

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFƆ NO DIN MU

ƐFIADA NYAMESEMKA: Ɖpepon Bosome 17, wo afe 2014 mu
(Summary of Friday sermon – 17th January 2013 – Ashanti Twi Translation)

**YEHO NSESAEE, TIRIMU PƆ, GYEDIE ENA MOA A
YEDE BOA NIPA MA NO NYA NSESAEE.**

Efiada a etwaa mu Nyamesemka no, na efa akwansidee a efa abrabɔ mu nsesaee ho a eko so twe yen ba akyire ene hia a ehia se yebeyi saa akwansidee yi afiri ho. yekaa se, se ahooɔden a yede si tirimu pɔ no, nimdee ne senee yede asem beye edwuma no, se yetumi de hye yen mu a, enee yebetumi asesa yen dwumadie bone no. wei nyinaa firi se yen honam baabi a ere ntumi ndi dwumadie nnwie no, esisi wo aberɛ a tirimu pɔ nni ho na nimdee nso nni ho sɛdee dwumadie bi ye papa na ebi nso ye bone ne sɛdee yebetumi anya papa no na y'atwe yeho afiri bone no ho ena aberɛ a ahooɔden a yebetumi de nsem aye edwuma no nso wo mmereyɔ na ere ntumi ne bone nni asie. Ahooɔden a yede bema nsem aye edwuma, y'ebetumi afa y'ahoboaboa so de ahye yen mu, nanso se nipa no ye mmere paa dea, enee obehia moa afiri baabi. Wei ne dee me kaa no nnawɔtwe a etwaa mu no na y'akyerekyerɛ mu yie nne.

Se yede ato dwa no, adee a edikan ma nsesaee wo dwumadie mu ne se yebenya tirimupɔ ahooɔden, Edeen ne tirimupɔ ahooɔden? Nnipa bebree beka se, tirimu ahooɔden no ye adee a mpo ekyerekyerɛ enoa ankasa ho, esi pi se, ene se wo besi wo tirimupɔ na w'awiewie biribiara. Enee na asem bisa yiee? Yenma ani nahɔ sɛdee Hazrat Musleh Maud akyerekyerɛ mu fɛɛfɛfɛ no, tirimupɔ ahooɔden ne dwumadie na enam. Se wei hye yen tirimu a, yebetumi ahunu no se, wo esum afa mu no, tirimupɔ ahooɔden ye gyidie (Iman). Aberɛ yehunu wei ne asoro abɔfoɔ no, yebeteasee se, tirimu ahooɔden no eye edwuma enam Iman so nti na dwumadie denden biara beye mre na ateetee biara nso firi ho enam Iman ne Nyankopon moa nti.

Wei nnye nsem keke, yehunu wei dwumadie nfatoho, nsonsonoye a eɔa ɔkomhyeni akyidifoɔ wo n'abreso no ye nwanwa yie paa. Edeen na na eye won abrabɔ mu dwumadie? Na wɔwo akromfoɔ, akromfo wremfoɔ, atirimuɔdenfoɔ a wɔwaree won maame nom, wokuu won mma maa na wɔto kyakya na wonomm nsa yie paa, wonom faa no animuonyam se obiara nni ho a wɔbetumi ne won anom nsa. Anwensɛmtofoɔ no nso, na wɔsɔre anadwo dasuo ko nom nsa de kyere won keseyo ne won ahohoahoa na kyakya atofɔɔ no nso de hoahoa won ho se, wonom na wotumi de won agyapadee nyinaa to kyakya ma ne hwere wonom na se w'onya agyapadee biom mpo a wɔde beto kyakya ama asan nso ahwere no biom! Na aberɛ a wɔgyee ɔkomhyeni no tuu mu no, wonom de nsesaee soronko koraaa na ebaa won abrabɔ mu. Wɔgyee no tuu mu ara pe na wonom hyee won mu se, wɔbehye won akoma mu den na wɔde Nyankopon mmra sem biara nso beye edwuma, woyee won adwene se, akwankyerɛ biara a ɔkomhyeni kronkron no de bema wonom biara no, ebeye won asem a etwa toɔ. Na wonom tirimupɔ no edi mu ara ma no base, mreɔ wo dwumadie mu no, na won mfa nnye asem koraa, won tirimupɔ ahooɔden no maa mreɔ dwumadie no see koraa.

Akyidifoɔ no, na wonom nom nsa (ansaana wore gye komhyeni no ato mu) na yenim dee nsa nso de ye nkorɔfoɔ. Won a wɔtete apuee aman mu no dee, mo taa hunu akowensafoɔ wo abonten, yewo akowensa ni bi a onenam yen Fazl asɔredan yi ho, ohye ataade fi na wɔde nsa konko na

enenam abonten. Huzuur behunuu se, na saa nipa yi ye nwomanimni paa na na oye mfidie hwesofoo "engineer" seesei dee, onnye edwuma, ebia enam ahomegyee nfie nti.

Mmoa biara a Oman no de ma no, ode nom nsa na abo ne bra abonten. Saa dwumadie yi nti ama n'adwen nye edwuma kakra na awereho sem ne se waye obubuani. Huzur ahu no mmere pi se, abere a obenom nsa aboro biara no, na suro aba ne mu. Ogyina mmaa wo kwan mu na mpo mmaa a wo ne no te mantam mu no, wonom hu no a, na wosuro. Eha dee, eye fo paa se wobehunu okowensani. Ebinom nso ebufu wo abere a wonom aboro na wo san nso kasa tia won awofoo.

Hazrat Khalifatul Masih ekaakae mmere a na owo Ghana ewo kuro bi a yefre no Dambai a na Jama'at no wo nnobae dwumadie bi a na erekoo so wo saa mmere no mu. Efi a na Huzur te mu no, na enni ekyire biara wo ho a saa na wosi fie wo ha. Enti, na apue anaa abonten bea biara nni Huzur fie ho, na epono biara nna anoo, bea ketewa bi na na ode lore no si. Saa bere no, na Ghana enam sikasem kwan bone mu a eno noi na krono ekoso yie pa ara.

Obewia biribiara a ewo efi no abonten so, Huzoor se nansei, wahye aseebereborekrono wo ha, mpo nkorofoo bu pono ani bo krono, mmere a owo Ghana no ofaa anwumere banboni (night watchman) a na n'asodie ne se obe bo "pickup" kaa a esi abonten ne ne tae "tyre" foforo a ewo akyire ho ban, efiise na wontumi mfa kaa no tae "tyre" no nto kaa no mu enam nooma bi nti. Mmere pii ohwesonii no beba adwuma na w'anom nsa abo, nase ofefa kaa no tae no a na watoo fom. Dakorobi na waboro yie maa Huzoor huu se oda efom, na adwuma ben na oreye wo saa tebea wei mu! na osan ka nsemfin. Huzoor gyae no saa mmere no efiise na obetumi aka nsemfin. Adekyee no, wo mmere a ammoree no, Huzoor ka kyeree no se woyi no adi, na otaa kyew se obeka. Na ontumi ngyae nsanom, nanso aboo moden tee nsanom no so. Akowensafoo ntumi nhye won ho so, akyire no osan sii no dada mu biom, okaa wei de kyeree se obi boro a onim dee oreyo. Hazrat Musleh Maud (nn) nso akase mmerebi ono nso hyiaa okowensani a ne papa ye osoafoo na ofiri Pooch a ewo India wo mmere a na oretu kwan wo keteke mu. Na oreka nsemfin a obi a onnom nsa na onim nyansa biara nka wo train no mu. Obi a onom nsa biara firi ne nyansa mu na nsanom ma nnipa bodam. Wo kwan bi so no, yehu wonom a onye muslimfuu se owo ohaw wo ahoden a yede sesa no ho, na eno ne nsesae a okomhyeni kronkron no de baa n'asuafoo no mu.

W'akase mmerebi ansa na yikyere a efa nsanom mmraee ho no beba no, na asuafoo no bi renom nsa wo efi bi mu. Na w'anom kora baako awie a obebue foforo so na otee ntiamu bi wo abonten se Okomhyeni se Nyame ayi akyere no se W'abra nsanom ama muslimfuu firi saa da no rekoo. Suafoo no mu baako a na w'abro susuu se obi nko abonten nkohyehye nokore a ewo nkaebo no mu. Na baako maa no muso se okoyosaa pe, nipa foforo a na w'abro faa abaa de sei nsa no kora no. Wonom a aka no busaa no dee nti a oyoo saa, ewose nka otie nkyeremu fa nkaebo no ho. Oyii ano se edikan, ewose abo kora no ansaana w'ape nkyeremu, ose otee Okomhyeni kronkron no nkaebo no, odikan yoo sotie ansaana ohwehwe ne nkyeremu, Wei ne nsonsronye soronko a eda Okomhyeni no akyidifoo ne afoforo ntem. Sedee yenim no, okohwensani biara bofu dee obegye ne kuruwa a ode nom nsa wo mmere a orenom nsa. Saa asem wei taa si wo nsanom bea. Nansei ara na ewo kaseebo mu se okohwensani bi kum obi wo nsanombea. Mpo se woka biribi tia wonom a adwen bone ba won tirim. Akohwensafoo firi wonom nyansa mu na wontumi nhye wonom kasa so, wonom nfa w'awofoo ho, na wo nante basabasa. Wonom nfa mmra no ho na wonom nsuro asotwee biara, wei nyinaa akyi no, Okomhyeni no akyidifoo no ahohyesoo homhom no tumi hyee nsanom so, wodikan sei kora no ansaana ohwehwe nkyeremu afiri nkaebo no mu. Na efi pii wo Medina a saa mmere no a na orenom nsa na oseisei nkora ntemso maa no baase nsa tenee wo Medina mmotenso tese nsuo.

Saa ahoođen a yede sesa no na eye paa na saa nkorofoo no ye homhom wiase no nkunimdifoo. Bonsam bre neho ase ma won. Ohaw a ne tenten tese bepo firi won so na onhia kwan foforo biara wo saa ahoođen a ode sesa no akyi! Saa nsesaye soronko wo mfie apem du-nan a atwamu no ni seso wo wiase mu, nso kwan bi so no yehu saa nsem yibi wo Okomhyeni no tuhoamani kese no akyidifoo no mu. Yennbra “tobacco” nso Anohoba Messiah (nn) kaa mmerebi se “se anka ebaa Okomhyeni no mmere anka obekasa atia” na Anohoba Messiah no kaase ennye, Ewo nsunsuansoo bone. Mmere bi Anohoba Messiah no kyere se n’ani ngye ho wo n’akwantuo bi mu, na n’asuafooo no bi tee no omo bubuu wonom hookah na wanko ho biom. Nfatoho pii woho a n’akyidifoo no gyae won nnee bone bi a woye wo abere wogyee Anohoba Messiah no diee, mpo wonom a na wonom nsa a wogyae nfatoho wo ho.

Eni kwan se yegyaee saa nooma bone yi esan mmra anaa amanfooo ho suro nti. Na emom ewose yegyaee esan se; Allah ne Ne Komhyeni (NNN) no abra se eye bone. se nsa nni Muslim aman mu a, won a woye asikafooo no hwehwe nsa ma won. huzoor se wahunu se, sukuufooo a wowo suapon akese mu wo ha no nom ewa-aduro a nsa wo mu, wei ma wonom boro a enye koraa.

Ewose Ahmadiyyafooo bo wonom ho moden se wobegyae saa nooma yi, ene yi, adee foforo bi nso aba a wofre no “shisha”, Amerikafooo fre no “hooker” Huzoor ahunu se yen mrantee ne mmaayewa no bi fa saa adee no na se wobisa wonom a dee woka ara ne se; “shisha” no mma wonom mmoro, se wofa no bere ano-bere ano a. Huzoor se ewose wonom kae se, nkakra nkakra ene bere ano-bere ano a wofa noo no, ebeye kakra na agye nsam. Na wofa no bebiree, nti ewose wonom gyae no saa bere yi ara na wohwe won gyidie yie.

Bere bi baaee a woboo moden se wobebra petee mu nsa-nom wo USA, emaa nkorofoo hyee ase nom nooma bone bi tese “spirit” na nipa hyee ase wuwuee. Hadhrat Musleh Mauud kaa se; esan se gyidie nni honti, ewiase mmra yi anyo adwuma nti aban no hyee mmra a omaa nsa-nom ho kwan a adokotafoo nso maa ho kwan. Wei nti adokotafoo binom hyee ase maaa adansedie krataa a enye papa sedee ebeyo a wonom sika sem beko soro, nti nkakra nkakra saa ara na nsa dooso wo baabiara a, wonom de nfie totoo ho. Baabi woho a, gyese wowo nfie aduonu-baako (21) ena baabi nso woho a, gyese wowo nfie edu-nwotwe (18) ansaana watumi anom nsa. Baabi nso woho a, se opanin bi di obi a wanya nfie edu-num (15) anaa edu-nsia (16) akyi a, wonom bema no nsa no bi anom. Sedee ewiase no reko n’anim no, mmra bone nso na wrehyehye esan se wonntumi nyae suban bone nti, woma won mmra ye fofoofo. Na dee eye bone wo Onyankopon mmra mu no, daa nyinaa eye bone, se yeye se yesesa yen suban a, gyese yedi Allah mransem so, na yebetumi adi mransem no so wo bere a yewo gyidie papa.

Aman binom woho a, aman a atu mpon no buu wonom se won nni nimdee, nso saa aman yi atumi asesa won suban, watumi agyae nsanom na wasan nso aye fasusuo ama ewiase nyinaa, ewose yekae se Nyamesom ma gyidie soronko a etwe nipa firi bone ho, afei nso, esan nso ye nimdee-ahoođen a eyi nipa firi ne nfomsoo a woyo mu esan se woni ho nimdee nti. Nfatoho bebiree woho, ebi ne se abaayewa ketewa a otwetwe ne tiri nwii wo ne mofra ase wo bere a oreda. Wei tumi pira no, nanso bere a orenyini na orehunu sedee esi tee na orenya eho nimdee no, obo moden se obegyae saa suban no. Nti yebetumi agyae suban bi wo bere a yewo eho nimdee. Saa nso ara na se yema obi hunu Nyamesuro, ene suban bone, ene Onyankopon abufuhyew a, obetumi atwe neho afiri bone ho. Adee a etoso miensa a ede mmereyo ba ene se, yentumi nnfa nooma bi nye adwuma. Ebia ebinom bedwene se nsem koroo no ara na mere si so.

Ekyinyee biara nni ho, okwan bi so no, eye asem koroo noara nanso yetumi ka nsem bi wo okwan foforo bi so sedee ebeyo a yebenya emu nteasee. Wo okwan biara so, nipa gu ahodo miensa

wɔ ewiase yi mu, ɛna honhom mu yadeɛ nso wɔhɔ. Nkurofoɔ bi wɔhɔ a wɔnom ayɛ merɛ wɔ suban mu ɛsan sɛ wɔnom gyidie nwie pɛyɔ, Ebinom nso wɔhɔ a wɔn suban nyɛ ɛsan sɛ wɔnom nni nimdee, ɛna ɛwatɔɔ ebinom wɔhɔ a wɔnom wɔ gyidie ene nimdie nanso wɔnom akoma aseɛ ama aba no sɛ, wɔnom san nso hia mmoa. Sɛdeɛ nkaseɛ a abubuo wɔhɔ yi, wɔde asosɔdeɛ ana nnadeɛ hyehyɛ mu ma ewie pɛyɔ no, saa nso ara na wɔnom gyinabre tee. Binom nso hia mmoa, saa mmoa yi boa wɔn nkakrankakra na ayi wɔn suban bɔne no afiri hɔ.

Sɛdeɛ mekaa no naawɔtwe dada no, baanodifoɔ ene nkorabata ahodoɔ yi ene wɔn a wɔde da ano nyinaa, ɛyɛ wɔnom asɛdeɛ sɛ wɔbɛboa ama wɔayi saa suban yi nyinaa afiri hɔ, nanso sɛ saa nkorɔfoɔ a mabobɔ wɔn din yi ankasa ayɛ merɛ a, enee wɔnom beyɛ den na wɔatumi aboa afoforo! Ɛwɔsɛ Ahmadiyyani biara dwene ho na ɔhunu baabiara a ɛhia sɛ nsakraeɛ ba na wɔtumi boa afoforo, namfoɔ ene adɔfoɔ a wɔnom ayɔ merɛ, sɛdeɛ ɛbeyɔ a obiara a ɔwɔ Jma'at yi mu biara benya suban papa na wɔatumi abɛn Onyankopɔn. Onyankopɔn moa yɛn na yɛntumi nyɔ!

Ɛtɔ so bio, Huzuur (atba) maa awerɛhosɛm bi a asi wɔ Pakistan baabi a wɔfrɛ no Rawalpindi. Huzur sɛ ɔbeyɔ funsie asɔre ama abranteɛ a wɔfrɛ no Arsalan Sarwar, Ɔɔfoɔ Arsalan Sarwar yɛ abranteɛ a wanya nfie du-nson (17yrs), ɔwuu wɔ Ɖpɛpɛn bosome da a ɛtɔso edu-nan (14 January), na osua adeɛ wɔ Islamabad. Anadwo a ade rebekye saa da no, na ɔne ne namfofoɔ mmienu reboaboa wɔn ho atwɛn Rabi ul Awal da du-mmienu no. ɛno ne Ɖkɔmhyɛni kronkron n'awoda no. deɛ wɔnom hunuɛ ara ne sɛ, ɛhyɛn ene 'moto' bi abegyina ɔkwan n'atifi. Mmrantee mmienu pue firii kaa no mu na wɔnom faa baage fitaa bi firii bɔla no so. Arsalan ne ne nnamfonom hunu saa nkorɔfoɔ yi na wɔyɛɛ wɔn adwene sɛ wɔnom bedwane wɔn mpaninfoɔ no. Arsalan tiaa mu, ɔbarima bi pue firii kaa no mu na odii kan too etuo mmienu wɔ wiem, mmarima mmiensa yi dwane kɔɔ ɔfa baabi. ɔbarima yi dii wɔn akyi na ɔtoo etuo yi beyɛ mprensa anaa ɛnan. Na Arsalan na ɛhyɛ mfinfini na etuo no kaa ɔne n'ayɔnko mmienu no nyinaa, nnamfoɔ mmienu yi nnye Ahmadiyyafoɔ. Arsalan hwɛɛ n'akyi nti etuo no bɔɔ ne tirim, wɔde no kɔɔ ayaresabea na adɔkotafoɔ no yɛɛ deɛ wɔn betumi ayɛ biara nanso annyɛ yie. Wɔkyerɛ sɛ etuo no kaa n'adwene nti dɔnhwere mmiensa akyi no na Arsalan hwereɛ ne nkwa na mmeranteɛ no nso dwaneɛɛ.

Na obiara pɛ Arsalan asɛm yie, wɔn a wɔnnye Ahmadiyyafoɔ no mpo, dodoɔ noara bɛmaa yaako, Nyankopɔn adom na ɔyɛ Moosi a ɔyɛɛ wasiyyat wɔ ne nfie du-nan mu, ɛna na ɔresom Khudam, na ɔsan nso bɔ ne ho mmɔden wɔ Atfal mu. Ne nuanom nso re som jamaat, Qaid Sahib a ɔwɔ Rawalpindi no kyere sɛ, na Arsalan ne nuanom no bɔ wɔnho mɔden wɔ jamaat no mu yie paa na wɔyɔɔ banbɔ edwuma nso. Murrabi Sahib a ɔwɔ Rawalpindi nso atwere sɛ, na Arsalan taa ba n'asoeɛ bɛkenkan Anohoba Mesia (ANN) no nwoma. Na onni n'asɔreyɔ ho agoro koraa, na Nyankopɔn adom na otumi tua n'abupɛn. w'agya ɔmaame ene ɔpapa ne ne nua mmarima mmiensa hɔ, Nyankopɔn nkɔn ne gyinabre na ɔma wɔn a wɔahwere adeɛ no pintin yɔ daa.

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