

**BURPENGARY WESTERN PERFORMANCE CLUB INC**  
**ANNUAL GENERAL MEETING**

**27<sup>TH</sup> NOVEMBER 2021, 5.00pm TO BE HELD AT**  
**BWPC Canteen, Burpengary Equestrian Centre 350 Rowley Road,**  
**Burpengary 4505.**

**To the Secretary, - EMAIL: [bwpcsecretary@gmail.com](mailto:bwpcsecretary@gmail.com)**

I ..... of  
.....being a financial / life member of  
Burpengary Western Performance Club hereby nominate

.....

for the position of “ ..... ”

Proposed by: .....

Member of: .....

Signature: .....

Date: ...../...../.....

Seconded by: .....

Member of: .....

Signature: .....

Date: ...../...../.....

Applicant's Signature . . . . .Date: ..../..../.....

**BWPC COMMITTEE POSITIONS**

**PRESIDENT**  
**VICE PRESIDENT**  
**TREASURER**  
**SECRETARY**

Email your nominations to BWPC - [bwpcsecretary@gmail.com](mailto:bwpcsecretary@gmail.com)  
Must be received by Secretary by 20<sup>th</sup> Nov 2021