

## ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

ƐFIADA NYAMESƐM: Ɔbenem Bosome da a ɛto so 8, wo afe 2013  
(Summary of Friday sermon – 8<sup>th</sup> March 2013 – Ashanti Twi Translation)

### SE YEƐHEHWEHWE NA Y'ABƆ MPAƐƐ ANYA ONYANKOPƆN MOA.

Hadhrat Khalifatul Masih kenkan saa Kur'aan kyefa yi a ne mienu nyinaa ye mpaebɔ hye saa Fiada yi Nyamesemka no ase. 'Na wonom mu bi wo ho a woka se, O Awurade ma yen papa wo ewiase yi mu, na ma yen papa wo asetena a edi akyire no nso mu, na bo yen ho ban firi Egya asotwe no ho. (2:202)

Allah mmfa adesoa nnsɔa ɔkra biara gyese deɛ ɔbetumi. Ɔbenya deɛ ɔyɔɛ biara so akatuapa na ɔbenya asotwe a ɔtwetwe maa ne ho no nso. Y'Awurade mma nntwe y'aso, se y'were fi anaase yeyɛ mfomsoɔ a, y'Awurade mma mfa asodie bi nnto yen so sɛdeɛ Wode too won a wɔdii y'anim kan no so. Y'Awurade adesoa biara a yenni ho ahɔden no emma no nnsɔa yen, na popa bone firi yen so na fa yen bone kye yen na hu yen mmɔbo. Wo ne yen Wura nti boa yen ma yen di nnipa atiafoɔ no so nkunim (2:287).

Hadhrat Khalifatul Masih kyereɛ mpaebɔ wei ase wo Bohye Messiah (ANN) atweresem mu. Ɔtwere se: Deɛ ɔbo mpaɛɛ wo abre a ɔwo ahokyerɛ ne ahohiahia mu na ɔhwehwe kwan a ɔbefaso asi n'ahokyerɛ no ano kwan firi Ne ho no ɔnya ahoto ne mpuntuo ɛfiri Onyankopɔn Kokroko no ho na ɔma ne mpaebɔ no duru ne mpempemsoɔ. Mpo se w'annya ade koro a ɔrebo mpaɛɛ ahwehwe no a, Onyankopɔn de adom foforo bema no a ebema no ahoto ne anigyee dom no, na ɔnya abufuo biara. Ebio no, ne gyedie mu beye den na n'anisoade hunu aye kese. Nanso deɛ ɔbo mpaɛɛ nanso ɔmfa neho mma. Onyankopɔn no Ɔye onifrafoɔ abre biara na ɔwo wo anifra mu. Na deɛ wɔbo mpaɛɛ wo nokore mu paa no wonko ntawantawa biara mu. Saa mpuntuo no a yennya mmfiri sika ne ahɔden ne tumi so nanso deɛ ɛwo Nyankopɔn N'nsa mu na Ɔde ma wo kwan biara a Ɔpe so, na Ɔde ma wonom a wɔbo mpaɛɛ yie paa. Se Onyankopɔn pe a, nkorɔfoɔ ne ɔteneneeni nya saa anigyee wei wo abre a wɔwo amanehunu keseɛ paa mu a, ɔhene biara nnya no wo n'ahen wa so. Wei sei ne nkunimdie a Ɔde dom wonom a wɔbo mpaɛɛ no (Ayyam-us-Sulh, Ruhani Khazain Vol.14 Pg.237, Essence of Islam Vol.II Pg.207-208).

Wei sei ne mpaebɔ nkyerekyerɛ mu tiawa na gyedini mapa biara de n'ani bu. Na ewo se yema yen mpaebɔ duru mpɛnpensoɔ. Fa koduru bea bi a Wɔbegye atomu anaase yebɛnya asomdweɛ ne anigyee wo y'akoma mu. Saa asomdweɛ wei ne anigyee a yebɛnya no wo bre a ye wo anidasoɔ se enam Onyankopɔn Ne pe mu nti Ɔbegye atomu na ebeye papa ama yen. Obi benya saa adwenewei a na enam Onyankopɔn N'adom mu, na yome mpaɛɛ se yebɛnya. Mpaebɔ a me din kan kaɛɛ no (2:202) nkanka Ɔkomhyeni Kronkron (NNN) no twe n'akyidifoɔ no adwene koo so. Abre bi Bohye Messiah (ANN) no twee ne Jama'at no adwene sii so se, saa mpaebɔ wei yenka no wo y'asoreye a ɛtwatoɔ no mu se yebo yemu ase wie na se yebegyinaho a. Hadhrat Musleh Maud (NEN) no nso twee adwene koo saa mpaebɔ

yi so wɔ abre soronko mu. Ampaara ne sɛ ɛyɛ abre biara mpaɛɛ, ɛnkanka saa abre wei ɛnam basabasaye a ɛreko so wɔ ewiase yi nti ɛwɔ sɛ yɛka.

Arabic kasafua “Hasana” (papa) a ɛbaa saa kyɛfa wei mu no kyere gyedie a emu ye den ne suban, mfasoɔ, abre bi wɔ ho a ɛyɛ papa wɔ kwan biara so na ɛyɛ papa wɔ ne nsunsuasoo mu. Seisei no Ahmadiyyafoɔ wɔ ahokyere kɛsɛɛ paa mu wɔ aman bi so na saa tebea wei mu no ɛho hia paa sɛ yebo saa mpaɛɛ yi. Atiafoɔ no pɛ sɛ wɔnom twe yen firi nhyira biara ho. Wɔ saa tebea wei mu no saa mpaɛɛ wei hwehwe papa biara firi Nyankopon adom, na ɛwɔ sɛ y’neyoo nso ma yenya saa papa yi wɔ ewiase wei awieɛ. Wɔ abre a atamfoɔ no pɛ sɛ wɔsei yen ndwuma no, Onyankopon nom yen papa no a ɛbema atamfo no nhyehyɛɛ aye kwa. Yesre sɛ Onyankopon ndom yen papa wɔ kwan a yebenya nooma bebiree na ɛho tee a esene abre biara na mma wɔnom a yene won tee no mfa yenko awerehoɔ mu.

Yesre sɛ kuro a yete mu no nye papa ma yen na bone a abonefoɔ no ye no ɛmo won so. Yesre sɛ wɔnom a wodi yen soɔ no wɔnye ahummoboro, tenenee ne pɛpɛpɛyo. Wɔ Muslimfoɔ man bi so no wɔnom a wodi wonsoo no na ye amanɛɛ ma kuro no. Sɛ wɔnom a wɔwo tumi saa bre no nntumi nsesa a, yesre sɛ akandsifoɔ a wɔwo tenenee ne suban pa no Onyankopon mfa wɔnom ndom yen.

Na yen namfofoɔ nso nye wɔnom a wɔhyɛ yen kuran, na wɔ odo ne abofoɔ wɔ abre a yewo amanɛɛ mu ne wɔnom a suban pa sesasuban pa. Akyingyɛɛ biara nni ho sɛ kuo bi wɔ Pakistan a Maulwifoɔ no akyi na wɔnom reye saa no, wɔnom pɛ sɛ wɔ pira Ahmadiyyafoɔ no. Na ebinom nso wɔ ho a wodi namfofa ani. Yenntumi mfa y’ani mmu Pakistanfoɔ nyinaa anaase oman biara a Ahmadiyyafoɔ wɔ amanɛɛ mu. Yenntumi mfa y’ani mmu obiara. Naansa yi muara Ahmadiyyani bi a wɔkyere no wɔ Pakistan twere komaa Hadhrat Khalifatul Masih. Wɔnom a wɔkyere noo no busaa adekɛsɛɛ paa wɔ emere tiawa bi mu nan a ɛna fom sɛ n’abusuafoɔ betumi aye nhyehyɛɛ animoa nimuu yi ara. Wɔnom a wɔkyere noo no kaa sɛ wontua sika no mu bi animoa nimuu yiara na deɛ ɛbɛka no Non-Ahmadini bi nhyebo sɛ wɔanntua a obetua. Wɔ saa kwan wei so na ne yonko bi a oye Non-Ahmadini hyɛɛ bo sɛ obedi ɛgyinamu a nti ogyee Ahmadiyyani no. Ampaara sɛ ne yonko Non-Ahmadini no de n’nkwa ato kwan bi so ama wen agye Ahmadiyyani no.

ɛne sɛ yen nkoroofoɔ bi a ɛyɛ won apɛdeɛ sɛ wobeto afodeɛ de ama Ahmadiyyafoɔ no ne wɔnom a wɔdaa suban pa adi nam tebea a Mullahfoɔ no ɛnam so no. Nokore sɛ namfo papa ye papa, papa firi papa a ɛwɔ ewiase yi mu. Wɔ Mali y’aye kasafidie bi wɔ ho a yede ye nkyerekyere. Atiafoɔ no mu Maulwi baako a ofiri Arab man mu kaa sɛ obekum yen sofoɔ no. Ampara sɛ wɔnom ye nhyehyɛɛ bi de tia yen na woka sɛ yeɛ kafirfoɔ ne deɛ ɛkeka ho, na eto da nso a wɔnom ye ma no boro so. Wɔ saa gyinabre wei mu na ebinom a woye na wosiesie asem a wɔwo nsunswansoo a wɔnom nnye Ahmadiyyafoɔ hunuu deɛ ɛrekoɔ no wɔhyɛ yen sofoɔ no bo sɛ onko so mo nokore Islam no ho dawuro. Wei nso ye papa (Hasana). Adom ne nhyira biara a yebehyye afiri Onyankopon ho no ye “Hasana”. Mfathoo ne sɛ, eyere pa anaase okunu pa, mma pa, abrabo a yentae nyareɛ a Onyankopon anim no ɛyɛ ma yen no nso ye “Hasana”. Onyankopon nkoara na Onim honhom mu asem na Ono nkoara na Obetumi ama yen deɛ ɛyɛ. Yebetumi eyi deɛ ɛnnye ama yen ho nanso Onyankopon deɛ Onnye saa. Nsem bi ba a yen namfofoɔ a yegye won die mpo ma ye adwuma bofom. Yede

amanee a Jama'at no wo mu no to nkyen a, yehunu no wo dabiara asetena mu se enam nkorofoo bi so ma amanee ba. Se saa mpaee wei Onyankopon gye tomu a, Otwitwa gye saa nipa no firi saa amanee ne amanee a ewo Jama'at no mu na afei wobeye obi a Onyankopon ani gye no ho. Wo saa mpaebɔ wei awiee no (2:202) ehwehwe "Hasana" wo Atemuada no.

Yekyerekyerɛ nsem a eɔa adi ne nsem a ahinta wo yen awuo akyiri no, Hadr5at Musleh Maud (NEN) kaa se, wo Kuraan mu no, Ogya no gyina ho ma nsakrae. Enti se yebɔ mpaee pa fa yen wuo akyi ho a, yenbɔ mpaee se Nyankopon de N'adom no besakra yen na mmom nye se Ogya no besakra yen. Papayɔ wo yen wuo akyi ye Osoro ahenman mu a esombo wo anikanso ne ahinta kwan so. Ewo se yekae kae se, asaase so yi papayɔ no betumi anya nsunswansoo wo yen wuo akyi papayɔ. Bohye Messiah (ANN) no aka se, nipa da ne ho so wo nooma mienu so; baako ne fse yebegye yen ho afiri nschwe ne ohaw wo yen abrabɔ mu. Dee eto so mienu ne se nipa begye ne ho afiri awudisem ne sunsum bone a ebetwe no afiri Onyankopon nkyen. Eno ne papayɔ wo asaase yi so. Ene se w'agye ne ho afiri anikan ne sunsum yaree ho.

Kuraan no ka se, "Na y'abɔ Onipa wo mmerɛyɔ kwan so" (4:29). Mpo se nipa bi bowere ye ne ya a, oko nschwe mu. Se yede ye mfatoho a, ewiase yi mu abrabɔ no apro tese obi a obɔ adwaman. Endee, Nyankopon na obɔ papayɔ wo asaase yi soho ban na Otwe nipa firi ohaw ho. Se eyeasaase yi so anaa yen awuo akyi. Se yeka yen wuo akyi wo mpaebɔ yi mu a, (2:202) eye papayɔaduaba wo asaase yi so. Se Onipa enya honhom wo asaase yi so a, eye bohye pa mma no wo ne wuo akyi. Eye mfomsoo se, yebeka se yebchwehwe yen wuo akyi papayɔ nkoa na ye gyae asaase wei so papayɔ. Apomuden ne dee aka, ma ahotɔ ba abrabɔ mu na mmom Osan so ye kwan a, yebetumi aye biribi afa yen wuo akyi ho. Nokore obi a, y'adom no ahonya, daa nkwa ne asomdwoeewo asaase yi so na n'abrabɔ ye kronkron no, n'abrabɔ no beye papa ama no wo ne wuo akyi. Abre a mpaebɔ wei (2:202) ehwehwe ahobanbɔ afiri Ogya amanehunu mu no, esan nso kyere ahobanbɔ afiri ewiase yi mu. Ogya amanehunu bebiree na ewo saa ewiase yi mu na se Onyankopon pe a ebeye papa (Hasana) kyense amanehunu. Saa nna yi mu obiara nnim se topaee anaase etuo aboba betumi apira no anaase akum no. Ewo se yebɔ mpaee a ebɛbɔ yen ho ban afiri bone a wonom a wope se wonya tumi wo kwan bone soo a eye amanehunu gya no. Nansa yi mu ara adee bi a esii wo Karachi a eye abufu yie paa, Ahmadiyyani bi koo abonten se orekoto aduane ne enooma ahodoɔ a atiafoo no kyere no na wokum nno. Nansa wonom a worenam kwan bone so erepe tumi no asum egya mfidie wo beebiara. Eho hia paa se yebɔ saa mpaee wei sedee ebeye na ebɛbɔ yen ho ban afiri saa tebea wei mu. Ewo se yebɔ mpaee no s, se yete yen fie na yereko abonten no beye "Hasana" ama yen wo Onyankopon no adom mu.

Mpaebɔ a eto so mienu no a me kenkan ye no nso ho hia paa a ewo se yebɔ. Adwene twe ko so se yemɔ mpaee se Yen Awurade manntwe y'aso se yen were fi anaase yeyo mfomsoo a. Ehanom yen were fi gyina ho ma se yebeye biibi a eho nni mfasoo. Na afei y'ani ngye biibi ho wo ne bre pa mu nanso yedwene se eye wo saa kwan wei so na yebefa no se eho hia. Ewo se yebɔ mpaee yebenya ahobanbɔ afiri wei ho. Eto da nso a obi nnhunu sedee adee bi ho hia a ehia si tee na enya nsunswansoo wo ne honhom mu nkoso so. Ampaara se, se yen adwene da yen ho na se yeye bone, na se y'ansesa na yeko so bo saa mpaee wei a, enee na ete

se nee yeredi Onyankopon ho few. Mpaebɔ no kɔ hwehwe se emmfa adeso ma yenso tese dee ebaa won a wodii nkan no soa wotwe won aso. Nseso wo ha no ye adeso soronko ne ennye enoma bi te se asoryo ne Kuraan akenkan. Saa mpaebo wei, ne se yebetwe yen ho afiri suban bone ho no se, na bo yen ho ban firi asotwe ho. Na nnte se adikanfoɔ no, bone a woyoo ye, na wonom wo emera a ennye na saa mpaebo wei nso bo yen ho ban firi akandifoɔ na se saa nschwe yi ye ba mu a, aye mere ama yen. Mpaebɔ no kɔ so ka se, Mfa asodie bi nto yen so ne amanee biara a enni honhom mu ahyensodee biara. Ampaara se ekyere se mma nooma bone a ewo ewiase yi so emmoro yen ahooɔden so.

Na afei yebo mpae se, pepa yen bone, enese bone biara a y'aye biara, Onyankopon mo yen ho ban mfiri ne nsuaswansoo bone biara ho na Onkata so. Fa yen bone kye yen na hunu yen mmobo gyina ho ma se adee biara a yennyee no Onyankopon mfiri N'adom mu ma no nkoso ma yen na bone biara a y'aye no nso ntwetwe Onyankopon ahunummoboro no mera yen so. Dee etwa too no yebo mpae se, Wo ne yen Wura nti boa yen, boa yen firi won a woye atiafoɔ noho. Se bone biara a oka saa kuo wei ho beye no, saa asemfua wei ka yen mereyo kyere Onyankopon, enese yesre N'ahunummoro, yeka yen bone na yehwehwe bone fakye wo yen bone ho, na yehwehwe nkunimdie wo y'atanfoɔ so efiri Onyankopon adom soronko so. Enne nnye won a wonye Muslimfoɔ no na wonom nneyee tia Islam, nanso Muslimfoɔ no bebiree na emma afoforo mmu Islam, na ama yen dawurbo no nkoso wo aman a wonnye Muslimfoɔ so na wonom de won Islam a efiri wonom ankasa ho no ereha yen dawurbo adwuma no.

Bohye Messiah (ANN) no mpae a Onyaano wo yikyere mu no, "O Awurade, adee biara pese oye ahobrasee ma wo, O Awurade, bo ye nho ban, boa yen na hunu yen mmobo. Eho hia paa saa nna yi, Hadhrat Khalifatul Masih nkanka ka se yemmoo saa mpae wei. Wei sei nti na ewo se Ahmadiyyani biara bo saa mpae wei. Onyankopon mmoo Ahmadiyyani biara ho ban mfiri bone biara ho, Onom yen papa (Hasana) wo saa ewiase wei ne n'akyi na yesre se Omfa yen bone nkye yen na Ommoo yen ho ban mfiri hoo daakye na Oma yen ntintim wo suban pa so.

Hadhrat Khalifatul Masih ka kyere Ahmadiyyafoɔ a wonom wo Pakistan se won ma won adwene nko saa enoma wei so na wonom nyere won ho se wobobo saa mpae wei wo asoreyo mu. Ahmadiyyani biara nyere ne ho se obenya saa honhom wei a obebo Bohye Messiah (ANN) no mpae a ekyere se, yen mpaebo beduru ne mpenpensoo. Onyankopon moa yen na yentumi nye wei.

Ebio, Hadhrat Khalifatul Masih kaa se obeye awufosom ama nipa mienu a wonom amu no enni ho. Mubashir Ahmad Abbasi a abonefoɔ bi kum no wo Karachi wo Obenem Bosome ne da a eto so miensa, wowoo no wo afe 1968 na ogyaa n.akyiri oba baa baako ne oba barima nso baako. Dr. Syed Sultan Mehmood Sahib nso kaa nkyene guu wo Obenem Bosome ne da a eto so miensa. Na oye nwoma mu okunini wo nee yefre no "Chemistry" mu. Ne dwuma titire a odi ne ade kyere na ohomee wo afe 1968 mu na obaa Rabwah ebetee sukuu. Hadhrat Khalifatul Masih kaa se Dr. Syed Sultan Mehmood Sahib ekyeree no adee. Yesre se Onyankopon moa awufoɔ wei na Oma won abusuafoo a w'aka akyire no abotere daa.

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