# **WORKS OF THE HOLY SPIRIT Jesus Sends the Holy Spirit to His Followers**

- Joh 16:7 Nevertheless I (*Jesus*) tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter (*Holy Spirit*) will not come unto you; but if I depart, I will send him unto you.
- Joh 16:8 And when he is come, he will reprove (*rebuke*) the world of sin, and of righteousness, and of judgment:

## Reprove the world of sin ...

- Joh 16:9 Of sin, because they (the world) believe not on me (Jesus), (the father of lies, Satan, has blinded the mind of those that are of the world.
- Because of sin they of the world can not see and believe on Jesus without help from the Holy Spirit; but even worse and to their discredit they do not seek to, "believe"); Reprove the world of righteousness ...
- Joh 16:10 Of righteousness, because I go to my Father, and ye see me no more (the world does not receive Jesus nor his message, and crucified him instead, even today. But now since he is with the Father the world is proven wrong, and is without righteousness because they killed truth and righteousness, the Lord of glory);

## Reprove the world of judgment ...

- Joh 16:11 Of judgment, because the prince of this world (Satan) is judged (the world considers Satin to be right by embracing his attitude of disobedience to God, but the LORD GOD of creation, whom Satan defied from the ancient past, is the final judge of everything, even of Satan).
- Only the child of God filled with the Holy Spirit can see and understand these truths. They make no sense, and are foolishness to those that have not the Holy Spirit!!!
- Joh 16:12 I (*Jesus*) have yet many things to say unto you (*my followers*), but ye cannot bear them now (*or take it in, less you be over whelmed*).
- Joh 16:13 Howbeit when he, the Spirit of truth (*which is the Holy Spirit*), is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.
- Joh 16:14 He shall glorify me (*Jesus*): for he shall receive of mine, and shall shew *it* unto you.
- Joh 16:15 All things that the Father hath are mine (*too*): therefore said I, that he shall take of mine, and shall shew *it* unto you.

The Plan of God Was to Send the Holy Sprit from the Very Beginning

The Prophet Joel

- Joe 2:28 And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
- Joe 2:29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

## The Holy Spirit is sent to the Church

- Act 2:1 And when the day of Pentecost was fully come, they (*the newly established Church*) were all with one accord in one place.
- Act 2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it (*rushing mighty wind*) filled all the house where they were sitting.
- Act 2:3 And there appeared unto them cloven tongues like as of fire, and it (cloven tongues like as of fire) sat upon each of them.
- Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

### Devout men at Jerusalem out of other nations heard their language being spoken

- Act 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- Act 2:6 Now when this was noised abroad, the multitude (*devout men*) came together, and were confounded, because that every man heard them speak in his own language.
- Act 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
- Act 2:8 And how hear we every man in our own tongue, wherein we were born?
- Act 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
- Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
- Act 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
- Act 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- Act 2:13 Others mocking said, These men are full of new wine.
- Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words:
- Act 2:15 For these are not drunken, as ye suppose, seeing it is *but* the third hour *(probably 9:00 a.m.)* of the day.
- Act 2:16 But this is that which was spoken by the prophet Joel (2:28 and 2:29 listed above);
- Act 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

- Act 2:18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- Act 2:19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
- Act 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come (*or judgment of God?*):
- Act 2:21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

#### Peter Preach, and Thousands are Saved

- Act 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God (*the Father*) among you by miracles and wonders and signs, which God (*the Father*) did by him (*Jesus*) in the midst of you, as ye yourselves also know:
- Act 2:23 Him (*Jesus*), being delivered by the determinate counsel (*Jewish religious authority*) and foreknowledge of God (*the Father*), ye have taken, and by wicked hands have crucified and slain:
- Act 2:24 Whom God (the Father) hath raised up, having loosed the pains of death (or raised Jesus to life again): because it was not possible that he (God the Son, Jesus) should be holden (in subjection any more) of it (death).
- Act 2:25 For David speaketh (*prophesied*) concerning him (*Jesus*), I (*God*, *Son of God*) foresaw the Lord (*Jesus*) always before my face, for he is on my (*God*, *God the Father's*) right hand (*of power*), that I (*Jesus*, *Son of God*) should not be moved:
- Act 2:26 Therefore did my (*Jesus*) heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- Act 2:27 Because thou (*God the Father*) wilt not leave my soul in hell, neither wilt thou suffer thine Holy One (*Jesus*) to see corruption.
- Act 2:28 Thou (*God the Father*) hast made known to me (*Jesus*) the ways of life; thou shalt make me full of joy with thy countenance.

#### David's prophesy spoken of by Peter, in Acts 2:25 is not about David; but Jesus

- Act 2:29 Men *and* brethren, let me (*Peter*) freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
- Act 2:30 Therefore (*David*) being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh (*Jesus*), he (*God*) would raise up Christ to sit on his throne;
- Act 2:31 He (*David*) seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption (*Psalms 16:8 through 16:10*).
- Act 2:32 This Jesus hath God raised up, whereof we all are witnesses.
- Act 2:33 Therefore (*Jesus*) being by the right hand of God (*is*) exalted, and having received of the Father the promise of the Holy Ghost, he (*Jesus*) hath shed forth this (*promise of the Holy Ghost*), which ye now see and hear (*being expressed in the newly established Church*).
- Act 2:34 For David is not ascended into the heavens: but he saith himself, The LORD (God the Father) said unto my Lord (Jesus, the Son), Sit thou on my right hand,

- Act 2:35 Until I make thy foes thy footstool.
- Act 2:36 Therefore let all the house of Israel know assuredly, that God (*the Father*) hath made that same Jesus (*God the Son*), whom ye have crucified, both Lord and Christ.
- Act 2:37 Now when they (*those at Jerusalem*) heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?
- Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.