

**SHELLY HORTON JR**  
MAYOR



**STEPHANIE SULLIVANT-COLLIER**  
CAO/TOWN CLERK

**TOWN OF BENTON**  
LOUISIANA

**PUBLIC HEARING**  
**AGENDA**

**MAYOR AND BOARD OF ALDERMAN**  
**TOWN OF BENTON**

**105 SIBLEY STREET, BENTON, BOSSIER PARISH, LOUISIANA**  
**MONDAY, JUNE 13, 2022 6:00pm**

**CALL TO ORDER** – Shelly Horton, Mayor

**INVOCATION** -

**PLEDGE OF ALLEGIANCE** -

**ROLL CALL** – Mrs. Stephanie Collier

**AGENDA** - Approval

**PUBLIC HEARING**

1. Public Hearing on Ordinance 577 of 2022 amending Articles III and IV of Chapter 14 Nuisances of the Code of Ordinances of the Town of Benton, Louisiana.  
*Public Comments*

**ADJOURN PUBLIC HEARING**

105 Sibley Street / P O Box 1390  
Benton, Louisiana 71006  
(318) 965-2781 / (318)965-2577 fax  
[www.townofbentonlouisiana.webs.com](http://www.townofbentonlouisiana.webs.com) website

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Stephanie Collier at (318) 965-2781 describing the assistance that is necessary.

The Town of Benton is an equal opportunity employer.

**REGULAR SESSION**  
**AGENDA**  
**MAYOR AND BOARD OF ALDERMAN**  
**TOWN OF BENTON**  
105 SIBLEY STREET, BENTON, BOSSIER PARISH, LOUISIANA  
**MONDAY, JUNE 13, 2022, 6:00 PM**

**CALL TO ORDER** – Shelly Horton, Mayor

**AGENDA** - Approval

**ADOPTION OF MINUTES:** Adopt minutes of the May meeting

**Employee Service Award:** Jerry Gardner

**OLD BUSINESS**

- 1 Consider final vote for adoption of Ordinance 577 of 2022 amending Articles III and IV of Chapter 14 Nuisances of the Code of Ordinances of the Town of Benton, Louisiana.  
*Public Comments*

**NEW BUSINESS**

- 2 Consider Resolution 10 of 2022 Final Plat Lost River preconstruction  
*Public Comments*
  
- 3 Consider Resolution 11 of 2022 LCDBG Antidisplacement Policy  
*Public Comments*
  
4. Palmetto Park Insurance Claim  
*Public Comments*
  
- 5 Mayor Horton update on projects.  
*Public Comments*

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6 Consider approval of the monthly financials for May and the year-to-date budget reports.

*Public Comments*

## **COMMENTS**

## **ADJOURN**

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