# RE: CRITICAL INFORMATION FOR YOUR CONSIDERATION IN 2021, with IMPLICATIONS FOR FUTURE LOCAL, STATE, AND FEDERAL ELECTIONS:

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TOPIC 1: PRESIDENT BIDEN'S AMERICA'S 'BUILD BETTER BEST PLAN and AGENDA' (1)

**TOPIC 2:** "THE JOHN R. LEWIS VOTING RIGHTS ADVANCEMENT ACT OF 2021" (H.R.4)

**TOPIC 3:** "THE GEORGE FLOYD JUSTICE IN POLICING ACT OF 2021"

#### DIRECTIVES TO EACH CRITICALLY-NEEDED PARTICIPANT:

<u>ADDRESSED TOPICS</u>, of which you are to learn more information so as to quickly respond to information to be submitted to <u>EACH</u> of your Congress Persons.

**Questions to Answer include the following:** 

- 1) Study, then List the 3 Parts of the "BUILD BACK BETTER *PLAN."*
- 2) Study, then List 3 components of the "Build Back Better *AGENDA*."

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- 3) Combining the items in both the "PLAN" and the "AGENDA," list in order of your desired preference those items from which you and your family will best/most benefit.
- 4) Your Responses to
  - a) <u>TOPIC 2:</u> "The John R. Lewis Voting Rights Advancement Act of 2021" (H.R.4)
  - b) <u>TOPIC 3:</u> "The George Floyd Justice in Policing Act of 2021"
- 5) <u>IMMEDIATELY as quickly as possible</u>, please forward your Responses to the information below to EACH of your United States Congress Persons.

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#### **TOPIC I:** President's "BUILD BACK BETTER PLAN AND AGENDA:

A. <u>THE PLAN</u> is divided into 3 Parts:

- 1) The American Rescue Plan
- 2) The American Jobs Plan
- 3) The American Families Plan

- B. <u>THE AGENDA</u> a COVID-19 Relief, future economic, and infrastructure package is, also, divided into 3 Parts\* to
  - 1) Lower the Costs for Working Families:
    - a) Child Care
    - b) Higher Education Costs
    - b) Prescription Costs
    - c) Health Care Costs
  - 2) Cut Taxes for
    - a) Families with Children
    - b) Families without Children
  - 3) Create Jobs
    - a) Workforce Training
    - b) Clean Energy Jobs
    - c) Investments in Teachers and Schools
    - \*Items paid for by making the tax code fairer and making the wealthiest and large corporations pay their fair share.

## **TOPIC 2:** "THE JOHN R. LEWIS VOTING RIGHTS ADVANCEMENT ACT OF 2021" (H.R. 4)

(Please indicate your thoughts on this Topic.)

### **TOPIC 3:** "THE GEORGE FLOYD JUSTICE IN POLICING ACT OF 2021"

(Please indicate your thoughts on this Topic.)

# LASTLY, IT IS CRITICALLY ESSENTIAL THAT YOU VOTE IN EACH LOCAL, STATE, AND FEDERAL ELECTION – 2021 AND IN EACH UP-COMING YEAR! REMEMBER: OUR DEMOCRACY DEPENDS ON YOUR VOTE IN YOUR VOTING!

(1) Google-Resource: Sigalos, MacKenzie (2020-11-10) "Biden's economic recovery plan, called Build Back Better,...(<a href="https://www.cnbc.com/2020/11/10/president-elect-joe-bidens-plan-for-the-economy-jobs-and-covid-19-html">https://www.cnbc.com/2020/11/10/president-elect-joe-bidens-plan-for-the-economy-jobs-and-covid-19-html</a>). CNBC. Retrieved 2021-02-17.