

1808 Palace Drive • Suite # A • Garden City, KS 67846  
 Phone: 620-275-1864 • Fax: 620-275-1517  
 Toll Free: 1-866-386-1864

Patient's Name \_\_\_\_\_ Address \_\_\_\_\_ Phone: \_\_\_\_\_

Referred by: \_\_\_\_\_ Appointment Date: \_\_\_\_\_ Time: \_\_\_\_\_

Is the patient pregnant? Yes  No   
 Recent surgery? Yes  No   
 Will you need a copy of films? Yes  No   
 Is this visit due to an injury? Yes  No

**Please check (✓) all that apply:**

<input type="checkbox"/> Pacemaker	<input type="checkbox"/> Foreign bodies / Metal in Eyes
<input type="checkbox"/> Aneurysm Clips	<input type="checkbox"/> Prosthetic Device _____
<input type="checkbox"/> Surgical Clips	<input type="checkbox"/> Metallic Implants _____
<input type="checkbox"/> Tattoos	<input type="checkbox"/> Other _____

↓  
 If so, please elaborate

Where: \_\_\_\_\_ When: \_\_\_\_\_ How: \_\_\_\_\_

Diagnosis: \_\_\_\_\_

Physician's Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Scan: \_\_\_\_\_  Contrast

Body Part to be examined: Please check (✓) specific area(s) of interest

HEAD:	SPINE:	BODY:
<input type="checkbox"/> Cerebral Hemispheres	<input type="checkbox"/> Cervical	<input type="checkbox"/> Chest _____
<input type="checkbox"/> Brain Stem	<input type="checkbox"/> Thoracic	<input type="checkbox"/> Pelvis _____
<input type="checkbox"/> Temporal Lobes	<input type="checkbox"/> Lumbosacral	<input type="checkbox"/> Abdomen _____
<input type="checkbox"/> Pituitary (Sella Turcica)	<input type="checkbox"/> Other _____	<input type="checkbox"/> Extremity _____
<input type="checkbox"/> Posterior Fossa (C-P Angles)	<input type="checkbox"/> Other _____	<input type="checkbox"/> Other _____
<input type="checkbox"/> Orbits		
<input type="checkbox"/> Other _____		

Prior Radiographic Studies, especially CT scans:

MRI  CT Scan  X-Ray  Other

Diagnostic Consideration: \_\_\_\_\_

Clinical History & Pertinent Information: \_\_\_\_\_

Referring Physician's Signature

**We Will Pre-certify All Insurance Plans With The Following Information:**

Insurance \_\_\_\_\_ Phone: \_\_\_\_\_

Insured \_\_\_\_\_ Date of Birth: \_\_\_\_\_ ID#: \_\_\_\_\_ Group: \_\_\_\_\_