Same, similar, identical? Idematives in languages of PNG

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- 2. The notion 'same' in Tok Pisin
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1. Introduction: why idematives?

Idematives (from Latin *idem* 'same'): words / constructions meaning 'same, similar, equal, identical, as Adj as, likewise'.

Very little literature; no typology.

Notions of 'same' or 'different' are **basic** to human cognition and communication.

 learning games: same or different?



Introduction: same or different?

- mathematics: = (equal) or ≠ (not equal)
- linguistics: same meaning? same language?
- theology: same God?
- philosophy:
 - same object?
 - same person?





Introduction: Interesting phenomena

- Standard German:
 - I wear the <u>same</u> shoes every day.
 Ich trage die <u>selben</u> Schuhe jeden Tag.
 - We are wearing the <u>same</u> shoes!
 Wir tragen die gleichen Schuhe!
- Classical Hebrew: no separate word for 'same'; uses echad 'one'

Introduction: Methodology

- literature survey: very little
- dictionaries and grammars of limited value
- compiled an idemative questionnaire
 (12 sentences to translate + some Bible verses)
- sent to several colleagues in PNG, 15 languages

2. The notion 'same' in Tok Pisin

- (1) Mi wantaim brata bilong mi i stap long wanpela ples.
 'My brother and I live in the same village.'
- (2) Dispela tupela pikinini i gat wanpela mama, tasol narapela papa.
 'These two children have the same mother, but a different father.'
- (3) Yumi werim wankain su.
 'We are wearing the same shoes.'
- (4) Long dispela de yet em i lusim haus na go ausait. 'That same day he went out of the house.'
- (5) Em i longpela olsem mama bilong en. 'She is as tall as her mother.'

Tok Pisin idemative repertoire

wanpela 'one, same'

(numeral)

wankain 'same, same kind, similar'

(adjective)

dispela N yet 'that same (aforementioned)'

(demonstrative + N + adverb)

olsem 'like, similar, just (as)'

(preposition)

sem 'same' (Pinglish)

3. The semantics of idematives

- 1. **Identifying** idemative: true identity, single referent
 - We have the <u>same</u> father.
- 2. Classifying idemative: close similarity, perceived identicalness, multiple referents
 - We drive the <u>same</u> car.
- 3. Anaphoric identifying idemative
 - He took the <u>same</u> road on his way back.
 - That <u>same</u> night, the king was murdered.

3. The semantics of idematives

- 4. Equative idemative (= equative comparison)
 - He is <u>as</u> tall <u>as</u> his dad / They are <u>equally</u> tall /
 They have the <u>same</u> height.
- 5. Crosstemporal idemative
 - The patient is <u>still the same</u>.

4. Idematives in 15 languages of PNG

1. Tok Pisin

Oceanic Austronesian

- 2. Vitu (West New Britain)
- 3. Mangap-Mbula (Madang)
- 4. Gapapaiwa (Milne Bay)
- 5. Bariai (West New Britain)
- 6. Mekeo (Central)
- 7. Nehan (Bougainville)
- 8. Lote (East New Britain)
- 9. Mussau (New Ireland)
- 10. Arop-Lokep (Madang)

Papuan

- 11. Doromu-Koki (Trans-New Guinea, Central)
- 12. Nukna (Trans-New Guinea, Morobe)
- 13. Kovai (Trans-New Guinea, Morobe)
- 14. Urim (Torricelli, East Sepik)
- 15. Gizrra (Trans-Fly, Western)

4a. Idematives in Vitu



West New Britain, Oceanic, Meso-Melanesian. 7,000 speakers. Grammar: Van den Berg & Bachet (2006)

4a. Idematives in Vitu

- (6)Miro tazi-gu mi-mia malala katiu miro ta za. 1DU.EX younger.sibling-1sg 1DU.EX REA RED-live LOC village just one 'My brother and I live in the same village.' (lit. '...in just one village')
 - titina-hiro Kapiru katiu, tama-hiro (7)kua rua motu. child this mother-3pu father-3pu other two one 'These two children have the same mother, but a different father.' (Lit. 'These two children, their mother [is] one, their father other/different.')

(8)Toro loho-ri-a parakatiu ta SU e70. wear-TR-3sg shoe RFA:3 similar/same 1 DULIN REA just 'We are wearing the same (type of) shoes.'

Idematives in Vitu

- (10) Ia ba **mata-barae** za.

 3sg still look-like.that just
 'He is still the same.'
- (11) Ia e horaha **baliki** titina-na
 3sG REA:3 tall like:PN mother-3sG
 'She is as tall as her mother.'
- (12) Na dama **kena za** e vati-a na ruma.

 LOC day that just REA:3 leave-3sG ART house
 'On that same day he left the house.'

Vitu idemative repertoire

Identifying:

katiu 'one; same'

(numeral)

Classifying:

parakatiu 'similar, same'

hada-barae 'look like that, look the same'

mata-barae 'look like that, look the same'

(adjective)

(verb + adverb)

(noun/verb + adverb)

Equative:

balika / baliki 'like, similar to, just as'

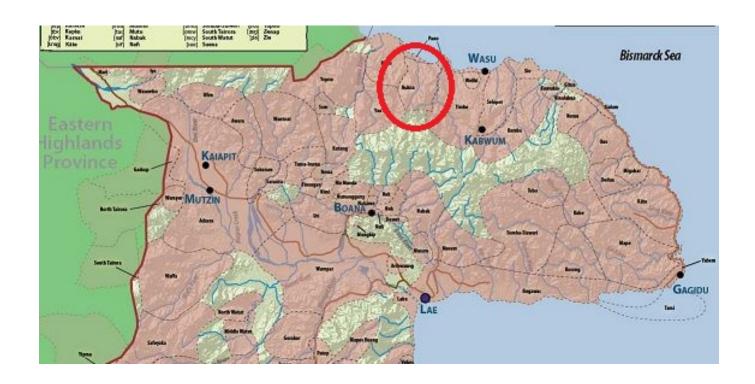
(preposition)

Anaphoric:

N kena za 'just that N'

(N + demonstr + adv)

4b. Idematives in Nukna



Morobe Province, Trans-New Guinea; Finisterre-Huon. 1,000 speakers. Grammar: Taylor (2015)

4b. Idematives in Nukna

```
(13)
          Nangge yará
                         ná=wu
                                    mam-yándi=ku
                                                           káman rewe,
          child
                         this=TOP
                                    mother-3pu.poss=Top
                   two
                                                                    only,
                                                           one
          iná
               nan-yándi=ku
                                    kámá
                                           kámá.
                                    other other
               father-3DU.POSS=TOP
          'These two children, they have the same (lit. only one) mother,
          but different fathers.'
                                       kaláhu
                         yá-uriwa
                                                         tárák-yáni
(14)
          Amna
                 wa=wu
                                                wa=wu
                          PL-daughter
                                       three
                                                         appearance-3PL.POSS
                 3=TOP
                                                3=TOP
          man
          káman
                    re=ina.
                    ONLY=SIM
          one
```

'That man has three daughters, and they all look the same.'

(Lit. '...their appearance is like only one.')

4b. Idematives in Nukna

```
(15) Uriwa wa=wu hásák-ná=ku maming=ina.
daughter 3=TOP length-3sg.poss=TOP mother.3sg.poss=sim
'She is as tall as her mother.'
(Lit. 'The daughter's length is like her mother.')
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(16)Son ka-u-málák=ku ámna wa=yá=yon see.3sg.obj-RP-2/3DU=TOP again 3=AGT=same man ketnán át-án... putu-ng sup stone on.top.of sit-sv exist-3sg.ds.seq 'Again they saw the same man sitting on top of a stone, and...'

Nukna idemative repertoire

Identifying:

káman rewe 'one only' numeral + limiting adverb

Classifying:

kutná káman rewe 'one type only' noun + numeral + limiting adverb

Equative:

=ina 'like' similative enclitic

(cf. rais=ina 'like rice')

Anaphoric:

=yon 'the same' (anaphoric identifying idemative

enclitic on nouns)

(=yon also has a reflexive meaning; cf. na 'l' and na-yon 'myself')

5. Tentative typology

Identifying idemative

- numeral 'one': all PNG languages in sample
- adjective 'same': many European Igs, Indonesian
- Classifying idemative ('same kind, similar')
 - specific verb/adjective: Tok Pisin (wankain), Vitu (parakatiu), Bariai, Kovai, German
 - one kind/type (only): Nukna, Gizrra
 - same as identifying idemative: various European lgs, none in PNG!

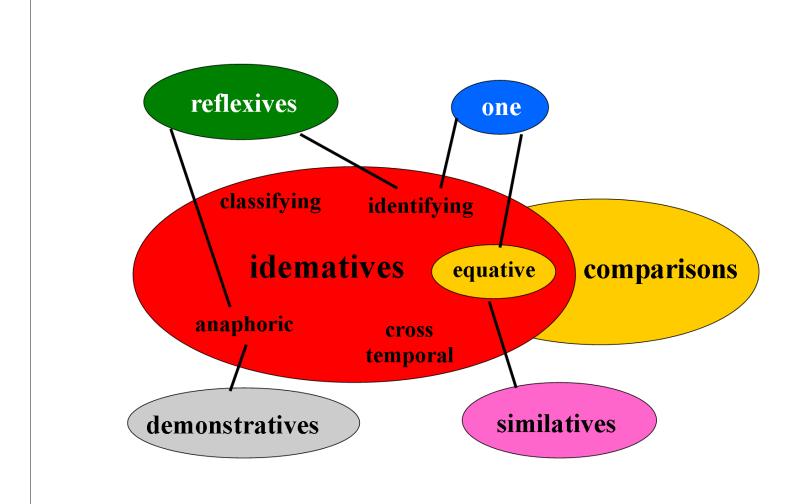
5. Tentative typology

- Anaphoric idemative ('the same day')
 - demonstrative + adverb: just/only that X
 (Tok Pisin, Vitu, Doromu-Koki, Mbula, Kovai...)
 - anaphoric idemative enclitic: Nukna =yon
 - same as identifying/classifying idemative:
 various European languages
- Equative idemative, see typology in Haspelmath et al. (2016)

Some interesting classifying idematives

- Mussau (Oceanic; New Ireland)
 aitauaa 'same, similar' (verb) < 'be together',
 cf. Eng same and Dutch samen 'together'
- Gizrra (Trans-Fly, Western)
 dapel 'same size/value' (adjective)
 (e.g. the same blessing, the same pain)

Semantic map of idematives



6. Preliminary conclusions

- 1. All languages in the sample make a distinction between identifying and classifying idematives.
- 2. The identifying idemative is always the number 'one'.
- 3. A variety of lexemes and constructions is used for classifying idematives.
- 4. With one exception, the languages in the sample do **not** have a **dedicated anaphoric** idemative. The exception is Nukna (the enclitic *=yon*).
- 5. No language in PNG has a dedicated cross-temporal idemative lexeme or construction.
- 6. The languages of PNG (including Tok Pisin) are remarkably **similar** in the area of idematives.

7. Further research questions

- 1. The dabase needs to be **broadened** beyond PNG.
- 2. Is the notion of idematives sustainable? Or is this a Eurocentric artefact of our own emic viewpoint?
- 3. Are the semantic divisions valid and sufficient? Are there semantic aspects missing? Possible candidates:

Mathematical idemative:

Ten times two <u>equals</u> twenty.

Idemative manner adverb:

She walks the same way as her mother.

Linking idemative adverb:

likewise, similarly

Simultaneous idemative adverb: at the same time, Latin simul

7. Further research questions

4. Is it also helpful to distinguish derivational or lexical idematives?

- English namesake (Bariai lamoe)

- Tok Pisin wantok, wanblut, wanwok etc.

- **Greek** *iso-* 'same, equal'

- **Latin** equi- 'same, equal'

- Cf. modern **English** coinages:

isobar, isotope, isotherm, isogloss
equidistant, equiangular, equipotent

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