34-34**

#### **Division 1540- Friday Horse Show**

**Skill-a-thon 8a-11a**

**Fun Day Classes 01-15**

#### **Division 1550- Saturday Horse Show**

**Showman of Showmen 10am**

**Fun Day Classes 01-22**

### **DEPARTMENT 1600 – GOATS**

**Senior Fair Board Director:** Ryland Eades

**Committee Chairperson:** Ryland Eades

**Committee:** Julie Karg, Heath Zwiebel, Rodney Reeves, Janet Siders

**Junior Fair Board:** Kendra Kennedy, Maddie Sanford, Paige Comer

#### **Born & Raised Goat Show**

**Wednesday, July 13th – 3:00pm, Show Arena**

#### **Goat Show**

**Thursday, July 14th - 9:00am, Show Arena**

#### **Show Order:**

Showmanship (Senior, Intermediate, Junior, Pee Wee)  
Dairy Goat - Nigerian - Pygmy - Fiber - Harness - Market - Meat Production

#### **GENERAL RULES (FOR ALL GOATS)**

1. Exhibition animals shall be free from all communicable and contagious diseases, including but not limited to caseous lymphadenitis (abscesses), contagious ecthyma (sore mouth), foot rot, ringworm, and pink eye.
2. A lease form is available for a first-year exhibitor taking a breeding animal only to see if the interest warrants. After one year the exhibitor must have their own stock.
3. All goats (including pygmies) must have a valid USDA approved Scrapie ID in the form of matching ear tattoo with registration papers, USDA ear tag, USDA ear tattoo code, or microchip reader.
4. Use of paint is prohibited.

#### **SHOWMANSHIP**

Junior – age 8 - 11

Intermediate - age 12-14

Senior - age 15-19

1. Once a winner in your age level, you must show in the next level at next year's fair.
2. Exhibitor must use their own animal.

#### **Division 001: DAIRY GOATS**

1. No more than two (2) entries per class.
2. Female goats only.

3. Must meet all health regulations.
4. No bucks are allowed on the grounds.
5. The ADGA showmanship scorecard (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for a Dairy show only.

**Class Description**

- 001 Does, Junior Kids, (April 1st or younger)
- 002 Does, Intermediate Kids, March Kids
- 003 Does, Senior Kids, born January 1 through Feb 28
- 004 Does, Dry Yearlings, over 1 year and under 2
- 005 Dry Doe – freshened previously but dry or not being milked regularly – any age
- 006 Does, Yearlings, 1 year old and under 2, in milk
- 007 Does, 2 years old and under 3, in milk
- 008 Does, 3 years old and under 5, in milk
- 009 Does, 5 years old and over, in milk

**Division 002: NIGERIAN DWARF**

1. No more than two (2) entries per class.
2. Female goats only.
3. Must meet all health regulations.
4. No bucks are allowed on the grounds.
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for Nigerian Dwarfs.

**Class Description**

- 001 Does, Junior Kids, (April 1st or younger)
- 002 Does, Intermediate Kids, March Kids
- 003 Does, Senior Kids, born January 1 through Feb 28
- 004 Does, Dry Yearlings, over 1 year and under 2
- 005 Dry Doe – freshened previously but dry or not being milked regularly – any age
- 006 Does, Yearlings, 1 year old and under 2, in milk
- 007 Does, 2 years old and under 3, in milk
- 008 Does, 3 years old and under 5, in milk
- 009 Does, 5 years old and over, in milk

**Division 003: PYGMY GOATS**

1. No more than two (2) entries per class, except wether that can have no more than 1 entry.
2. Pygmy wether will not be included in the final drive for Grand and Reserve Grand Pygmy
3. Should be shown in natural condition (clean from foreign materials such as hay, straw, etc. and unwashed).
4. Horns permitted.
5. No bucks permitted on the grounds.

**Class Description**

- 001 Doe Kids born after January 1.
- 002 Yearling Does, one year and under two years

- 003 Does, 2 years and older
- 004 Pygmy Wether

**Division 004: FIBER GOATS**

1. No more than two (2) entries per class.

**Class Description**

- 001 Kids under 1 (doe or wether)
- 002 Adults over 1 (doe or wether)

**Division 005: HARNESS GOATS**

**Class Description**

- 001 Rein in Hand, 1<sup>st</sup> year
  - a. Exhibitor will lead goat with rein in hand in a left, right pattern
  - b. No cart may be used in this class
- 002 Rein in Hand, 2<sup>nd</sup> year
  - a. Exhibitor will lead goat with rein in hand in a left, right pattern
  - b. No cart may be used in this class
- 003 Empty Cart, 3<sup>rd</sup> year
  - a. Exhibitor will lead goat with rein in hand in a left, right, back pattern
  - b. Exhibitor must use a cart with goat for this class.
  - c. Cart must be empty
- 004 Occupied Cart, 4<sup>th</sup> year and beyond
  - a. Exhibitor will lead goat in a left, right, back pattern while occupying cart
  - b. Exhibitor must ride in cart for this class

**Division 006: MARKET GOAT**

1. Market goats must be tagged for Fair identification, scrapie tag will be animal identification
2. Exhibitors can tag four (4) and show three (3).
3. Market goats must be in possession by May 1.
4. Weight requirement - 50 to 110 lbs. Others will be sent home.
5. Classes will be divided by weight.
6. Market goats can be doe or wether.
7. Cannot be shown in any other Junior Fair class.
8. Must meet all health regulations.
9. Goats should be disbudded or dehorned, (a spur must be less than 1") and castrated prior to entry deadline. However, if goats are shown without being dis-budded they should have the horn tips cut off in a blunt manner
10. All market goats must be slick shorn above the knees and hocks with hair no longer than 1/2 inches.
11. Boer goats will be shown with other market goats. Fair veterinarian will make final decision on a wether.

**LIVESTOCK SALE**

1. Ear tag numbers will be used as sale identification



number.

2. For more information, see the [Livestock Sale section](#)

### Division 007: MEAT PRODUCTION GOATS

1. No more than two (2) entries per class per exhibitor.
2. Horns permitted.
3. No bucks permitted on the grounds.

#### Class Description

001	Does 0-4 months, born April 2022 to July 2022
002	Does 5-8 months, born December 2021 to March 2022
003	Does 9 months and under one year of age, born July 2021 to November 2021
004	Does one year and under 2 years
005	Does two years and under 3 years
006	Does 3 years and older

### Division 008: LOGAN COUNTY BORN & RAISED MARKET GOAT SHOW

**\*Hosted by the Logan County Goat Breeders Association**

1. Goat must be exhibited in Logan County Junior Market Goat Show.
2. Breeder must be a member of the Logan County Goat Breeders Association for goats originating from your farm (sold or held personally) to be eligible for this show.

#### SHOW GUIDELINES

1. Logan County Goat Breeders Association will check in goats, divide classes, provide the judge and conduct the show.
2. Goats will be classed according to the Junior Fair weight.
3. The top two in each class will receive prizes and/or awards and be eligible to compete for Champion and Reserve Champion.

## DEPARTMENT 1700 – POULTRY

**Senior Fair Board Director:** Tylor Murray

**Committee Chairperson:** Sam Kinney

**Committee:** Kathe DeVault, Krista Jackson, and Don Jackson

**Junior Fair Board:** Roz Estep, Kayla Cummins, Cy Cummins

#### Poultry Show

**Sunday, July 10th – 1:00pm, Show Arena**

**Showmanship first**

#### ENTRY RULES

1. Birds must be entered in the proper Division and Class, or they will be disqualified.
2. All birds, except commercial meat birds, must be owned and in possession of the exhibitor by May 1st.
3. Approximate hatch dates must be filled in on all birds

except for meat pen birds.

4. No replacement or substitution.

#### GENERAL RULES

1. Pullorum testing is not mandatory for Ohio born poultry. Out-of-state poultry that do not have a VS form 9-3 must be pullorum tested.
2. Birds entered must be recognized by the American Poultry Association Standard of Perfection. **NO CROSS BREED OR HATCHERY HYBRID BIRDS WILL BE ALLOWED.** Section 5 Commercial Meat type may be cross breed hybrids. Examples of cross hybrid birds are as follows but are not limited to: Sex Links, Cinnamon Queens, Layorcas, Cherry Eggers, Golden Comets, Austra Whites.
3. Birds will go through vet check once they are in their designated pens, after weigh-in.
4. Birds must be clean upon arrival. Any bird found dirty will not be allowed in the barn area.
5. Birds must be free of internal or external parasites and infectious or contagious diseases otherwise they will be tagged and sent home immediately. The poultry committee will inspect all birds after weigh-in.
6. Exhibitors are responsible for cleaning their own pens before 10:00am every morning. Birds and their pens must be always kept clean. Dirty pens, will be tagged with a RED CARD. Two (2) red cards may result in disciplinary action up to expulsion from the Fair.
7. Birds must always have plenty of fresh food and water. Food and water containers must be suitable in size for each pen. Containers too large will be replaced with a suitable container by the poultry committee. Birds must be able to move freely.
8. Entries not coming to the Fair must be reported to Tylor Murray 10 days prior to the Fair.

#### SHOW GUIDELINES

1. On the day of judging, ONLY Junior Fair exhibitors will be allowed in the judging area. No adults will be allowed in the judging area except for the poultry committee, the judge, or Junior and Senior Fair board members. Exhibitors may help each other to and from the show area.
2. On the day of the show the poultry barn will be closed to the public during the show.

#### SHOWMANSHIP

1. Classes will be divided into three (3) categories.
  - a. Junior - age 8 to 12
  - b. Intermediate – age 13 to 15
  - c. Senior - age 16 to 19.Classes will be held before the Poultry Show.

### **Division 001: AMERICAN CLASS LARGE FOWL**

1. Breeds are as follows, BUT NOT limited to: Plymouth, Rocks (Any variety), Rhode Island Reds, New Hampshires, Wyandottes (Any Variety), Javas, Hollands, Delwares, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
2. Entry may consist of one: pullet, cockerel, hen, or cock.
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitors may enter four (4) entries in Division 1

### **Division 002: ASIATIC LARGE FOWL**

1. Breeds for this class are as follows: Cochins (Any variety), Langshans (Any variety), and Brahamas (Any variety)
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 2.

### **Division 003: ENGLISH LARGE FOWL**

1. Breeds are as follows, BUT NOT limited to: Orpingtons, Australorps, Cornish, Dorkings, etc.
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAMS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 3.

### **Division 004: ALL OTHER VARIETY LARGE FOWL**

1. Breeds are as follows, BUT NOT limited to: Americanaunas, Aracaunas, Hamburgs, Polish, Orpingtons, La Fleche, Houdans, Sultans, Cornish, Faverolles, Campines, Lakenvelders, Leghorns, Minorces, Anaconas, Andalusions, etc.
2. Refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
3. Entry may consist of one: pullet, cockerel, hen, or cock
4. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
5. Exhibitor may enter four (4) entries in Division 4.

### **Division 005: COMMERCIAL MEAT PEN (CORNISH X)**

1. Meat pens must be bedded with wood shavings. No straw.
2. Birds must be in the possession of the exhibitor within 72 hours of being hatched.
3. Birds must be raised by the exhibitor.
4. Meat pens must consist of three (3) cockerels, three (3) pullets, or a combination of both.
5. Meat pens must weigh a minimum of five (5) pounds each and a maximum of seven and (7) pounds each for a total of 21 pounds total pen weight.

6. There is no age or hatch date requirement.
7. Exhibitors may bring four (4) birds. The fourth bird may stay for the length of the Fair as an option.
8. **No reweighs allowed.**

#### **Class Description**

- |     |  |
|-----|--|
| 001 | Meat Pen of 3  |
| 002 | Roasters   |
|     | a. This is a single entry for market chickens. Minimum weight of five (5) pounds and a maximum of seven (7). |
|     | b. Must enter a meat pen of three (3) to be eligible.  |
|     | c. This bird will be the "extra" of your four (4) market birds.  |
|     | d. You may sell a Roaster OR your Meat Pen but not both.   |

#### **SHOW GUIDELINES**

1. All birds must be washed, clean and dry prior to being weighed.
2. A meat pen project will be three (3) birds. However, four (4) birds will be to each cage.
3. All meat pens classes will be broken by weight.

#### **LIVESTOCK SALE**

1. Birds sold through the Livestock Sale will go home with the exhibitor. If the buyer wishes to process the birds, they may do so on their own, with the exhibitor.

### **Division 006: BANTAM POULTRY**

1. Each entry must consist of one Cock, one Cockerel, one Hen or one Pullet
2. NO LARGE/STANDARD BIRDS.
3. Exhibitor may enter up to four (4) birds in each class of Bantams.
4. Birds will be judged as single birds. No pairs. Birds may be placed two (2) per coop to save space.
5. Birds will be placed one male and one female or two females per pen. Two males will not be placed into one pen.

#### **Class Description**

- |     |   |
|-----|---|
| 001 | Single Comb Clean Leg Bantams   |
|     | a. Birds for this class are as follows, BUT NOT limited to: Anaconas, Andalusions, Australorps, Campines, Dorkings, Dutch (all breeds), Frizzles, Japanese, Leghorns (all breeds), Minorcas (all breeds), Turkeys, New Hampshire's, Orrington's, Phoenix, Plymouth Rock (all breeds), Rhode Island Red or Whites, Spanish, Sussex, etc. |
| 002 | Game Bantams  |

- a. Breeds for this class are as follows, BUT NOT limited to: American, Old English, Moderns, etc.
- 003 Feather Leg Variety Bantams
- a. Breeds for this class are as follows, BUT NOT limited to: D'ucelle (all breeds), Brahamas (all breeds), Cochins (all breeds), Faverolles, Frizzles (all breeds), Langshans (all breeds), Silkies, Sultans
- 004 All Other Variety Bantams
- a. Breeds for this class are as follows, BUT NOT limited to Old English Game, Modern Old English Game, Cornish, Polish, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.

#### Division 007: DUCKS

1. Breeds are as follows, BUT NOT limited to: Calls, East Indies, Mallards, Runners, Pekings, Crested, etc.
2. Duck entries may be single entries of the following: one old drake (one year of age or older), or one young drake (under one year of age), or one old hen (one year of age or older), or one young hen (under one year of age)
3. Exhibitor may enter up to four (4) total ducks.

#### Division 008: GEESE

1. All light, medium, and heavy breed geese will be entered in this Section.
2. Breeds are as follows BUT NOT limited to: Toulouse, Embden, African, American Buff, Chinese, Egyptian
3. A goose entry must consist of two (2): one old gander or one old goose (one year or older), or one young gander or one young goose (under one year).
4. Only two (2) entries are allowed in this division.

#### Division 009: PRODUCTION PAIR

1. Entry may include purebred and crossbred pullets or hens but must consist of two (2) and match in breed and variety.
2. Will be judged as an egg production class.
3. Exhibitor may only have one (1) entry, in each pullet and hens.
4. Winner of each will compete for Best Production.

#### Division 010: PIGEONS

1. Single entry up to four (4) birds per classification in each class.
2. Must be banded with a seamless band. If no band, must show as Old birds.
3. Classification, Old Cock, Old Hen, Young Cock, Young Hen.
4. Only purebred pigeons allowed. Crossbred birds will be rejected.

5. Any sick or lousy birds will be sent home.

Class	Description
001	Sporting
002	Fancy



### DEPARTMENT 1800 – RABBIT

**Senior Fair Board Director:** Greg Barry

**Committee Chairperson:**

**Committee:**

**Junior Fair Board:** Malaina Jenkins, Maria Henderson

1. Rabbit Show

**Monday, July 11th – 9:00am, Show Arena**

#### GENERAL RULES

2. Rabbit projects must be in the exhibitor possession by May 1. Possession is defined as owned by and residing with the exhibitor.
3. Breeding rabbits must be tattooed in the left ear ONLY by May 1st. Any rabbit not big enough to be tattooed will not be permitted to show. If tattoos are not legible or backwards, rabbit will be sent home.
4. Rabbits will go through vet check once they are in their designated pens.
5. Cage locks are not permitted.
6. Exhibitors will carry own cases.
7. Diseased rabbits will be dismissed by the Fair vet and immediately removed from the Fairgrounds.
8. No substitutions.
9. Exhibitors are responsible for the general care, feeding and watering of rabbits.
9. Exhibitors are responsible for cleaning their own pens before 10:00am daily. If a pen is dirty, it will be tagged with a RED CARD; 2 red cards may result in disciplinary action up to expulsion from the Fair.
10. Pens must be clean at release on Sunday. Failure to do so may result in disciplinary action up to expulsion from the Fair.
11. Animals removed prior to the release time will cause the exhibitor to lose current year's awards and may be barred from exhibiting in next year's Fair. Release time is 6:00am – 9:00am, Sunday. The rabbit committee is not responsible for any rabbits left in the barn after 9:00am.
12. Exhibitors should plan to participate in barn clean up after Fair.

#### ENTRY INFORMATION

1. Exhibitors may enter any purebred rabbits as defined in the ARBA Standard of Perfection. Division 001 will be 6-class rabbit breeds, Division 002 will be 4-class rabbit

breeds.

2. Exhibitors may take a meat pen as outlined in Division 003 including the single fryer, and up to six (6) additional individual rabbits from Division 001 and/or Division 002.
3. Divisions 001 & 002 with 3 or more exhibitors entered in the same Class will show in that Class. If less than 3 entries, the exhibitor will show in an "Other 6-Class Rabbit Breeds" or "Other 4-Class Rabbit Breeds" class.
4. First-place rabbits in Divisions 001 & 002 will compete for Champion and Reserve Champion in their Division. The title will go to the best two (2) animals (not necessarily opposite sex).
5. Grand Champion Division 001 rabbit and Grand Champion Division 002 rabbit will compete for Grand Champion and Reserve Champion overall.

### SHOWMANSHIP

1. Rabbit exhibitors are eligible to participate.
2. Will be divided as:
  - a. Junior: age 8 – 12
  - b. Intermediate: age 13 – 15
  - c. Senior: age 16 – 19
2. First place winners from previous years must move up to the next level, regardless of age.

### Division 001: 6-class Rabbit Breeds

1. Ages are based on the rabbit's age on the date of the rabbit show
2. Familiar breeds would include Californian, Lop, New Zealand, Crème D'Argent, Chinchilla, Checkered Giant, etc.

001 Senior bucks (over eight months old)  
002 Senior does (over eight months old)  
003 Intermediate bucks (six to eight months old)  
004 Intermediate does (six to eight months old)  
005 Junior bucks (under six months old)  
006 Junior does (under six months old).

### Division 002: 4-class Rabbit Breeds (seen Online Entry for Classes)

1. Ages are based on the rabbit's age on the date of the rabbit show
2. Familiar breeds would include Mini Rex, Dutch, Netherland Dwarf, Angora, Dwarf Hotot, Florida White, Holland Lop, Jersey Wooly, Polish, English Spot, etc.

001 Senior bucks (age six months or older)  
002 Senior does (age six months or older)  
003 Junior bucks (under six months old)  
004 Junior does (under six months).

### Division 003: MEAT PEN

#### ENTRY RULES

1. Meat pen rabbits must weigh at least three (3) pounds but not more than five and a half (5 ½) pounds each.
2. Exhibitor may weigh-in up to five (5) rabbits and exhibit the best three (3). The remaining two (2) may be taken home or one (1) may stay for the single fryer class, provided they make weight.
3. Rabbits that are under/overweight will be sent home.
4. Meat pens will be judged on meat type, conformation and uniformity of the three (3) rabbits.

#### GENERAL RULES

1. A meat pen consists of three (3) rabbits of the same breed and variety from Division 001 – 6-class rabbits as defined in the ARBA Standard of Perfection.
2. This Division allows for cross-bred rabbits but MUST be of the same breed and variety.
3. Meat pen rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbits with a previous tattoo will not be permitted to show.
4. Exhibitors must raise (not buy) their meat pen within the current year. Brood Doe must be in the exhibitor's possession by May 1. Possession is defined as owned by and residing with the exhibitor.

#### LIVESTOCK SALE

1. Exhibitors will take meat pens home but can go through sale ring for premium bids only.
2. Exhibitors must choose between a meat pen or fryer to go through sale.

### Division 004: SINGLE FRYER

#### General Rules

1. Single Fryer rabbit must weigh at least three (3) pounds but not more than five and a half (5 ½) pounds.
2. Single fryer rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbit with a previous tattoo will not be permitted to show.
3. Exhibitors must raise (not buy) their single fryer within the current year. Brood Doe must be in the exhibitors possession by May 1. Possession is defined as owned by and residing with the exhibitor.

#### LIVESTOCK SALE

1. Exhibitors will take fryers home but can go through sale ring for premium bids only.
2. Exhibitor must choose between a meat pen or fryer to go through sale.

### Division 005: POSTER CONTEST

1. Entry is required online in Fair Entry by May 1<sup>st</sup>.

2. Only one poster per exhibitor will be allowed.
3. Posters must be brought to the Rabbit barn between 9:00am and 2:00pm the same day as check-in. Posters will be judged the day of the show.
4. Posters must be made using 22X28 inch poster board with a stiff cardboard backing.
5. In the lower right corner, no bigger than 3X5 inches, a label must include the exhibitor's name, age, 4-H/FFA club and title of poster.
6. Posters will be judged on educational content (50 Points), neatness/appearance (30 Points), and originality (20 Points).
7. Posters will be on display in the Rabbit barn and released with the rabbits the last day of Fair.
8. Posters will be divided into three age divisions.
  - a. Junior Division – 8-12
  - b. Intermediate Division – 13-15
  - c. Senior Division – 16-19
9. Winners will be announced day of Rabbit show

## DEPARTMENT 2000 - MARKET TURKEYS

**Senior Fair Board Director:** Tylor Murray

**Committee Chairperson:** Sam Kinney

**Committee:** Kathe DeVault, Krista Jackson, and Don Jackson

**Junior Fair Board:** Roz Estep, Kayla Cummins, Cy Cummins

**Poultry Show**

**Sunday, July 10th – 1:00pm, Show Arena**

### WEIGHTS

15lbs minimum. No maximum.

### GENERAL RULES

1. Any breed allowed.
2. No crossbred turkeys.
3. Can be toms or hens.
4. Must be hatched after January 1.
5. There will be two (2) divisions; toms and hens. You may enter one tom and one hen and show both.
6. Turkeys will be broken in weight classes.
7. Birds sold through the livestock sale will go home with the exhibitor. If the buyer wishes to process the bird, they may do so on their own, with the exhibitor.
8. You may only sell one turkey through the sale, if eligible.

## DEPARTMENT 2100 – AGRICULTURAL DEPARTMENT 2700 – GRAIN DEPARTMENT 2800 – VEGETABLES

These departments consists of exhibits by members of High

School Agricultural Education Classes in Logan County High Schools representing work done in the various departments during the last school year.

**Chairperson:** Lora James

**Committee:** Tanner Schoen and Robbie Thiel

**Judging: Monday, July 11th – 9:00am, 4-H Building**

### ENTRY RULES

1. Entries are due online through Fair Entry by May 1<sup>st</sup>.

### GENERAL Rules

1. Exhibits will be accepted at the 4-H Building between the hours of 8:00am and 2:00pm, Saturday prior to the Fair.
2. All entries must be in place by 2:00pm, Saturday prior to the Fair.
3. All projects will be released on Sunday after the Fair between 8:00am – 1:00pm. Any project left after this time will be discarded.

### Agriculture Division (2100)

Each class will be awarded a 1<sup>st</sup> place rosette and each division will be awarded an overall trophy.

#### Division 001 - FFA WOODWORKING

##### Class Description

- |     |                          |
|-----|--------------------------|
| 001 | Beginning Woodworking    |
| 002 | Intermediate Woodworking |
| 003 | Advanced Woodworking     |

#### Division 002 - FFA METALS

##### Class Description

- |     |                     |
|-----|---------------------|
| 001 | Beginning Metals    |
| 002 | Intermediate Metals |
| 003 | Advanced Metals     |

#### Division 003 - FFA- COMBINATION

An entry should consist a combination of elements such as wood, electricity, and/or welded metals.

##### Class Description

- |     |                          |
|-----|--------------------------|
| 001 | Beginning Combination    |
| 002 | Intermediate Combination |
| 003 | Advanced Combination     |

#### Division 004 - FFA MISCELLANEOUS

##### Class Description

- |     |                      |
|-----|----------------------|
| 001 | Small Miscellaneous  |
| 002 | Medium Miscellaneous |
| 003 | Large Miscellaneous  |

#### Division 005 - Agricultural Education Student Display

1. Individual students are eligible to develop a display

depicting one or more competencies.

2. Display will be labeled to show the name of the student and school.
3. Exhibit must be displayed on 22" x 28" poster board or equivalent material.
4. Displays will be graded on the following criteria:
  - a. Originality and creativity within caption of photo
  - b. Effective portrayal of content standard six (6) pictures with the students in them, all the same size, in either 5" x 7" or 4" x 6".
  - c. Quality and clarity of student's display.
5. Graphic reproductions for photos are admissible.
6. Captions should be 45-50 words.

#### **Class Description**

001 Agricultural Education Student Displays

#### **Grain Division (2700)**

An overall trophy will be awarded.

#### **Division 001 - FFA Grain**

##### **Class Description**

001 Corn (Any Hybrid) 3 stalks - No roots  
002 Wheat, 25 plants in a bundle - No roots  
003 Oats, 25 plants in a bundle - No roots  
004 Soybeans, 6 plants (1 variety) (roots in a plastic bag)  
005 Hay, 1 Slice  
006 Straw, 1 Slice

#### **Vegetable Division (2800)**

An overall trophy will be awarded.

#### **Division 001 - FFA Vegetables**

##### **Class Description**

001 All Vegetables

### **DEPARTMENT 3300 – JUNIOR FAIR BOOTHS**

This department consists of booth exhibits that are to represent the work, accomplishments, events, projects, and activities of Junior Fair Organizations over the past year.

**Chairperson:** 4-H Educator

**Judging:** Sunday, July 10th – 9:00am, Youth Building

#### **ENTRY RULES**

1. All youth groups participating in the Junior Fair are encouraged to have a booth exhibit.
2. Entries are due online through Fair Entry by June 1<sup>st</sup>.
3. Exhibitors may only exhibit a maximum one booth per club, chapter, or troop.
4. Booths should try to incorporate the Junior Fair

Theme "Barn in the USA"

#### **GENERAL RULES**

1. **Booth setup** is Thursday, July 7, 9:00am – 9:00pm and Friday, July 8, 9:00am – 9:00pm. All booths need to be completed by 9:00pm on Friday, July 8.
2. No booth is to have a ceiling.
3. All electric must use a grounded extension cord.
4. Decision of the judges are final.
5. Clubs are required to remove all staples, tacks, pins, paper, and other materials from the booth area.
6. **Booth removal** will be on Sunday, July 17 from 8:00am – 1:00pm. All items needed to be removed Sunday, any items left past 1:00pm will be discarded.

\*The Logan County Agricultural Society and OSU Extension are not responsible for damage to contents of booths or loss of articles from booths, including ribbons and awards.

#### **Awards**

There will be one award for each category for both small and large booths. A booth may only win one category.

Awards to Booths in the following categories:

1. Best Use of Theme.
2. Most Creative
3. Best Display of Projects
4. Best Explanation of Club Work
5. People's Choice (voted Sunday and Monday)

### **DEPARTMENT 3400 – BEAUTIFICATION PROJECT**

This department is for clubs/chapters to take on a beautification project on the fairgrounds to improve the look of the fairgrounds.

**Chairperson:** 4-H Educator

**Judging:** Sunday, July 10th – 9:00am, Youth Building

#### **ENTRY RULES**

1. A map of the fairgrounds with potential areas to beautify will be on the entry form.
2. Entries are due to the OSU Extension Office by June 1<sup>st</sup>.
3. Exhibitors may only exhibit a maximum one project per club, chapter, or troop.

#### **GENERAL RULES**

1. Clubs may not contract out the work and 80% of the project must be done by the youth.
2. Projects must be complete by Sunday, July 10<sup>th</sup>.
3. Projects will be judged on creativity, how it improves that space of the fairgrounds, and that the project looks professionally put together.
4. Each project will be labeled with the club/chapter that did that project.

- Decision of the judges are final.

### AWARDS

- 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> will be given to the top 3 beautification projects.

## DEPARTMENT 3500 – COLORING CONTEST

This department is a coloring contest put on by OSU Extension.

**Chairperson:** 4-H Educator

**Entries Due:** Tuesday, July 12<sup>th</sup> – 11:00am

**Judging:** Tuesday, July 12<sup>th</sup> – 12:00pm  
Youth Building

### RULES

- Eligibility: any Logan County Youth ages 4 years and up
- Coloring Page distributed from the OSU Extension's Fair Office, beginning 9:00 a.m. the Thursday before the fair.
- Completed coloring pages must be turned in by 11:00am on Tuesday of the fair to the OSU Extension's Fair Office.
- Limit of one entry per exhibitor.
- Exhibitors may color in media of entrant's choice and must be the exhibitor's own work.
- Exhibitor's name to be printed on coloring page signature line.
- Judge's decisions are final.
- Coloring pages will be divided by age groups. Age is based off age as of January 1<sup>st</sup>.
- Entries will be released on the last day of the fair at 6:00 p.m.

Class	Description
3410	Coloring Contest – Age 5 and under
3420	Coloring Contest – Age 6 thru 8
3430	Coloring Contest – Age 9 thru 12
3440	Coloring Contest – Age 13 thru 18
3450	Coloring Contest – Age 19 and Above

### AWARDS

Each entry will receive a participant ribbon and each class a first, second, and third.

## DEPARTMENT 3600 – MARSHMALLOW CREATIONS

This department is for youth to create displays primarily out of marshmallows.

**Chairperson:** 4-H Educator

**Exhibit in Place:** Thursday, July 8<sup>th</sup> – 9:00am – 9:00pm OR  
Friday, July 9<sup>th</sup> – 9:00am – 9:00pm  
**Judging:** Sunday, July 10<sup>th</sup> – 12:00pm  
Youth Building

### RULES

- Entry Forms are due to the Extension Office by July 1<sup>st</sup>. Forms may be found at [logan.osu.edu](http://logan.osu.edu)
- May use any size or color of marshmallows
- May add seeds, nuts, glue, buttons, toothpicks, etc. but must primarily be made from marshmallows
- Must fit in a 12" x 12" x 12" box. – any larger will be disqualified.
- When dropping off entry must list name, age, and birth date on top of entry tag.
- Entry must be placed in proper age category. Age is based off age as of January 1<sup>st</sup>.
- Limit of one (1) entry per class.

Class	Description
3510	Marshmallow Creations – Age 5 and under
3520	Marshmallow Creations – Age 6 thru 8
3530	Marshmallow Creations – Age 9 thru 12
3540	Marshmallow Creations – Age 13 thru 18

### AWARDS

Each class will receive letter grades and a first, second, and third