

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Efiada Nyamesem: Ahinime Bosome da a eto so17, wo afe 2014
(Summary of Friday sermon –17th October 2014 – Ashanti Twi Translation)

YEREFa GYIDIE WƆ EWIASE NSEM SO.

Obarima, obaa, akwadaa ene ɔpanin biara a ɔwo jamaat mu no enim kasafua yie paa, a eno ne ‘mefa gyidie wo ewiase nsem so.’ Efirise Bɔhye Mesia no etwee yen adwene egyinaa wei so, yen akasafɔ ene yen Khulafa nsemka fa saa kasafua yi ho, saa kasafua yi ye Baiat nhyehyee no tofa bo sɛdeɛ eye yen nkorabata binom no bɔhye, na saa nsem wei no nso, ne nyinara ewo Baiat nhyehyee no mu, nokore ne se, saa nsempo yin se Ahmadiyyani biara eka a ne Baiat no edi mu, one Khilafta ene Jamat no ntotoe kuo no egyina saa nsempo yi so. Se Ɔanfa saa kasapo annye edwuma aeneɛ ne nsemka fa Baiat ho ene se obenya Nyankopon nkyen anigyee no eso ate koraa!

Wo saa kwan wei so no Bɔhye Mesia no ekaa se: ‘se obi eka no pefee wo Baiat mmere no mu se obefa gyidie wo ewiase nsem so na se onipa no annfa annye edwuma na se Ɔanndi ne bɔhye no so a, enee edeen akonhomabodeɛ na Nyankopon wo de ma no?’

Ewose obiara enya saa kasapo yi wo n’adwene mu abere biara, sɛdeɛ esi da adi pefee wo saa kasapo yi mu, enni se ewiase yi mu nsensem biara efa gyidie nsem so na gyidie ene deen? Ene se yebefa Nyankopon mmransem so aboyen bra na yeabo mmɔden enam asem ene dwumadie biara mu de ahwehwe ne nkyen anigyee. Nyankopon adom nti yen mu bebree ebo mmɔden eyi akwansideɛ a ewo gyidie akwan mu na mmom eye nokore a eda adi se obiara mmɔdenmo ennye pe. wo adesua afa mu no, ebinom ewo ahoden paa ene nsem foforo mu, se etee biara no, Nyankopon enim yen adwene a yede tae biribiara akyi eno nti wo obiara ahoden mu no na Ɔkyere yen kwan, adwenepo papa na eye ahyeaseɛ a yebetumi ede ahye saa bɔhye yi ma na enni se yema ntwitwagye sem biara, ebinom ewo ahoden kakraa bi mpo wo ewiase nsem mu enam won nimdee a esua nti wo abere a ebinom nso ebo mmɔden paa na woma won adwene eko won anisuadehunu so na ampara wonom etumi enya wona anisuadehunu, Enne Fiada nyamesemka no egyina Bɔhye Mesia no ntwereɛ no bi mu fa saa nsem wei ho.

Mfatoho wo yen dabiara abrabo mu no fa yen mmɔdenmo ketewaa bi fa obi anisuadehunu so no betumi aye se, ansaana onipa no ere beko abonten no ebinom esee mmere paa wo won ho seneɛ ore ba abonten fa ennfa ho ne seneɛ dee eda n’anim no ehia fa, wonom ehwehwe mu paa se won nnya mfomsoo baako koraa wo won ntaadeɛ mu na wokasakasa efa ho se mpo won nni mmere pii se wobeko baabi a ewose wonom duru no. Enam won ntaadeɛ ho nti, wonom nnya kwan nnuru neɛ ewose woduru ntem, saa mfatoho no yebenya bi nne mmere yi mu mpo wo Asia mmarima ene mmaa mu a wonom edwene won ntaadeɛ ene won ahosiesie ho. Ebinom nso ewo ho a wonom pe se wodi asiesie akyi nanso enam se wonom wo anisuadehunu foforo nti, wonom egyae won ahosiesie no ho, se ehia ma se wonom edwane eko baabi eko nya won anisuadehunu a wonom beyo saa wo abere a won mma biribiara nnsi won akwan, se ewose wonom etena baabi a, wonom ebetena mu na wonom benante wo bea a mpo nfuturo ewo ho se eno ne dee ewose woɔ a, won ataade feefeno ana won ntaade fita fita no nnsi won kwan ma won nnya won anisuadehunu.

Queen Elizabeth nyaa akwanya edii ahemfo agua no so wo 1558 na odii England man no so mfie aduanan nnum (45), na oye Ohemaa a agye din yie paa na eye ono mmere so na

England man no enyaa tumi ene gyinaberε. Na y'εnim Ohemaa no se ɔhyε ntaade pa ene animuonyamfoɔ εwɔ ne nkyen na obi biara ne ataadehyε mu nnye no na wɔnom mma no kwan wɔ ne bea hɔ. ampara se na ahotewfoɔ animuonyamfoɔ mmabunu nkoa na na atwa ne ho ahyia. Mmere bi, na ɔne ne animuonyamfoɔ no re tu kwan wɔ nanteε mu abere a wɔnom duruu akyekye bea bi, n'animuonyamfoɔ no mu baako, Sir Walter Raleigh eyii ne nkataho a ne boɔ ye den de sεε saa akyekye bea no, ohemaa no ani εgyee na ɔbisaa no deε nti a εmaa no yɔɔ saa, ɔmaa mmuae se, εye se ɔbesεε ne nkataho no sene se Ohemaa no εnan ase εbeyε fin, firi saa mmere wei, ɔnyaa adom wɔ ahenfie hɔ na ɔnyaa kwan yɔɔ dwumadie bebree, akyire no, wɔ King Jmaes I mmere so no, wɔnom εde nnaadaa soboɔ εboɔ no na afei wobuaa no kum fo wɔ abere a na ɔaye nhyehyεε akwantuo ako Amerika atifi wɔ King James I mmere mu.

Aba a εwɔ saa asem yi mu ne se, na ɔye ɔhotewni nipa no nyinaa akyi no Walter Raleigh εhweree n'siesie maa Ohemaa no, se ewiase ni εtumi eyi ne nkataho a εsom bo na ɔde n'aseisei εbo afɔrεε te se deε ɔyεε no a εwɔse yedwene se sen na yebetumi ayε ama Islam mpuntuo no ako kan na y'atintim na y'anya ɔboadeε no do na y'ama n'aka yen mu. Nti yen anisuadehunu no yen ndɔ te se deε na Walter εwɔ ɔdo de ma ohemaa no? wɔ ne dwumadie mu nyinara akyi no n'awieε εye ya yie paa. Na se obi εhwehwe Nyankopɔn nkyen anigyee a onipa no εbeyε obi ɔnya ɔsorosoro nhyira na ɔsan nso enya awieε pa. εwɔse yekae no abere biara se se yebɛnya anisuadehunu wɔ soro paa nkoa no nnwie pɛyɔ mmom εwɔse yesom na yebo afɔrεε, yebetumi anya Nyankopɔn nkyen anigyee se yefa gyidie wɔ ewiase nsem so wɔ nokorε mu a.

Nyankopɔn no nsii yen kwan se yebepε akonhomabodeε εwɔ ewiase mu na adeε biara a yen sii ho kwan no ye adehia, ampara se, ehia se yehyε ntaadeε a εye fε, εsom bo, edi aduane pa na yetena efie papa mu na yenya agudie a εwɔ soro yie paa. Se etεε biara no, saa nnooma yi nyinara ere nnye adehia biara se yema εno εye akwansideε a εmma Islam mpuntuo enkɔso a, shariah no enkyere se wobεhwehwe wo hokafoɔ a ɔnnsɔ w'ani, Komhyeni Kronkron no kaa se, abere a wore hwehwe wo hokafoɔ daakye no enni se wohwe ewiase no abodin nkoa mmom εwɔse yehyε ɔbaa no Nyamesom nso ho. shariah no εkyere se, enni se ɔbaa no εye akwansidie de ma ne hokani no asɔrεɔ ho, se yen mmarimaa ene yen mmayewa ene wɔn awofoo no εtwe wɔn adwene egyina saa asem yi so a, abusua nsemnsem no to betwa abere a yebema gyidie adi yen anim wɔ ewiase nsemsem so ene anisuadehunu foforo no, a εye ogyidini kronkron biara anisuadehunu, ene se, yebɛnya Nyankopɔn nkyen anigyee.

Ne sesoɔ no yen sii ho kwan se obi behyε ntaade pa, se etεε biara no yeyε ahweyie sεdeε εbeyε a obi mfa ne ho nnhyε ahosiesie mu pii na εbetwe n'adwene afiri yen Nyamesom dwumadie nso. Yere hyε ntaadeε fεfε no, enni se yema ntaadeε no ye akwansideε de ma gyidie no dwumadie ho, mmom ehia se yema yen adwene εkɔ asɔrεɔ so enni se yema y'adwene εkɔ so pii se yen ntaadeε εbεka efi, Islam nkyerεkyere ne se yebema y'adwene ako Nyamesom dwumadie so na wɔ saa kwan wei so no, obi betumi adi saa bohye a ɔre fa gyidie wɔ ewiase nsemsem so. εsom nnsi obi kwan se ɔbedi aduane papa, deε εho nni mfasoɔ ne se yebemla yen aduane die mu no ayε akwansideε de ama yen wɔ yen gyidie nsensem mu, εwɔse yema no tɔ yen adwene so dabiara se adeε biara a ebi twintwan y'anana mu wɔ Nyamesom dwumadie mu no εwɔse ye yi firi hɔ, Bohye Mesia no kaa wei wɔ saa kwan no so:

'hwe,yewɔ nipa ahoroo mmienu; edi kan wɔn a wogyε Islam εto mu na afei wode wɔn ho εhyε ewiase dwumadie ene dwadie ma na ɔbonsam εfa wɔn so, εha me nnkaa se y'abra dwadie, na akyidifoɔ no nso εye adwadifoɔ nanso wofaa gyidie wɔ ewiase nsemsem so. Abere a wɔnom εgyee Islam too mu no, wɔnom nyaa nimdeε krogyee a εde akokoduro fa

Islam ho ehyee won akoma so, wei ne dee nti a wonom annhwe ase wo obonsam ntohyesoo mu wo kwan biara so, birbiara annsi won kwan se wode nokore no beto dwa. Won a wobeye ewiase no nkoa no ebeye ewiase no atuhuama foo na obonsam efa saa nkurofoo no so na osee wonom. Nkurofoo afoforo no nso eye won a won tirimupo ara ne gyidie no mpuntuo, wei ne ekuo no a won wo abodin se HizbAllah (Nyankopon kuo), wonom di obonsam ene ne dom no so nkunim.'

Se y'adikan de ato dwa wo Bohye Mesia no ntwereee a edi kan no mu no yehye Baiat nhyehyeee no ma abere a y'afa gyidie wo ewiase nsemsem so. Se yebehunu wei mu nkyeremu no, ehia se yehwehwe esom mu nimdee ene ewiase mu nsem ho nso wo nkyen afei yede nimdee no beye edwuma wo yen abrabo mu. Se yennya esom mu nimdee a yere nntumi nnhunu dee gyidie ekyere a ewose yema no edi yen anim kan. Asoreo eye gyidie ahyeasee wo Islam mu nanso Muslimfoo oha nkyemu aduonu nwotwe (80%) na ennye asore na se wojo asore no wo eda no mu a woje no ntempe so. Hazrat Musleh Maud ede too dwa se, akuninifoo bebree eye akwadworoo wo asoreo mu na won a won dibere ewo soro no dee se woreo asore no te se Muslimni bi re we aboa prako enam. Saa tebea no eda ko so nne mmere yi mu mpo. Won a wowo ahonya no bebree na eye akwadworoo wo asoreo mu na mpo se wojo a, won gyinabere no nnte se dee ewose won a wojo asore gyinabere eduru, won a wojo asore no yo won a wobo enipa ho mfasoo ho ban na asoreo ede honhom mu nsesaee eba won abrabo mu.

Y'aka no se wo won a wonnye Ahmadiyyafoo no asoredan mu no won nkabomu asoreo no re tu mpon, nanso edeen nsesaee nwanwasoo na won asoreo no ede aba? Mullafoo no enkyere hwee gyese otan na wei ene dee nti a wore tu mpon wo won nkabomu asoreo nyinaa akyi no won tan gya a ewo won mu no ko so re dere. na mpo won ateetee a wodee teetee yen, won ankasa nspo re ye basabasa atia won ankasa ho, wode ewiasesem anisoadehunu ketewa bi na ekoo asoredan mu, ampara se, wo anisuadehunu a ewo soro no ehia se yesesa yen adwendwene, se won mpuntuo wo won nkabomu asoreo no, se ennye tirimu po papa se wode bema Islam atu mpon na won asom adasamma a, ennee mfasoo biara nni so.

Ewose weinom nyinara etwe yen ara y'adwene egyina so, de sene daa, se yebete saa adwenemu po se yebefa gyidie kane wo ewiase nsemsem so, se yesom adasamma na yesom Nyankopon na yema gyidie etu mpon a ennee yebetumi anya ewiase yi mu nhira ho anigyee sedee yepe no biara! ewose yehwe saa asodie no se yebetera Islam nkyerakyere feefeefe no a yede ama yen no ma, Quran nkyeremu de ko wiase kasa ahoroo mu no eye yen asodie, ewose yehye wei ma. Ewose yesisi nsoredan wo babiara sedee ebeye a yebetumi aboa asomfo pa na wei no ewose Oman biara ebo po, ewose yede nipa ho suban pa a edi mu na eda adi na wo wei nyinaa mu no, se mpo wo benya wo akonhomabodeno koraa gyidie kyefa no bi, se annye saa a, dee yen nsii ho kwan se yebeye no, wo Nyankopon ani so, ebeye dee yasi ho kwan ama yen.

Se yede chanda tua no adwendwen eto nkyen abere a 'Iphone' kasa afidie foforo koraa abe todwa ana se sika bi abe ka yen nsa na ye pe se yede to hyen foforo anaa ataadee a enee na dee ekwan eda ho ma yen se ye yo no ebeye dee y'abra yen wo ho, se yeboo mmoden se yebesii asoredan na se yema nnooma foforo etwintwan yen anan mu a, wei nso nni mu.

Uhud ko mmere no, atetesem ebaa se okumm Okomhyeni no, na okyidini bi a ekom ade no nna kakra mu anya nkyeresua aba (date) se n'aduane saa mmere no, abere a otee saa atesem no otoo n'akyeresua aba no guee na okoo oko bea ho na wokumm no. Ogyaee ne kom adwendwene nyinara efirise na saa mmere no, gyidie ekyere no se ore di nkyeresua aba saa mmere no eye bone, adee bi, emfaho ne seneesi ye fa, se esi gyidie ekwan a, enni mu, emfa ho ne seneesi esombo fa se ene gyidie annhya a, ennee kwan da ho, ewose yeboo mmoden na

yede saa sunsum no ehye yen mu a ema yen akoma no gyinabere ehwehwe Nyankopon anigye.

Abakosem bi ekyere se na Komhyeni no ne n'akyidifo e te asoredan mu abere a mmariima mmiensa baa won nkyen, won mu mmienu ekoo Komhyeni no anim na dee oto so mmiensa no dee, otwee ne ho, mmariima mmienu yi mu baako ehunuu se kwan bi da Komhyeni no nkyen enti ntempara okotena ne nkyen, deo otoso mmienu no etena nniipa a a ewo ho no akyi abere a onyaa bea etenaee na dee otoso mmiensa no dee odwenee se bea biara nni ho mma no enti odanee ne ho na ofirii ho. Abere a Komhyeni no ewiee ne nsemka no okyerekyeree mu se, mmariima no mu baako eseree banbo firii Allah ho na Nyankopon de maa no, dee otoso mmienu no eye ohobraseni kakra na Nyankopon nso hwee no wo ahobrasee mu, ene se, opee bea wo dom no akyi etenaee no nti, Nyankopon de bone kyee no, dee oto so mmiensa no dee odanee ne ho koe, enti Nyankopon nso danee Ne ho firii ne nkyen.

Wo n'aniso mu no, saa asem yi ye abakosem no bi. Obarima no a oto so mmiensa no edwenee se enee no enduru ne so enti enfasoo biara nni so se otena ho enti okoe. se etee biara no, se mmariima mmiensa no dwumadie no enam dee ewo won akoma mu nti no Nyankopon hwe dee ewo akoma mu na Ne akatua nso enam dee ewo akoma mu. Eno nti obi akomamu gyinabere no ehia paa wo Osorosoro akatua ho na ewose yekae wei abere biara. Nyankopon hunuu gyinabere a ewo won akoma mu, dee oko nkan paa wo gyidie nsem mu ene dee akwadwo wo mu, mmienu a na edi kan no nyaa won akyedee wo won dwumadie so na dee otoso mmiensa no dee, okoo epoe enti ema Osorosoro abufuhyew baa ne so.

Se ogyidini kronkron ebo aforee wo bea a ehia a, enee ose fat Osoro akatua pa, aforebo mu no, eye a na eye dee onipa ahoden betumi anaase hia bi na aba, eto da a Shariah no esere aforebo enam ahiadee bi nti. Mfatho ne se, se okwantuni bi de hiasem a edi mueba ekuobi anim na osere £100 na se ekuo no mu nipa no bi bo mmoden biara awonom betumi abo nanso ne nyinara akyi no aka £10, ehoo ara no odefoo bieba a ono betumi mpo atua okwantuni no ahiadee ne nyinara no nanso na dee ehia saa mmere no ye £10 nasno owo ahoden se obetumi atua ama no aboro saa nanso se ode adwene mu kann etua saa £10 no a obenya ho akatua pa. wei ne aforebo wo abere a hiadee bi aba a odefoo eye na Nyankopon etua no ka. Se aseredee bi ba fa sikasem ho na se nkurofo etua ne oha ene mpempem mu na se obi a n'akonhomabodee ewo femu etumi tua simpoa ana teku a, Nyankopon no a Ohwe akoma mu no ehyira saa onipa yi dwumadie yin a onipa enya n'anisoadehunu te se dee odefoo no nso anya n'anisoadehunu abere a otua dee ehia ewo mu se na esua wo n'ahoden mu, onipa no nso a n'akonhomabodee ewo fem no nso enya n'anisoadehunu abere a onam Nyame kwan so ebo aforee wo n'ahoden mu.

Hadith ekyere yen se, Komhyeni Kronkron no ekaa se, dirham (mpesewa) baako edii nkunim wo dirham apem so, efrise onipa bi a na owo dirham mmienu pe eyii baako de boo aforee nanso de na ne dirham no wo mpem aha mu no eyii oha pe a na esua se wohwe n'ahonya a.

Ewose yekae no abere biara se anisuadehunu no ankasa ene se yebenya Nyankopon nkyen anigye, Ewose ogyidini kronkron biara enyono n'akoma wo saa kwan wei so na ewose n'anisuadehunu eye Nyankopon anigye, emu na ne nkunimdie ewo mu na wei ne yere fa gyidie wo ewiase nsensem so ekyere.

Yede asodie ahye yen nsa se yebedi nnwuma pa, ye hyebo se yede yen nkwa, agyapadee, mmere ene y'animuonyam ebebo aforee, ampara se ewose yedwene ho fa senee yebesie ede y'ahoden ama gyidie adi yen anim kan wo ewiase nsensem so, nokore ne se,

woye Ansarullahni no ewo wonom edwene se wobonya gyinabere no efirise won Ansarullah mfie mu no ye ahwesofoo mfie.

Nyankopon nnhia biribiara nfiri yen ho, ampara se eye N'adom ene Ne mmoborohunu na ama Ode ato yen anim se se yefa gyidie kane wo ewiase nsemsem so a, yebanya N'anigyee, ente saa a Nyankopon nnhia sika biara. Agyapadee ene agudie nyinara a ewo wiase mu no Ono na oboe, se nka Ope a nka Ode ahonya no nyinara ebema won a wowo gyidie, nnka Onoara ebo bo won akonhoma, nanso Ode yen asodie ato yen anim na O'atwe yen adwene agyina aforebo so sedee ebeye a yebanya y'anisuadehunu ene N'anigyee no.

Ka ahonyaho, Nyankopon asan adom ye nkwadaa, anka Obetumi akyere ye akwan afororo a yefa so tete nkwadaa, nanso Oka kyeree awofoo se won tete wonom mma na wonhwe wonom sedee won ahoden betumi sedee ebeye a won mma no betumi ako nkan na wayini abesom wonom esom, eye asodie kesee ma Ahmadiyyafoo woye awofoo se wobe tete won mma wo kwan a ebema watumi abesom wonom esom. Ewose wotete won mma wo kwan soronko bi so a ebema wonom esom ho ahia won akyen ewiase no mu nsem afiri wonom mmofra bere mu, se wode saa asodie wei ahye yen nsa nti Nyankopon so yehwe na afei osan ye yen adom.

Baanodifoo wo gyinaben biara mu nhunu se wonom asodie a eda won so na ewose wohye no ma, se wobema wonom gyidie ho ahia won akyen asaase yi so bibiara eye kesee kyen bibiara, wonom wo saa asodie wei se wobehye saa anisoadehunu wei ma na nesaa nti ebhia paa ara se wobeto wonom aforebo homhom mu. Baanodini biara wo gyinaben biara mu, efiri mantam kosi neti, ampara se newere annfiri neho na okai n'asodie a, ebema no ahye nebchye ma sedee ewose oyo, mmere biara Nyankopon hyira wonom a wosom won gyidien ne wonsom wo nokoredie mu wo abere wenom asi abotere wo n'ateete mu na Oben wonom, ewose baanodifoo nyinaa bo mmoden se wobeduru saa gyinabere wei. Nyankopon nye baanodifoo wo gyinaben biara mu ne Ahmadiyyani biara adom se obete dee nti a ehia se wode anidie bema wo gyidie agya ewiase yi so nsem na ode beko nneyoe mu!

Omaa awerehossem bi fa nipa bi a w'akuno wo Pakistan, eye Latif Alam Butt Sahib, a w'aku no wo Karma a ewo Okara mansim mu, bea bi a na eben nefie wo 15/10/2014. Nipa bi a na onim no free no na bre a odanee neho na woboo ne tuo beye mpre nan anaa enum wo nekoko so, bere a neba a ode Zeeshan tee no na oduruu hono ofree mmoa nanso mmere wonom kwan so reko ayaresabea na owuuee.

Eye ne papa Khurshid Alam Sahib a oyee baiat wo afe 1934 na ede Ahmadiyya baa Shaheed abusua mu, owo Shaheed wo afe 1952, na oye asrafoo ewiemuhyen mfidie siesieni, oponee wo afe 1991 na eno akyi na ohyee mmra nwomaton dwadie ase, na n'adetofoo nyinaa mpo na wonom a wonnye Ahmadiyyafoo ani gye neho, mmere owuuee no na ono na oda ansrullah nwoma ntinntim ano, na osom Jama'at wo gyinabere afororo nso mu, ode nefie yee asoreyobea mmeresanten pii, abere biara na Shaheed yere neho se obeye Jama'at adwuma, na osan ne Khilafat wo nkitahodie denden, na onnto n'asoreyo mu na afei fiada biara odikan ba asoreyobea ho donhwere mienu ansaa w'ahye fiada ase.

Na Shaheed ye beema kokuroduruni na afe 2007 mu one nipa bi a na opese okuno kooee maa etuo aboba na opese odebono kaaee, na w'adi mfie 62 mmere a wokuu no. na woredi ne wasiyyat ho dwuma mmere a wokuu no, afei na Hazrat Khalifatul Masih agye atomu ama w'ahye kuo a wohwe so se wondi ho dwuma.

Na Shaheed de neho hye Jama'at dwumadie biara mu, na w'annhwere emu bniara, ogyaa ne yere, ne ebabaa baako, eye Iram Waseem na mma mmeema enan; Khurram Butt, Zeeshan Butt, Umer Butt ne Ali Butt.

Mmere a okoo ahomegyee mu, Shaheed tenaa ne mantam na osii fie wabere owo gyiedie se wobete Jama't woho, Nyankopon nye adom ma n'anisoadehunu yi mba mu, na

Onfa ne wuo no so ndom ye Ahmadiyyafoɔ mpim na Jama'at nduru saa mantamu no, Nyankopɔn nkorɔn Shaheed gyinabrɛ na Ɔndɔm n'abusua no abotɛɛ.

Nyankopɔn mbo Jama'at no kuo mma a wowo Pakistan wo kwan biara so! Atanfoɔ no reyere wonho wo wonom tan mu, Nyankopɔn ma ye N'asomdwie.

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