

ANNOUNCEMENTS

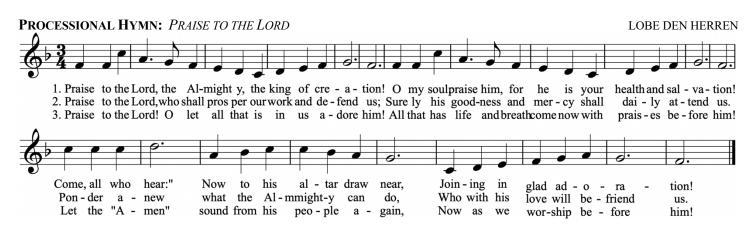
PRAYER for the DECEASED

Lector: Eternal rest grant

unto them, O Lord

All:

And let perpetual light shine upon them. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.



GREETING

PENITENTIAL RITE

GLORIA

music found in Breaking Bread Missal #914

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



THE LITURGY of the WORD

FIRST READING HABAKKUK 1:2-3; 2:2-4

How long, O LORD? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.



- 1. Come, let us sing joyfully to the Lord, let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him \mathbb{R}
- 2. Come, let us bow down in worship; let us kneel before the Lord who made us. For he is our God, and we are the people he shepherds, the flock he guides. R
- 3. Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works." R

SECOND READING

2 TIMOTHY 1:6-8, 13-14

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.



Verse: The word of the Lord remains forever. This is the word that has been proclaimed to you. R (Lk 17:5-10)

THE GOSPEL of the LORD

LUKE 17:5-10

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do."

HOMILY

PROFESSION of FAITH THE NICENE CREED

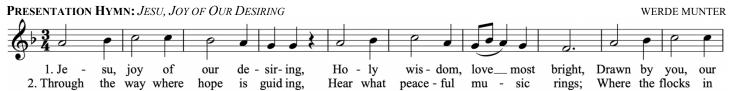
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

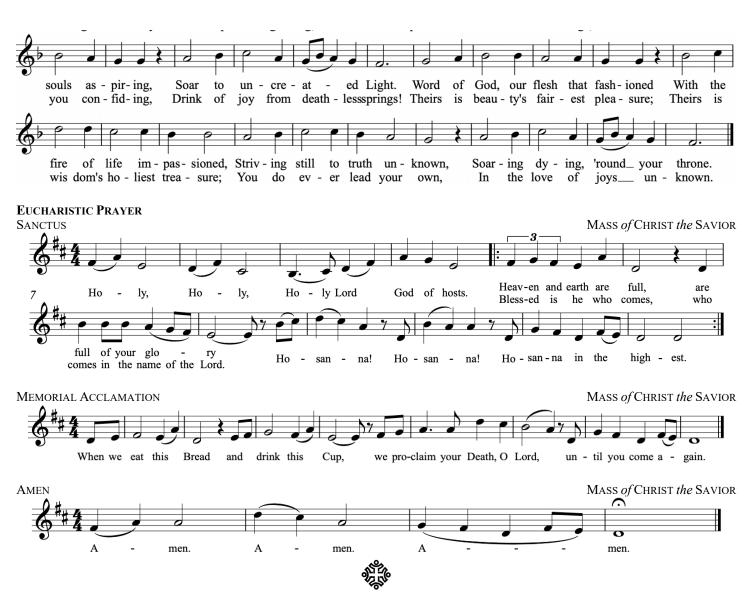
UNIVERSAL PRAYER

R: Lord, hear our prayer



THE LITURGY of the EUCHARIST





COMMUNION RITES

THE LORD'S PRAYER THE SIGN of PEACE

I am the bread of

No one will come to

I am the liv-ing bread, as

life,

eat and you shall live.

sky.

led.

man - na from the

me, un - less our god has



This bread I

And

not this wine we drink the blood of Christ out poured?

give to you, that you may nev - er

raise them from the dead!

To those who share this meal, mystrength I'll

I shall raise them up,



BLESSING and **DISMISSAL**

