

# *Town of Harrington*

## *Annual Report For The Year 2020*



Elbridge "Prid" Dowling

With great sadness, the Town of Harrington said goodbye to  
it's oldest citizen on December 11, 2020.

**Annual Report**

**Of the**

**Municipal Officers**

**Of the**

**Town of Harrington**

**For the year 2020**

**And**

**The Warrant for the Year 2021**

**Notice**

This report is printed for the information of the citizens of Harrington. If you obtain a copy prior to the Annual Town Meeting, please take it to the Meeting provided that you wish one for reference at that time.

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# **DUE DATE REMINDERS**

**DOG LICENSES:** Dog licenses are due by December 31st of each year. Licenses may be issued for the new year beginning October 15th. License fees is \$6 if the dog is spayed/neutered, or \$11 for an unsprayed/unneutered dog. Any licenses sold after January 31st of the year will be charged a \$25 late fee. Spay/neuter certificates (if applicable) as well as a current rabies certificate is required when registering your dog.

**BOAT REGISTRATIONS:** All boat registrations expire December 31st of each year. All documented boat owners are required to pay excise tax to their Town each year. An excise tax sticker will be issued upon payment of the tax.

**MOORING FEES:** Mooring fees are due annually by May 31st. Resident mooring fees are \$30 annually and non-resident mooring fees are \$50 annually.

**REAL ESTATE TAXES:** Real Estate taxes will generally be mailed by mid-August and are due by December 31st of each year. Interest will begin accruing for outstanding taxes on January 1st. The Town accepts postmark (**not check date**) as payment date. Any payments not received or postmarked by December 31st will be accepted but the outstanding balance due to interest accrued will still be outstanding on the account.

**ATV AND SNOWMOBILES:** Registration expire June 30th of each year.

**MOTORCYCLES:** Registrations expire March 31st of each year.

**AUTOMOBILE REGISTRATIONS: CURRENT INSURANCE CARD AND MILEAGE ARE REQUIRED FOR ALL VEHICLE REGISTRATIONS.** Prior registrations are appreciated but not required. New vehicle registrations require a bill of sale (private sale) or dealer paperwork (dealer sale), a title (ALL VEHICLES 1995 AND NEWER MUST HAVE A TITLE) or title application, insurance card and mileage. The person listed on the paperwork for a new registration must be the person signing the registration paperwork. We ask that any individual with a new registration not come later than 4:30 pm.

# Town Officials

## Selectmen

Glendon Carter, 2022  
Joel Strout, 2023  
Darin Hammond, 2021

## Assessors

Darin Hammond, 2022  
Joel Strout, 2023  
Peter Classen, 2021

## M.S.A.D. # 37 Directors

Ronald Kennedy, 2022  
Charles Peterson, 2021

## Appointed Officials

### Administrative Assistant, Town Clerk, Registrar of Voters, Treasurer, Tax Collector, General Assistance Administrator, Bureau of Motor Vehicles Agent, Inland Fisheries & Wildlife Agent

Andrea Robinson

### Office Assistant, Deputy Clerk, Deputy Registrar, Deputy Treasurer, Deputy Tax Collector, E-911 Addressing Officer

Bonnie Williams

## Board of Appeals

Robert Hammond  
Ronald Kennedy  
Dea Peterson

## Fire Chief

Charles Williams

## Planning Board

Peter Classen, 2024  
Bonnie Williams, 2023  
Myron Spaulding, 2021  
Michael Meserve, 2022  
Stephen Leackfeldt, 2025  
Rick Meserve, Alternate  
Courtney Williams, Alternate

## Health Officer

Charles Williams

## Road Commissioner

David Weaver

## Emergency Management Director

Charles Williams

## Shellfish Warden

Charles Williams

## Code Enforcement Officer

Charles Peterson

## Shellfish Conservation Comm.

Matt Hurlbert  
Gary Brown  
Andrew McLaughlin  
Bradley Kennedy  
Erving Grant

## Harbor Master

Charles Williams

## Constable

Charles Peterson  
Alan Stanwood

## Animal Control Officer

Sarah Strout

## Economic Development

## Comm.

Robert Hammond

# Town Officials

## Recreation Committee

Timothy Peterson  
Dea Peterson  
Thomas DiBiase  
Nick Mann  
Sandi Mann  
Dawn Leighton  
Mason Leighton  
Michael Leighton  
Andrew Davis

## Budget Committee

Joel Strout  
Glendon Carter  
Darin Hammond  
Andrea Robinson  
Bonnie Williams  
Dea Peterson  
Anthony DiGioia  
Charles Peterson, Jr.  
Charles Williams

## Harbor Committee

William Robinson  
David Fraser, Jr.  
Richard Beal  
Spencer Thompson  
Timothy Peterson  
Dea Peterson  
Stuart Crosby  
Warren Dorr  
Jeffrey Strout  
Scott Strout  
Frank Thompson  
Steve Strout  
Steven Berry  
Thomas DiBiase

# SELECTMEN'S REPORT

The Board of Selectmen of the Town of Harrington are very pleased with the year we have had, even with the COVID-19 pandemic. We were able to keep the town office open through all of the challenges we faced. The Town was able to keep the mill rate the same as the previous year at 17% for 2020. This year the proposed budget is .97% lower than 2020, not including the school payment.

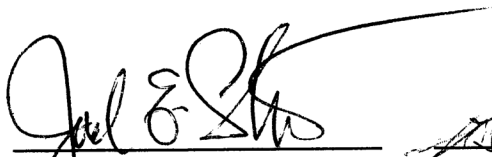
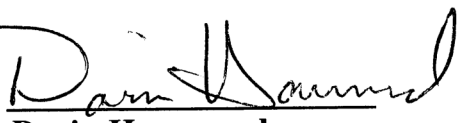
Karrie Cramer left her position at the Town Office after almost ten years of service. The Selectmen hired Bonnie Williams as the new office assistant in February.

The Selectmen met with the Maine DOT in regards to the Dorman Road. It will become the property of the Town after the final repair by the State has been completed.

Also, in conjunction with the Clam Committee, the Selectmen voted to increase clam license fees for the 2021/2022 licensing year, to lessen the burden of clam conservation and enforcement through taxation.

The Selectmen approved the replacement of the roof on the Fire Station as the roof was leaking. We now have a steel roof with a fifty year warranty.

We are looking forward to 2021 with high hopes for the prosperity of the Town of Harrington, and it's residents.

  
Joel Strout, Chair  
Glendon Carter, Selectman  
Darin Hammond,  
Selectman

# TOWN CLERK'S REPORT

## VITAL STATISTICS

	2017	2018	2019	2020
Marriages	11	6	7	4
Births	5 Boys + 5 Girls = 10	7 Boys + 2 Girls = 9	8 Boys + 5 Girls = 13	3 Boys + 1 Girl = 4
Deaths	14	10	20	23

## IF & W REPORT

	2017	2018	2019	2020
Hunting and Fishing Combo	59	74	70	54
Hunting	55	87	47	50
Resident Over 70 Life-time	2	2	6	2
Fishing	37	51	41	27
Junior Hunting	26	23	17	15
Archery	16	11	6	6
Bear Permits	19	11	10	16
Coyote Permits	1	15	8	11
Muzzle Loading	14	14	6	7
Expanded Archery	3	2	2	2
Spring Turkey	19	22	11	4
Non-Resident Hunting	3	3	4	
Non-Resident Fishing	3	10	7	
Non-Resident Hunt & Fish	0	0	1	
Migratory Fowl	14	8	8	5
Resident Superpack	2	4	3	2
Resident Apprentice Hunt	1	1	4	1
Saltwater Fishing Registry	124	137	135	53

## ATV'S, BOATS AND SNOWMOBILES

	2017	2018	2019	2020
All Terrain Vehicles	127	145	132	145
Boats	160	177	170	159
Documented Boats-Excise Tax Only	22	24	23	21
Snowmobiles	64	50	43	34



# HARRINGTON PLANNING BOARD

Thanks to the cooperation and diligence of its members, the planning board was able to accomplish a great deal this year. It was very difficult to hold all of our public meetings due to COVID-19, so we used e-mail to correspond with each other and review applications. Once again we revisited the building permit application: it should now meet the needs of the public and the assessors. The new form is now available on the town website, in addition to information about the town ordinances and regulations. We hope that it will be easier to understand and complete the forms.

This year we reviewed and approved the following:

8 - New Dwellings  
11 - Other New Structures, i.e. garages, sheds, etc.  
4 - Additions to Dwellings  
15 acre solar project, 2.25 megawatts connected to grid

We look forward to working with applicants this coming year. It is our goal to make the permit process as easy as possible.

Respectfully Submitted,



Peter C. Classen

Present Members:

Peter Classen, Chair  
Myron Spaulding, Secretary  
Mike Meserve  
Bonnie Williams  
Steve Leachfeldt

Courtney Williams, Alternate  
Rick Meserve, Alternate

# Harrington Volunteer Fire Department

1186 US HWY 1 - Harrington, Maine - 04643

Even during a nationwide pandemic Harrington Volunteer Fire Department has been able to maintain our community presence. In 2020 we were able to host the Harrington Town Supper, talk with Harrington Elementary Students about fire safety and help transport Santa Claus around town to deliver gifts to Harrington children.

Harrington Volunteer Fire Department hosted the town supper in 2020. We were able to serve BBQ food to all in attendance. We are thankful to Swamp Yankee BBQ for full donations in food, once again.

Harrington Elementary welcomed the department to help educate their students on Fire Safety. Like most events, this one looked a little different than past years. One of the volunteer department members that works within the school, Courtney Williams, was able to provide each grade a gift ranging from coloring books, pencils, erasers, pencil sharpeners and more. The fire department was also able to provide educational videos to each class to keep their knowledge sharp. Videos presented to the classes were researched and hand picked by volunteer department member Jasmine Hammond.

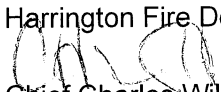
The department was honored to be able to transport Santa in December, with social distancing guidelines. We delivered to Harrington children up to the age of 10 (or 4th grade). We enjoy being able to help Santa by providing the ride to make this happen for Harrington children. We do encourage anyone who moves to town, or that welcomes a new child to town to let us know so that we can add them on Santa's list of stops! This event is overseen by FF Lester Burgess. We thank him and his trusty elf FF Ethan Hatt for putting in the time to make this event possible. The fire department is also thankful for the gift donations made at the town office.

In 2020 the Fire Department was happy to receive two budget items; a new pumper tanker fire truck and paving of our driveway. The fire department is also grateful for the unexpected budget item of a metal roof after occurring a leak and further inspection determining the deterioration of the western side of the roof shingles. With all of these new items we are able to happily continue to serve for the Town of Harrington at our best capabilities.

We look forward to continuing our work for the town of Harrington in 2021

Sincerely,

Harrington Fire Department Members

  
Chief Charles Williams

# HARRINGTON ASSESSOR'S REPORT

## ASSESSOR'S VALUATION/ASSESSMENT REPORT

2019 TAX YEAR (JANUARY 1, 2020 TO DECEMBER 31, 2020)

### VALUATIONS:

LAND	66,003,981	
BUILDINGS	49,668,043	
PERSONAL PROPERTY	1,015,301	
<b>(A) TOTAL=TAXABLE VALUATION</b>		116,707,325

Homestead Exemption Reimbursement	77,196	
BETE Exemption Reimbursement	880	
<b>TOTAL EXEMPTION REIMBURSEMENT:</b>		78,076

<b>TOTAL VALUATION BASE:</b>		116,785,401
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### ASSESSMENTS:

County Tax	208,350	
Municipal Appropriation	920,220	
School/Education Appropriation	1,176,848	
<b>TOTAL ASSESSMENTS:</b>		2,305,418

### DEDUCTIONS:

State Municipal Revenue Sharing	70,000	
Other Revenues	234,500	
<b>TOTAL DEDUCTIONS:</b>		304,500

<b>(B) NET TO BE RAISED BY LOCAL TAXATION:</b>		2,000,918
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### TAX RATE CALCULATION

\$2,000,918 (B) DIVIDED BY \$116,707,325 (A) = \$0.017 (TAX RATE)

\$17.00 PER \$1,000.00 of value

## **PROPERTY TAX EXEMPTIONS**

### **Homestead Exemption:**

Requirements—property owner must be a Maine Resident who has owned a home in Maine for at least twelve months as of April 1 of the year within which the application is submitted.

- This is a one time application that must be filed with the Assessors on or before April 1st;
- The applicant must live in the home for which they are claiming the homestead exemption.

### **Veterans Exemption:**

Veterans, including some Merchant Mariners, their surviving spouses, minor children and widowed mothers may be eligible.

Requirements—Veteran must have been in active service during a federally recognized war or campaign and been honorable discharged. In addition, the following criteria must be met:

1. The applicant must be a Maine resident;
2. The one-time application must be filed with the Tax Assessors on or before April 1st;
3. Veteran must be at least 62 years old (see #4 for exception) by April 1st of the year in which the application is made. If deceased, Veteran must have been born 62 years prior to the filing of the application by the surviving family members.
4. **OR**, veteran must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected, as a Veteran.

#### **FEDERALLY RECOGNIZED WAR PERIODS**

1. World War II — December 7, 1941 to December 31, 1946
2. Korean Conflict — June 27, 1950 to January 31, 1955
3. Vietnam War — February 28, 1961 to May 7, 1975
4. Persian Gulf War — August 7, 1990 to April 11, 1991

## **Road Commissioner's Report 2020**

In the spring we graded all the gravel roads and cold-patched throughout the year. We added gravel where it was needed. When the roads were ready we rock raked them.

A lot of ditching and replacing culverts was done as needed, and preparing roads for paving. One half of a mile was paved on the Mill River Road and a short distance on the Rock Maple Road this year. Also the boat landing was paved on the Ripley Road and a short distance on East Main Street.

There is never enough money to completely repair all the roads and keep them in the condition we would like but we do our best with the funds the town allows for road maintenance. If you have a problem on your road please feel free to call the town office and we will repair it as soon as possible.

Please continue to help us keep the road sides clean and safe. Please do not litter.

Respectfully Submitted

A handwritten signature in black ink, appearing to read "David R. Weaver", with a long, sweeping horizontal line extending to the right.

David Weaver, Road Commissioner

# TREASURER'S REPORT

	<u>BUDGET</u>	<u>EXPENDED/EARNED</u>	<u>BALANCE</u>
<b>010 TOWN ADMIN</b>			
R E V E N U E S			
010 AGENT FEES	0.00	6,633.75	-6,633.75
020 BANK/INVESTM	0.00	11,401.74	-11,401.74
030 BUILDING PER	0.00	560.00	-560.00
040 CAR EXCISE T	130,000.00	191,815.70	-61,815.70
050 CASH SHORT/C	0.00	151.51	-151.51
070 COPIER/FAX F	0.00	1,292.45	-1,292.45
080 DOG LICENSE	0.00	80.00	-80.00
090 MISCELLANEOU	0.00	1,202.95	-1,202.95
140 STATE REVENU	0.00	93,543.16	-93,543.16
150 STATE SNOWMO	0.00	297.90	-297.90
160 STATE VETERA	0.00	763.00	-763.00
190 UNDES. SURPL	65,500.00	0.00	65,500.00
200 WORKER'S COM	0.00	1,812.70	-1,812.70
E X P E N S E S			
<b>01 T.O. WAGES</b>	<b>80,811.00</b>	<b>73,606.96</b>	<b>7,204.04</b>
010 ADMIN ASST.	44,411.00	45,264.22	-853.22
020 OFC. ASST.	27,000.00	19,394.74	7,605.26
030 OFC. LABOR	500.00	48.00	452.00
040 ASSESSORS	3,900.00	3,900.00	0.00
050 SELECTMEN	5,000.00	5,000.00	0.00
<b>02 ADMIN.</b>	<b>30,000.00</b>	<b>28,589.78</b>	<b>1,410.22</b>
005 BUDGET	30,000.00	0.00	30,000.00
020 CMPTR LICENS	0.00	6,107.22	-6,107.22
060 EQUIP MAINT	0.00	1,193.75	-1,193.75
070 OFC SUPPLIES	0.00	3,343.44	-3,343.44
080 POSTAGE	0.00	2,484.26	-2,484.26
090 PROF. FEES	0.00	1,110.14	-1,110.14
100 DEEDS	0.00	2,618.30	-2,618.30
120 MILEAGE	0.00	165.70	-165.70
130 TOWN REPORTS	0.00	54.46	-54.46
160 PHONE/NET	0.00	2,662.51	-2,662.51
180 AUDIT	0.00	8,850.00	-8,850.00
<b>03 INSURANCE</b>	<b>17,000.00</b>	<b>11,201.64</b>	<b>5,798.36</b>
005 BUDGET	17,000.00	0.00	17,000.00
020 GEN LIA/PROP	0.00	4,347.00	-4,347.00
030 HEALTH INS	0.00	3,294.44	-3,294.44
040 UNEMPLOYMNT	0.00	643.20	-643.20
050 WORK COMP	0.00	2,917.00	-2,917.00
<b>04 LEGAL</b>	<b>10,000.00</b>	<b>0.00</b>	<b>10,000.00</b>
010 LEGAL	10,000.00	0.00	10,000.00
<b>13 PAYROLL TXS</b>	<b>10,000.00</b>	<b>8,175.55</b>	<b>1,824.45</b>
010 FICA & MEDI	10,000.00	8,175.55	1,824.45
<b>22 DUES</b>	<b>3,600.00</b>	<b>3,007.00</b>	<b>593.00</b>
001 DUES EXPENSE	3,600.00	3,007.00	593.00
<b>23 ELECTIONS</b>	<b>2,000.00</b>	<b>1,785.36</b>	<b>214.64</b>
001 ELECTIONS EX	2,000.00	1,785.36	214.64
<b>24 COMP. UPGR</b>	<b>6,500.00</b>	<b>5,226.23</b>	<b>1,273.77</b>
001 UPGRADE EXP	6,500.00	5,226.23	1,273.77

	<u>BUDGET</u>	<u>EXPENDED/EARNED</u>	<u>BALANCE</u>
<b>020 TOWN BLDGS</b>			
REVENUES			
004 CEM. CARRY F	0.00	700.00	-700.00
EXPENSES			
<b>05 TOWN PARKS</b>	2,500.00	1,045.82	1,454.18
005 BUDGET	2,500.00	0.00	2,500.00
010 UTILITIES	0.00	347.40	-347.40
020 REPAIR	0.00	698.42	-698.42
<b>14 MISC</b>	10,000.00	28,787.14	-18,787.14
005 BUDGET	10,000.00	0.00	10,000.00
020 REPAIRS	0.00	26,956.23	-26,956.23
060 CLEAN SUPP	0.00	325.77	-325.77
070 ELECTRICITY	0.00	931.35	-931.35
080 HEATING FUEL	0.00	573.79	-573.79
<b>27 MOWING</b>	2,700.00	2,700.00	0.00
002 PROP MOWING	2,700.00	2,700.00	0.00
<b>28 CEMETERIES</b>	1,300.00	1,000.00	300.00
001 NEGL. CEM.	500.00	0.00	500.00
002 VET. CEM.	800.00	1,000.00	-200.00
	16,500.00	33,532.96	-17,032.96
<b>030 SHELLFISH</b>			
REVENUES			
003 CARRYFORWARD	0.00	34,252.61	-34,252.61
004 SH. ENFORCEM	19,000.00	0.00	19,000.00
010 CLAM LICENSE	0.00	9,120.00	-9,120.00
EXPENSES			
<b>20 SHELLFISH</b>	19,000.00	13,135.76	5,864.24
020 CONS EXPENSE	4,000.00	2,619.76	1,380.24
030 ENF EXPENSE	0.00	3,166.00	-3,166.00
040 WARDEN	15,000.00	7,350.00	7,650.00
<b>040 PUB. SAFETY</b>			
EXPENSES			
<b>06 PUB SAFETY</b>	111,717.00	111,139.09	577.91
010 CODE ENFOR	2,000.00	2,000.00	0.00
020 HAR MSTR	750.00	750.00	0.00
030 HLTH OFCR	200.00	200.00	0.00
040 RD COMM	1,500.00	1,500.00	0.00
050 PL. RVR AMB	76,555.00	76,555.00	0.00
060 STREETLIGHTS	4,600.00	4,211.96	388.04
070 HYDRANTS	22,112.00	22,112.00	0.00
080 ANIMAL CNTRL	3,000.00	3,000.00	0.00
085 AN. CNTRL EX	1,000.00	810.13	189.87
	111,717.00	111,139.09	577.91
<b>050 GA</b>			
EXPENSES			
<b>17 GEN ASST</b>	3,000.00	0.00	3,000.00
010 GEN ASST	3,000.00	0.00	3,000.00
	3,000.00	0.00	3,000.00

	BUDGET	EXPENDED/EARNED	BALANCE
<b>060 FIRE DEPT.</b>			
REVENUES			
003 CARRY FORWAR	0.00	589.19	-589.19
030 EQUIP. SALES	0.00	800.00	-800.00
EXPENSES			
<b>18 FIRE DEPT</b>	24,000.00	19,387.81	4,612.19
005 BUDGET	24,000.00	0.00	24,000.00
010 COMM	0.00	1,644.90	-1,644.90
020 EQUIPMENT	0.00	24.27	-24.27
030 EQUIP MAINT	0.00	968.53	-968.53
040 TURNOUT GEAR	0.00	1,353.58	-1,353.58
060 VEH FUEL	0.00	304.71	-304.71
070 VEH MAINT	0.00	3,241.87	-3,241.87
100 PROF FEES	0.00	971.20	-971.20
120 ELECTRICITY	0.00	1,220.77	-1,220.77
130 PHONE/NET	0.00	1,011.61	-1,011.61
140 HEATING FUEL	0.00	2,026.49	-2,026.49
160 OFC SUPPLIES	0.00	22.14	-22.14
180 FD INSURANCE	0.00	6,501.00	-6,501.00
190 MAINTENANCE	0.00	96.74	-96.74
<b>29 FD STIPENDS</b>	6,000.00	6,000.00	0.00
<b>30 TRUCK MATCH</b>	1.00	0.00	1.00
<b>37 PARKING LOT</b>	20,000.00	20,000.00	0.00
<b>070 TOWN ROADS</b>			
REVENUES			
020 LOCAL ROAD A	20,000.00	25,544.00	-5,544.00
EXPENSES			
<b>08 WINTER MAINT</b>	160,000.00	157,117.39	2,882.61
005 BUDGET	160,000.00	0.00	160,000.00
010 PLOW CNTRCT	0.00	120,800.02	-120,800.02
020 SALT	0.00	35,226.23	-35,226.23
030 SAND ELECT	0.00	1,091.14	-1,091.14
<b>09 ROADS</b>	100,000.00	66,469.86	33,530.14
005 BUDGET	100,000.00	0.00	100,000.00
060 REPAIR	0.00	66,469.86	-66,469.86
<b>25 PAVING</b>	100,000.00	-16,815.00	116,815.00
<b>27 MOWING</b>	3,025.00	3,025.00	0.00
001 RDSIDE MOW	3,025.00	3,025.00	0.00
<b>34 MILL RIVER</b>	0.00	0.00	0.00
<b>36 PINEO POINT</b>	0.00	-10,000.00	10,000.00
<b>38 TWN LNDG RD</b>	10,000.00	10,000.00	0.00
<b>080 SANITATION</b>			
EXPENSES			
<b>11 SOLID WASTE</b>	101,101.00	93,374.73	7,726.27
005 BUDGET	101,101.00	0.00	101,101.00
010 RIPLEY P/U	0.00	5,599.92	-5,599.92
030 CURBSIDE P/U	0.00	87,774.81	-87,774.81



	<b>BUDGET</b>	<b>EXPENDED/EARNED</b>	<b>BALANCE</b>
<b>100 3RD PARTY</b>			
EXPENSES			
<b>19 3RD PARTY</b>	17,865.00	17,865.00	0.00
010 BBALL/SBALL	1,000.00	1,000.00	0.00
030 GALLISON LIB	10,000.00	10,000.00	0.00
060 WHCA	6,865.00	6,865.00	0.00
<b>110 ASSESSING</b>			
REVENUES			
003 CARRY FORWAR	0.00	31,333.52	-31,333.52
EXPENSES			
<b>12 ASSESSING</b>	14,500.00	10,501.38	3,998.62
005 BUDGET	2,500.00	0.00	2,500.00
010 ASS. ASST.	10,000.00	6,400.00	3,600.00
020 ASS. UPGRADE	0.00	4,101.38	-4,101.38
030 TAX MAPS	2,000.00	0.00	2,000.00
<b>120 COUNTY TAX</b>			
EXPENSES			
040 COUNTY TAX	0.00	208,350.00	-208,350.00
<b>130 EDUCATION</b>			
EXPENSES			
050 EDUCATION	0.00	1,176,848.06	-1,176,848.06
<b>140 T.O. RESERVE</b>			
EXPENSES			
098 TRANSFER OUT	5,000.00	0.00	5,000.00
<b>150 PROPERTY TAX</b>			
REVENUES			
010 HOMESTEAD EX	0.00	72,658.00	-72,658.00
015 BETE	0.00	894.00	-894.00
020 INTEREST ON	0.00	12,485.15	-12,485.15
030 LIEN COSTS	0.00	4,113.08	-4,113.08
050 TAX COMMITME	0.00	1,984,025.22	-1,984,025.22
060 SUPPLEMENTAL	0.00	3,887.87	-3,887.87
070 TREE GROWTH	0.00	2,198.81	-2,198.81
080 IN LIEU OF T	0.00	500.00	-500.00
EXPENSES			
<b>15 OVERLAY</b>	0.00	50,003.81	-50,003.81
010 ABATEMENTS	0.00	5,840.23	-5,840.23
011 DISCOUNTS	0.00	44,163.58	-44,163.58
<b>180 DEBT SERVICE</b>			
EXPENSES			
<b>18 FIRE DEPT</b>	48,600.00	48,076.03	523.97
170 FIRE TRUCK	48,600.00	48,076.03	523.97

	<b><u>BUDGET</u></b>	<b><u>EXPENDED/EARNED</u></b>	<b><u>BALANCE</u></b>
<b>235 TOWN LANDING</b>			
REVENUES			
002 DEPOSIT	0.00	8,929.00	-8,929.00
003 CARRY FORWAR	0.00	41,543.00	-41,543.00
EXPENSES			
99 EXPENSE	0.00	1,697.82	-1,697.82
099 EXPENSE	0.00	1,697.82	-1,697.82
<b>236 T.O. EXPANSI</b>			
REVENUES			
001 INTEREST	0.00	599.82	-599.82
003 CARRY FORWAR	0.00	109,948.00	-109,948.00
<b>237 REC. COMM.</b>			
REVENUES			
003 CARRY FORWAR	0.00	10,457.00	-10,457.00
004 SALES	0.00	20.00	-20.00
005 DONATIONS	0.00	70.00	-70.00
EXPENSES			
99 EXPENSE	0.00	524.00	-524.00
099 EXPENSE	0.00	524.00	-524.00
239 VOL. F.D.			
REVENUES			
002 DEPOSITS	0.00	52.00	-52.00
003 CARRY FORWAR	0.00	25,775.00	-25,775.00
004 FD DUES	0.00	20.00	-20.00
005 FD DONATIONS	0.00	1,542.00	-1,542.00
006 FD POOL DONA	0.00	330.00	-330.00
008 FD FUND RAIS	0.00	40.00	-40.00
009 FD TSHIRT SA	0.00	170.00	-170.00
EXPENSES			
99 EXPENSE	0.00	554.91	-554.91
099 EXPENSE	0.00	554.91	-554.91
<b>241 LITTLE LEAGU</b>			
REVENUES			
003 CARRY FORWAR	0.00	2,018.00	-2,018.00
<b>242 FIRE TRUCK</b>			
REVENUES			
001 TRANSFER IN	0.00	217,918.00	-217,918.00
003 CARRY FORWAR	0.00	577.00	-577.00
EXPENSES			
<b>30 TRUCK MATCH</b>	0.00	173,495.00	-173,495.00

	BUDGET	EXPENDED/EARNED	BALANCE
<b>331 BRYANT MEM</b>			
REVENUES			
001 INTEREST	0.00	106.89	-106.89
002 DEPOSIT	0.00	272.97	-272.97
EXPENSES			
099 EXPENSE	0.00	100.00	-100.00
<b>333 LEWIS NASH</b>			
REVENUES			
001 INTEREST	0.00	41.06	-41.06
<b>334 EVA WILLEY</b>			
REVENUES			
001 INTEREST	0.00	4.85	-4.85
<b>335 HANNAH CURTI</b>			
REVENUES			
001 INTEREST	0.00	7.30	-7.30
<b>336 HOPE NASH</b>			
REVENUES			
001 INTEREST	0.00	18.45	-18.45
<b>337 BAYVIEW CEM</b>			
REVENUES			
001 INTEREST	0.00	2.66	-2.66

Respectfully Submitted,

  
Andrea M. Robinson

# TAX COLLECTOR'S REPORT


TAXPAYER	2018	2019	2020
1285 MAIN STREET, LLC			\$2,771.48
AARSAND, CARL			\$1,416.58
AARSAND, CARL A		\$1,219.01	\$1,109.51
AER-WAVES, LTD.			\$1,468.97
ALDEN, JANICE			\$839.55
ALDEN, JANICE			\$17.00
ALLEN, JEANINE G			\$879.03
AMES, CHRISTOPHER			\$2,161.40
AMES, CHRISTOPHER &			\$1,343.00
ANDERSON, BRECK			\$3,024.61
ARMSTRONG, JANE TRUST			\$3,762.51
BACK, DAVID			\$1,525.42
BACK, DAVID			\$1,529.67
BAYRD, DONALD A		\$2,646.90	\$7,646.29
BAYRD, DONALD A			\$4,344.54
BEAL, DIANN			\$338.98
BEAL, KEVIN			\$2,409.72
BEAL, ROBERT		\$933.83	\$1,515.40
BENNER, JAMES		\$1,422.89	\$1,219.75
BERRY, EDNA			\$1,953.32
BERRY-BUNKER, LAUREN			\$267.21
BETTENCOURT, KAREN M		\$1,219.89	\$1,545.69
BICKFORD, JASON	\$345.65		
BROWER, HOWARD			\$26.16
BROWER, HOWARD			\$231.20
BROWER, HOWARD			\$231.20
BURNS, JOAN		\$1,759.13	\$1,626.75
BURT, COREEN			\$1,075.15
CALL, BONNIE			\$199.56
CALL, ELLIS		\$2,009.43	\$1,860.31
CALL, ROBERT		\$1,971.43	\$2,015.44
CALL, ROBERT			\$10.71
CARVER, FRED JR		\$1,716.12	\$1,500.56
CHERRY, FREDERICK L			\$3,626.39
CLUKEY, ALLAN		\$1,483.37	\$1,362.67
COFFIN, CAROL			\$258.40
COLBETH, EVELYN			\$1,965.86
CONLEY, RICHARD			\$794.75
COON, RENEE F &			\$189.36
COUTURE, NICHOLAS			\$34.36
COWPERTHWAITTE, RAMOND			\$1,053.27
CURTIS, MICHAEL		\$518.79	\$353.96
DINSMORE, KENNETH LEE		\$1,308.88	\$1,110.58
DITTON, ROBERT			\$558.03
DOW, KATHY			\$1,024.57
DUBOSE, CHARLES JR		\$551.26	\$463.93
DVOROVY, EDNA		\$358.98	\$289.00
ELSAYED, MARY		\$545.13	\$464.19
FARREN, JERRID			\$387.60
FAULKINGHAM, ANTHONY			\$3,070.97
FECKO, JOHN		\$434.44	
FERRANDI, KIMBERLY A			\$508.34
FIFIELD, BRIAN T		\$2,117.05	\$1,969.50

TAXPAYER	2018	2019	2020
FIFIELD, BRIAN T		\$2,690.84	\$2,518.98
FLATHERS, MICHAEL			\$2,702.54
FLETCHER, ERIC			\$838.68
FRASER ENERGY SOLUTIONS LLC	\$5,088.92	\$5,190.12	\$4,843.52
FRASER, DARREN		\$6,047.32	\$5,729.27
FUENTES, FRANCISO			\$510.82
GATES, CARRIE ANN			\$511.63
GATES, RICHARD O II			\$1,075.11
GELFAND, VLADIMIR			\$1,247.42
GOSNELL, EDWARD			\$255.00
GROVER, TABETHA			\$180.54
HAMMOND, PARIS		\$1,411.38	\$1,208.73
HART, MATTHEW			\$363.58
HATT, SHAWN		\$360.72	\$202.59
HAWN, RUSSEL			\$1,479.34
HEIDI, THOMAS, THOMAS, ELLEN S.			\$1,853.94
HELVerson, DONALD			\$1,878.29
HENNEMAN, LINDA			\$5,896.48
HERSOM, STEPHEN		\$4,302.59	\$3,971.30
HILENSKI, WALTER			\$404.60
HILTON, ROBERT			\$2,687.76
HINRICHS, LESLIE			\$751.40
HODGSON, MARK &			\$4,979.32
HOWLAND, JULIAN E			\$121.33
HOWLAND, JULIAN ELAINE			\$456.45
HUBER, JAY MICHAEL - 2000 TRUST			\$140.59
HUBISZ, BETSY			\$1,173.46
HURLBERT, MARK		\$3,180.99	\$2,982.23
JEWELL, LAURIE			\$366.35
JEWELL, LAURIE ANN			\$17.15
JOHNSON, TAMMY			\$499.08
JORDAN, JAMIE L		\$1,469.26	\$1,258.03
KALIL, ARTHUR		\$6,848.06	\$11,006.46
KYRIAZI, CONSTANTINOS			\$2,130.61
LANGTON, DEAN			\$1,200.25
LAPARRE, MERVIN R II			\$2,382.11
LEIGHTON, MARK A			\$484.86
LOEBER, HEATHER K			\$4,271.81
LOOK, CHARLES H			\$52.38
MACNAMEE, LINDA			\$266.05
MANKO, KENNETH			\$4,998.00
MANN, ALBERT			\$1,390.69
MCHATTON, MONA	\$1,081.97	\$1,088.58	\$984.61
MCLAUGHLIN, GARRISON			\$18.70
MERCHANT, ANGELA ANNETTE			\$804.76
MERCHANT, LAURIE		\$584.19	\$495.47
MERCHANT, WAYLON		\$445.16	\$283.46
MICHISK, LINDA L			\$8.50
MILKYWAY LLC			\$1,428.00
MILKYWAY, LLC			\$12,965.64
MILLAY, KATHY		\$263.91	\$109.89
MOORES, KELLY DAWN &			\$2,202.44
MORAISEY EARTHWORKS LLC			\$1,527.88
NICHOLS, ROBERT			\$85.00
NIEBLING, REBECCA			\$2,549.24

TAXPAYER	2018	2019	2020
NORTHROP, ANGELA S		\$263.11	\$117.42
NORTON, AMBER M			\$1,217.06
NORTON, SHIRLEY B			\$770.59
O'CALLAGHAN, DAWN			\$5,159.30
ONDICH, STEPHEN &			\$1,427.15
PAIGE, DUSTIN			\$170.83
PARSONS, JOHNNY W			\$195.93
PARSONS, LEONARD			\$1,517.29
PARSONS, LUCAS A			\$843.76
PINKHAM BAY RENTALS, LLC			\$802.23
PIXLEY, HEATHER STOCKS			\$1,182.71
POLLIN, ELIZABETH			\$301.35
POTTLE, FREEMAN			\$185.20
POTTS, BRANDON M			\$455.86
PRESNELL, PATRICK			\$1,647.56
RAIKES, LEON			\$327.76
RENZULLO, CHOEOY J &			\$1,255.26
REYNOLDS, DAVID		\$2,436.87	\$1,850.77
REYNOLDS, RAY			\$806.91
ROACH, ANN			\$725.88
ROBINSON, DANNIE			\$689.21
ROBINSON, WAYNE			\$265.81
ROSS, HARRIET			\$274.84
ROSSI, SHANDI R		\$525.36	\$219.44
ROWLEY, JAMES M		\$232.58	\$164.88
ROWLEY, JAMES M		\$156.37	\$91.90
SAWICKI, VINCENT		\$2,228.84	\$1,940.55
SCHNEIDER ESTATE, JENENE			\$865.78
SLICER, CHESTER			\$1,047.27
SMALL, MATTHEW		\$654.67	\$562.96
SMITH, ROBERT LEE			\$369.13
SMITH, TRAVIS			\$170.48
STADLER, LEANNE	\$1,152.55	\$1,603.93	\$1,393.12
STANWOOD, LEE		\$234.70	\$166.91
STEVENS, SHELDON			\$868.14
STODDARD, CECILLE			\$1,643.70
STROUT, SCOTT		\$3,280.48	\$3,083.63
STROUT, SCOTT A		\$1,076.59	\$973.13
THOMPSON, FRANK		\$6,134.67	\$5,725.74
THOMPSON, FRANK		\$259.05	\$190.23
TIERNEY, CHRISTOPHER			\$2,563.94
TIERNEY, CHRISTOPHER			\$1,612.03
TODD, ANN		\$0.80	\$177.48
TODD, ANN			\$3,245.08
TODD, JEFFREY			\$1,318.25
VARGA, TIMOTHY			\$854.85
VASILIAUSKAS, ARNOLD, F.			\$1,507.63
WEBBER, RANDOLPH D			\$175.95
WEBBER, RICHARD D			\$197.20
WEFEL, WALTER		\$935.38	\$752.90
WEFEL, WALTER		\$716.35	\$628.15
WHITFORD, ROGER			\$143.36
WICKER, JAMES			\$1,183.74
WIENINGER, PETER		\$995.80	\$895.76
WIETZKE, RONALD			\$1,292.00

TAXPAYER	2018	2019	2020
WILDER, PHYLLIS, ESTATE OF			\$548.23
WILDERMAN, MARTHE ALIX -REV.			\$353.86
WILLEY, HARMON - ESTATE			\$25.22
WILLEY, HARMON - ESTATE			\$389.10
WILLEY, HARMON - ESTATE			\$295.93
WILLEY, HARMON - ESTATE			\$154.42
WILSON, WALTER			\$981.50
YORK, CARRIE			\$997.02
YOUNG, DAVID & VERA		\$588.10	\$559.84
YOUNG, EARLE		\$594.74	\$511.70
YOUNG, ROGER			\$368.25
<b>TOTAL OUTSTANDING DEC 31, 2020</b>	<b>\$7,669.09</b>	<b>\$79,018.04</b>	<b>\$239,505.78</b>

Respectfully Submitted,



Andrea M. Robinson

Tax Collector



*Proven Expertise & Integrity*

February 17, 2021

Selectboard  
Town of Harrington  
Harrington, Maine

We were engaged by the Town of Harrington and have audited the financial statements of the Town of Harrington as of and for the year ended December 31, 2020. The following statements and schedules have been excerpted from the 2020 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

*RHR Smith & Company*

Certified Public Accountants



## TOWN OF HARRINGTON

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS  
BUDGET AND ACTUAL - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2020

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance, January 1	\$ 1,935,856	\$ 1,935,856	\$ 1,935,856	\$ -
Resources (Inflows):				
Taxes:				
Property taxes	1,984,025	1,984,025	1,987,176	3,151
Excise taxes	130,000	130,000	191,816	61,816
Intergovernmental revenues:				
State revenue sharing	70,000	70,000	93,543	23,543
Homestead exemption	77,196	77,196	72,658	(4,538)
Local road assistance	20,000	26,440	26,440	-
Other	880	880	4,154	3,274
Charges for services	19,000	19,000	17,686	(1,314)
Interest income	-	-	11,402	11,402
Interest on taxes/lien costs	-	-	16,598	16,598
Miscellaneous revenues	-	-	3,966	3,966
Amounts Available for Appropriation	<u>4,236,957</u>	<u>4,243,397</u>	<u>4,361,295</u>	<u>117,898</u>
Charges to Appropriations (Outflows):				
General government	157,411	188,745	130,892	57,853
Public safety	161,717	162,306	156,537	5,769
Public works	373,025	419,294	362,652	56,642
Transfer station	101,101	101,101	101,333	(232)
Insurance	17,000	17,000	11,202	5,798
General assistance	3,000	3,000	-	3,000
Education	1,176,848	1,176,848	1,176,848	-
County tax	208,350	208,350	208,350	-
Town buildings and property	16,500	17,200	33,533	(16,333)
Shellfish management	19,000	53,255	13,136	40,119
Other	82,649	81,649	69,945	11,704
Debt service:				
Principal	45,000	-	-	-
Transfers to other funds	5,000	51,000	51,000	-
Total Charges to Appropriations	<u>2,366,601</u>	<u>2,479,748</u>	<u>2,315,428</u>	<u>164,320</u>
Budgetary Fund Balance, December 31	<u>\$ 1,870,356</u>	<u>\$ 1,763,649</u>	<u>\$ 2,045,867</u>	<u>\$ 282,218</u>
Utilization of assigned fund balance	\$ -	\$ 106,707	\$ -	\$ (106,707)
Utilization of unassigned fund balance	65,500	65,500	-	(65,500)
	<u>\$ 65,500</u>	<u>\$ 172,207</u>	<u>\$ -</u>	<u>\$ (172,207)</u>

See accompanying independent auditors' report and notes to financial statements.

## STATEMENT C

## TOWN OF HARRINGTON

BALANCE SHEET - GOVERNMENTAL FUNDS  
DECEMBER 31, 2020

	General Fund	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 2,163,168	\$ 144,253	\$ 2,307,421
Investments	-	8,142	8,142
Accounts receivable (net of allowance for uncollectibles):			
Taxes	241,688	-	241,688
Liens	79,554	-	79,554
Other	26	-	26
Tax acquired property	6,369	-	6,369
Due from other funds	552	88,201	88,753
<b>TOTAL ASSETS</b>	<b>\$ 2,491,357</b>	<b>\$ 240,596</b>	<b>\$ 2,731,953</b>
<b>LIABILITIES</b>			
Accounts payable	\$ 111,809	\$ -	\$ 111,809
Due to other governments	3,855	-	3,855
Due to other funds	88,201	552	88,753
<b>TOTAL LIABILITIES</b>	<b>203,865</b>	<b>552</b>	<b>204,417</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Prepaid taxes	2,132	-	2,132
Advanced payment of LRAP funding	12,772	-	12,772
Deferred tax revenues	226,721	-	226,721
<b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>	<b>241,625</b>	<b>-</b>	<b>241,625</b>
<b>FUND BALANCES</b>			
Nonspendable	6,369	6,600	12,969
Restricted	-	31,527	31,527
Committed	-	-	-
Assigned	-	201,917	201,917
Unassigned	2,039,498	-	2,039,498
<b>TOTAL FUND BALANCES</b>	<b>2,045,867</b>	<b>240,044</b>	<b>2,285,911</b>
<b>TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>	<b>\$ 2,491,357</b>	<b>\$ 240,596</b>	<b>\$ 2,731,953</b>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF HARRINGTON

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND  
BALANCES - GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2020

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 1,987,176	\$ -	\$ 1,987,176
Excise taxes	191,816	-	191,816
Intergovernmental revenues	196,795	217,918	414,713
Charges for services	17,686	-	17,686
Miscellaneous revenues	31,966	10,504	42,470
TOTAL REVENUES	<u>2,425,439</u>	<u>228,422</u>	<u>2,653,861</u>
EXPENDITURES			
Current:			
General government	130,892	-	130,892
Public safety	156,537	-	156,537
Public works	362,652	-	362,652
Transfer station	101,333	-	101,333
Insurance	11,202	-	11,202
Education	1,176,848	-	1,176,848
County tax	208,350	-	208,350
Town buildings and property	33,533	-	33,533
Shellfish management	13,136	-	13,136
Other	69,945	-	69,945
Program expenditures	-	3,877	3,877
Capital outlay	-	218,495	218,495
TOTAL EXPENDITURES	<u>2,264,428</u>	<u>222,372</u>	<u>2,486,800</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>161,011</u>	<u>6,050</u>	<u>167,061</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	-	51,000	51,000
Transfers (out)	(51,000)	-	(51,000)
TOTAL OTHER FINANCING SOURCES (USES)	<u>(51,000)</u>	<u>51,000</u>	<u>-</u>
NET CHANGE IN FUND BALANCES	110,011	57,050	167,061
FUND BALANCES - JANUARY 1	<u>1,935,856</u>	<u>182,994</u>	<u>2,118,850</u>
FUND BALANCES - DECEMBER 31	<u>\$ 2,045,867</u>	<u>\$ 240,044</u>	<u>\$ 2,285,911</u>

See accompanying independent auditors' report and notes to financial statements.

## SCHEDULE A

## TOWN OF HARRINGTON

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2020

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
General Government -					
Town office salaries	\$ 80,811	\$ -	\$ 80,811	\$ 73,607	\$ 7,204
Administration	30,000	-	30,000	28,590	1,410
Legal	10,000	-	10,000	-	10,000
Payroll taxes	10,000	-	10,000	8,176	1,824
Dues	3,600	-	3,600	3,007	593
Elections	2,000	-	2,000	1,785	215
Computer upgrades	6,500	-	6,500	5,226	1,274
Assessing	14,500	31,334	45,834	10,501	35,333
Subtotal General Government	157,411	31,334	188,745	130,892	57,853
Public Safety -					
Fire	24,000	589	24,589	19,398	5,191
Ambulance	76,555	-	76,555	76,555	-
Street lights	4,600	-	4,600	4,212	388
Hydrants	22,112	-	22,112	22,112	-
Animal control	4,000	-	4,000	3,810	190
Salaries	4,450	-	4,450	4,450	-
Stipends	6,000	-	6,000	6,000	-
Parking lot	20,000	-	20,000	20,000	-
Subtotal Public Safety	161,717	589	162,306	156,537	5,769
Public Works -					
Mowing	3,025	-	3,025	3,025	-
Roads and bridges	100,000	-	100,000	66,470	33,530
Paving	100,000	30,229	130,229	110,000	20,229
Winter maintenance	160,000	-	160,000	157,117	2,883
Town Landing Road	10,000	-	10,000	10,000	-
Mill River	-	6,040	6,040	6,040	-
Pineo Point	-	10,000	10,000	10,000	-
Subtotal Public Works	373,025	46,269	419,294	362,652	56,642
Transfer Station	101,101	-	101,101	101,333	(232)

## SCHEDULE A (CONTINUED)

## TOWN OF HARRINGTON

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2020

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
Insurance	17,000	-	17,000	11,202	5,798
General Assistance	3,000	-	3,000	-	3,000
Education	1,176,848	-	1,176,848	1,176,848	-
County Tax	208,350	-	208,350	208,350	-
Town Buildings and Property -					
Town buildings and property	10,000	-	10,000	28,787	(18,787)
Mowing	2,700	-	2,700	2,700	-
Parks	2,500	-	2,500	1,046	1,454
Cemeteries	1,300	700	2,000	1,000	1,000
Subtotal Town Buildings and Property	16,500	700	17,200	33,533	(16,333)
Shellfish Management	19,000	34,255	53,255	13,136	40,119
Other -					
3rd party agencies	17,865	(1,000)	16,865	16,865	-
Fire truck grant	1	-	1	-	1
Short term debt interest	3,600	-	3,600	3,076	524
Overlay	61,183	-	61,183	50,004	11,179
Subtotal Other	82,649	(1,000)	81,649	69,945	11,704
Debt Service -					
Principal	45,000	(45,000)	-	-	-
Subtotal Debt Service	45,000	(45,000)	-	-	-
Transfers to Other Funds -					
Fire truck grant	-	45,000	45,000	45,000	-
Little league	-	1,000	1,000	1,000	-
Town office expansion	5,000	-	5,000	5,000	-
Subtotal Transfers to Other Funds	5,000	46,000	51,000	51,000	-
Total Departmental Operations	\$ 2,366,601	\$ 113,147	\$ 2,479,748	\$ 2,315,428	\$ 164,320

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF HARRINGTON

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS  
DECEMBER 31, 2020

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 110,548	\$ 33,705	\$ 144,253
Investments	3,220	4,922	8,142
Due from other funds	88,201	-	88,201
TOTAL ASSETS	<u>\$ 201,969</u>	<u>\$ 38,627</u>	<u>\$ 240,596</u>
LIABILITIES			
Due to other funds	\$ 52	\$ 500	\$ 552
TOTAL LIABILITIES	<u>52</u>	<u>500</u>	<u>552</u>
FUND BALANCES			
Nonspendable	-	6,600	6,600
Restricted	-	31,527	31,527
Committed	-	-	-
Assigned	201,917	-	201,917
Unassigned	-	-	-
TOTAL FUND BALANCES	<u>201,917</u>	<u>38,127</u>	<u>240,044</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 201,969</u>	<u>\$ 38,627</u>	<u>\$ 240,596</u>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF HARRINGTON

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES  
IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2020

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
	<u>          </u>	<u>          </u>	<u>          </u>
REVENUES			
Intergovernmental	\$ 217,918	\$ -	\$ 217,918
Investment income (net of unrealized gains and losses)	-	(1,836)	(1,836)
Interest income	611	182	793
Other	11,174	373	11,547
TOTAL REVENUES	<u>229,703</u>	<u>(1,281)</u>	<u>228,422</u>
EXPENDITURES			
Capital outlay	218,495	-	218,495
Other	3,777	100	3,877
TOTAL EXPENDITURES	<u>222,272</u>	<u>100</u>	<u>222,372</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>7,431</u>	<u>(1,381)</u>	<u>6,050</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	51,000	-	51,000
Transfers (out)	-	-	-
TOTAL OTHER FINANCING SOURCES (USES)	<u>51,000</u>	<u>-</u>	<u>51,000</u>
NET CHANGE IN FUND BALANCES	58,431	(1,381)	57,050
FUND BALANCES - JANUARY 1	<u>143,486</u>	<u>39,508</u>	<u>182,994</u>
FUND BALANCES - DECEMBER 31	<u>\$ 201,917</u>	<u>\$ 38,127</u>	<u>\$ 240,044</u>

See accompanying independent auditors' report and notes to financial statements.

# HARRINGTON RECREATION COMMITTEE

2020 was slow year for the Rec. Committee. With the onset of COVID-19 we were not able to have many of our functions. We have started the construction of a fence at the Village Green, which we are aiming for a spring completion. We did have a virtual Christmas tree lighting with Santa. We are looking forward to a better 2021 and seeing all the people that help support what we do.

The Rec. Committee is always looking for volunteers if you feel like you are interested our monthly meetings are on the First Tuesday of each month at the Harrington Volunteer Fire Department at 6:30 pm. They are open to the public. We are always looking for new ideas and fresh faces.

## Members

Tim Peterson chairman  
Nick Mann vice chairman  
Dea Peterson secretary

Sandi Mann  
Andrew Davis  
Mike Leighton  
Dawn Marie Leighton  
Mason Leighton  
Tj DiBiase



# Pleasant River Ambulance Service

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183 US Hwy 1, Columbia, ME 04623

**Feb 8, 2021**

Town of Addison

Town of Harrington

Town of Columbia

Town of Columbia Falls

## **Greetings:**

I am writing to inform you of the current status of Pleasant River Ambulance Service and our plans for the upcoming year. 2020 was the most challenging year for our service that I have experienced since I became President of the Board back in 2003. We started the year with great hope, having developed a great roster of highly experienced personnel and with the prospect of receiving a new ambulance midway through the year. But our expectations changed drastically early in the spring with the impact of the Covid-19 virus on our state and local communities. As a frontline agency dealing with an unknown, new virus, the development of policies that changed on a near daily basis with guidance from the Maine EMS and U.S. CDC, the struggle to obtain adequate protective equipment for our staff, and the challenges surrounding testing, at times were overwhelming, to say the least. I would like to commend our staff for their willingness to continue to serve and adapt as the response to the virus developed.

Covid-19 really hit us hard in November when we lost one of our own to the virus, Driver Jerry McLean, who had served with us for over 18 years. We will never forget his smile and infectious laugh and friendships. Our thoughts and prayers continue to be with his family and friends.

As the year drew to a close, things seemed to begin to return to a more normal status with adequate equipment, in house testing, training and policies in place that mitigated risk, and vaccinations available to all employees. A Payroll Protection Program loan turned grant and a small Cares Act grant helped to cover some of the loss of revenue and increased costs associated with the response to the virus, so we ended the year in a good financial condition. Needless to say, due to disruptions in the supply chain, we did not take delivery of the new ambulance in 2020, but as I write this, the truck is in Bangor and should be delivered any day now. The board of directors continues to strive to provide the highest level of service as cost effectively as possible, and it appears that we are still succeeding in these efforts. Thank you for your continued support and as soon as the pandemic conditions allow, I would encourage you to visit the base at 183 US Highway 1 in Columbia to see firsthand what your tax dollars support.

Respectfully Submitted,  
Courtney Hammond  
President, Board of Directors  
Pleasant River Ambulance

# Pleasant River Ambulance Service Financial Report

January 1, 2020 through December 31, 2020

Beginning balance Jan 1: Checking: \$52,369.78	Ending: \$92,075.38
Vehicle: \$98,687.89	\$11,618.68
Loan: \$18,290.99	\$3,674.05 (2/2/21 Paid in full \$3690.72)

## Income:

Donations	\$336.13
Grants	\$68,383.51 (PPP \$57,684/MSB \$1000/Cares Act \$9699.51)
Interest Income	\$99.05
Other Income	\$806.95

## Reimbursements:

ALS Backup Performed	\$6,750.00
Medicaid	\$44,782.77
Medicare	\$114,255.97
Private Insurance	\$11,785.33
Private Pay	\$1,095.61
Total Reimbursements	\$178,669.68

Subsidy	<u>\$248,136.77</u>
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Total Income	\$496,432.09
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## Expense:

ALS Requested Ambulance:	\$1,050.00
Capital Purchase	\$100,000.00 *\$50,000 raised 2018 & 2019, held in dedicated savings.
Diesel	\$5,377.87
Cell Phone	\$1,444.97
Repairs	\$2,727.57
Supplies	\$27.55
Total Ambulance	\$109,577.96

## Payroll:

Payroll taxes	\$25,479.29
Wages	<u>\$322,910.72</u>
Total Payroll	<u>\$348,390.01</u>

## Maintenance/Repairs/Supplies:

Building	\$2,089.20
Medical (disposable/O2/meds/equip)	\$13,572.07
Office	\$617.76
Utilities	\$6,953.61

Equipment Purchase (medical)	\$0
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## Insurance:

Property/Casualty/Liability	\$22,666.00
Workers' Compensation	<u>\$9,343.74</u>
Total Insurance	\$32,009.74

## Prof Fees-Accounting/Medical Billing/Collections/Lab

	\$9,701.48
Prof Dev-Training/Uniforms/Supplies	\$1,595.00
Dues/Subscriptions/Fees/Licenses/Permits	\$1,098.99
Bank Fees	\$248.38
Fines & Penalties	\$352.35
Postage/Printing/Shipping	\$194.55
Miscellaneous	\$343.75
Refund of Overpayment	\$0

Total Expense	<u>\$527,794.85</u>
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Profit/Loss: December 31, 2020	-\$31,362.76
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**Downeast Community Partners**  
**248 Bucksport Road**  
**Ellsworth, ME 04605**

November 18, 2020

Town of Harrington  
 PO Box 142  
 Harrington, ME 04643

RE: **Annual Request for Local Match Funds**

Dear Board of Selectmen:

Downeast Community Partners, formerly the Washington Hancock Community Agency and Child and Family Opportunities, wishes to extend a thank you to the Harrington Selectmen and Town residents for your past support. WHCA and CFO merged effective October 1, 2017 to form Downeast Community Partners (DCP) to support a broad spectrum of the community as they strive to achieve self-sufficiency. Attached is a flyer that I hope will help you let townspeople know what we offer. If you would like more copies, please just ask.

DCP is requesting your support to apply for and leverage funding to provide and expand services to your community. DCP offers services designed to reduce the impact of poverty and isolation in your community. **Many services offered by DCP have a direct impact on your expenditures by reducing reliance on your general assistance program.**

We are requesting **\$6,865** to help low-income people in your community. Enclosed is a petition signed by Harrington voters supporting this request. During the last fiscal year, DCP provided **\$104,725** in services to your community. Harrington residents requested and received the following services:

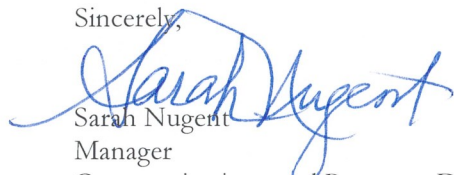
<u>Services Provided</u>	<u>Number of Households/Individuals</u>	<u>Amount Expended/\$\$ Value</u>
Nurse Bridging Home Visiting	1/2	350
The Heating and Warmth Fund (THAW)	4/7	1,211
LIHEAP (Fuel Assistance)	41/	37,906
ECIP (Emergency Crisis Intervention)	4/	1,600
Housing	3/5	4,210
Care Fund (Family Crisis)	1/5	450
Free Income Tax Preparation (number of returns)	5	1000
Elder Services Navigator	/3	300
Transportation (number of rides, not individuals)	763	31,498
Head Start	1/1	14,359
Food Security	2/2	5,492
Family Futures Downeast	1/1	5,989
Financial Coaching	4/7	360
<b>Total</b>		<b>104,725</b>

In addition to the above, DCP operates the Helping Hands Garage Program, which makes reliable used cars available at reasonable rates and terms; and offers business loans to local entrepreneurs.

As one of the larger non-profits in eastern Maine, DCP employs three Harrington residents.

Thank you for your consideration. We would like to meet with you or your budget committee to answer any questions or address any concerns. Please let me know the appropriate meeting date so that we can be sure to have someone attend. You can reach me at 610-5944.

Sincerely,



Sarah Nugent

Manager

Communications and Resource Development

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2523  
(202) 224-2693 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

COMMITTEES:  
SPECIAL COMMITTEE  
ON AGING,  
CHAIRMAN  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends,

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to reflect on 2020, an incredibly challenging year for Maine families, small businesses, and communities.

When the pandemic struck, our country faced the specter of an overwhelmed health care system and devastation to our small businesses and the millions of people they employ. I immediately worked with Republicans and Democrats to pass multiple laws allocating approximately \$3 trillion to respond to this public health and economic crisis, including more than \$8 billion directed to Maine to support testing, schools, the economy, and other purposes — that is nearly double Maine's annual state budget.

I am especially proud of the bipartisan Paycheck Protection Program (PPP) I co-authored. This program has provided three out of four Maine small businesses with nearly \$2.3 billion in forgivable loans, which has helped sustain more than 250,000 Maine jobs. I have met thousands of Maine small employers and employees in all 16 counties who are surviving because of the PPP. As one small business owner told me, the PPP provided "exactly what we needed at exactly the right time." The PPP also allowed employers to maintain benefits, such as health care, during this challenging time. Another round of PPP is needed to sustain small businesses and their employees.

While the pandemic continues across Maine, our nation, and the world, I thank the first responders, health care professionals, teachers, grocery store employees, factory workers, farmers, truck drivers, postal employees, and so many others who continue to stay on the job during this difficult time. With the deployment of the first vaccines, better tests, and the incredible speed with which these life-saving responses were developed, I am hopeful we can emerge from this crisis in the next few months.

While providing relief to American families was my focus throughout 2020, other accomplishments include the passage of the Great American Outdoors Act, which provides full funding of the Land and Water Conservation Fund and addresses the maintenance backlog at our national parks, forests, and wildlife refuges. As Chairman of the Transportation Appropriations Subcommittee, in 2020 alone, I secured \$132 million to improve Maine's roads, bridges, airports, buses, rail, ferries, and seaports. Finally, as Chairman of the Aging Committee, I led the reauthorization of the Older Americans Act, which funds programs that improve the well-being, independence, and health of our nation's seniors and their caregivers, and I authored laws to reduce the cost of prescription drugs and protect individuals with Alzheimer's disease.

As the end of 2020 is approaching, I have cast more than 7,535 votes, never having missed one. In the New Year, my focus remains to work with colleagues to find common ground on policies to help support the health and safety of Mainers and the safe, responsible opening of our communities. If ever I or my staff can be of assistance to you, please do not hesitate to contact one of my state offices. May the coming year be a successful one for you, your family, your community, and our state.

Sincerely,



Susan M. Collins  
United States Senator



**Senator Marianne Moore**  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505  
[Marianne.Moore@legislature.maine.gov](mailto:Marianne.Moore@legislature.maine.gov)

**Health & Human Services Committee**  
Ranking Member

### **A Message from Senator Marianne Moore**

Dear Friends and Neighbors:

Let me begin by thanking you for allowing me the honor of serving you in the Maine Senate. I am grateful you have put your trust in me and assure you I will continue to work tirelessly on your behalf.

As you are no doubt aware, Maine is in the midst of difficult times, both in public health and economic downturn. The 130<sup>th</sup> Maine Legislature faces the challenge posed by a \$1.4 billion budget shortfall, and perhaps more than ever before, state government must learn to live within its means.

As we move through the Legislative session I will be mindful of this and will do my best to hold the line on any new taxes or unneeded borrowing. Like you and your family, state government must tighten its belt in slow economic times and make the difficult but necessary decisions that will allow us to weather the storm.

At the same time, it is especially important we restore a sense of balance in state government where both the Governor and the Legislature work together on behalf of you, our constituents. This is even more important given the unusual nature of how and where this Legislature will meet due to the safety considerations required by the global pandemic. However the legislative process plays out, it is imperative the public continues to have access to us and play a critical role in the work of the Legislature. These will be a few of my priorities this coming year.

Again, thank you for electing me to serve you in the State Senate. The 129<sup>th</sup> Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or [Marianne.Moore@legislature.maine.gov](mailto:Marianne.Moore@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Marianne Moore  
State Senator





**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you safe and well. I know that this year has been challenging for many of our communities. In the midst of these challenges, it remains a privilege to represent you, and I appreciate the opportunity to update you on what I have been working on in Congress for the people of the Second Congressional District.

The coronavirus pandemic has made this year an especially difficult one. We've seen the struggles of small businesses, workers and families, hospitals, and states and towns. COVID-19 has been a serious threat to public health that requires a comprehensive, ongoing response. In March, Congress passed the largest of three bipartisan pieces of relief legislation, the *Coronavirus Aid, Relief, and Economic Security (CARES) Act*. The *CARES Act* was a \$2 trillion economic relief package to provide immediate assistance for some of those hit hardest by the pandemic. While an important start, many of the programs and benefits created by the *CARES Act* were set to expire by the end of 2020 at a time when COVID-19 cases were on the rise. That's why in late December, Congress passed another bipartisan bill to provide COVID-19 relief to small businesses and hospitals, the unemployed, and families struggling to put food on the table. However, the action Congress took at the end of 2020 cannot distract from its failure to act sooner. The unwillingness of many members of Congress to accept compromise throughout the fall left many Mainers struggling and led to a rushed process that produced a bill with serious flaws. In 2021, Congress needs to step up, come together, and lead the country through this pandemic and get our economy back on track.

There are a few bright spots that came out of the work done by Congress this year. As a member of the House Armed Services Committee, I helped advocate for a national defense bill that would include important priorities for American national security, Maine shipbuilders, and servicemembers and their families. The legislation authorizes a new DDG-51 Arleigh Burke-class destroyer to be constructed at Bath Iron Works and helps BIW compete for new work by encouraging a new multi-year procurement process for the DDG-51 Flight III. This funding bill also makes permanent new federal guidelines proposed by Senator King and me to allow Gold Star Families free admission to national parks and other federal lands.

I've been working to improve mental health services for veterans for years, and I led the Maine delegation's effort to address the need for long-term mental health substance abuse treatment for veterans in our state. This past fall the Veterans Administration announced we were successful. Construction starts next year on a new, 24-bed facility at Togus that will ensure Maine veterans won't be sent out of state to receive residential care for substance use disorder and associated mental health issues. This is one result that I am especially proud to deliver for my fellow Maine veterans.

As I reflect upon what I am most grateful for this year, I am especially glad to be able to share that my wife Izzy and I are expecting a baby in 2021. We are excited about this new addition to our family and look forward to the blessings ahead.

This period is challenging for Mainers as we all take steps to limit the spread of the coronavirus, protect our families and our communities, and lean on each other to withstand this pandemic and economic hardship. My staff and I stand ready to assist Mainers as we work through these challenges together. I look forward to continuing to work on your behalf in 2021.

Respectfully,

Jared Golden

ANGUS S. KING, JR.  
MAINE

133 HORT SENATE OFFICE BUILDING  
(202) 224-1341  
Website: <http://www.king.senate.gov>

# United States Senate

WASHINGTON, DC 20510

COMMITTEES:  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

January 1, 2021

Dear Friends,

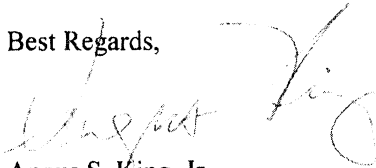
2020 was a year unlike any in our lifetimes. Our state and nation dealt with unprecedented challenges- the coronavirus pandemic, ensuing economic fallout, and prolonged, heavily divisive campaign season each took a significant toll on all of us. The worst part? In order to protect each other, we had to face these challenges in isolation. But a new year represents new possibilities; a chance to take stock of what we're grateful for and focus on the opportunities in front of us. As we reflect back on 2020, we will remember heartbreak and loss – but we cannot forget the shining rays of hope that broke through the darkness, reminding us all that better days are ahead.

Throughout the pandemic, my top focus has been on bridging the partisan divide in Washington in order to deliver desperately-needed relief for Maine people. Joined by colleagues this March, we pushed for bipartisan negotiations to produce a strong bill that helped fellow Mainers, businesses, and institutions weather this storm. In the weeks and months after the *CARES Act* passed, our team stayed in close contact with people throughout the state to determine how we should adjust our response to best support our citizens. Unfortunately, the aid provided by the *CARES Act* lapsed without Congressional action, leaving too many families and businesses in limbo. I never stopped pushing for a bipartisan relief bill and, after extensive negotiations, we ended the year on a good note by breaking the gridlock and passing new relief legislation. This new bill isn't perfect; in fact, it should just be the start our renewed response. As we enter 2021 with a new administration and new Congress, we must fight for additional legislation to help restore stability to our working families and rebuild our economy and public health infrastructure.

In the midst of this crisis, Congress did manage to accomplish a few successes that will outlast this awful pandemic. Among these was the *Great American Outdoors Act*, a bipartisan bill which was enacted into law in August 2020 and will help address a \$12 billion backlog at our national parks so future generations of Americans can enjoy these beautiful lands and create lifelong memories. Also, as we learn more about the recent hacks of our nation's networks, there is help on the way: 27 of the cybersecurity recommendations made by the Cyberspace Solarium Commission – which I co-chair with Republican Congressman Mike Gallagher– made it into this year's defense bill. While there is no guarantee that these provisions would have prevented the massive hack, they will certainly improve our cyber defenses.

As we end this challenging year, I'm hopeful for the future. Vaccines are being distributed across our state – starting with our healthcare heroes, who have sacrificed so much throughout this unprecedented catastrophe and deserve our eternal gratitude. If there can be a silver lining from this challenges of 2020, maybe it will be this: I hope that, in the not-so distant future, we will be able to come together physically and we will be reminded of our love for each other. We have differences, without a doubt. But as Maine people stepped up to support each other, we saw again and again that our differences pale in comparison to the values we share. We are one state, and one community – and there is nothing we cannot or will not do for each other. Mary and I wish you a happy and healthy 2021. We can't wait to see you soon.

Best Regards,



Angus S. King, Jr.  
United States Senator

AUGUSTA  
4 Gabriel Drive, Suite 11  
Augusta, ME 04330  
(207) 622-8280

BANGOR  
202 Harlow Street, Suite 6340  
Bangor, ME 04401  
(207) 945-8900

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

FRESQUE ISLE  
105 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124

By Mail: (202) 224-1341, 133-1340  
[info@king.senate.gov](mailto:info@king.senate.gov)



# TOWN OF HARRINGTON

## Warrant for Annual Town Meeting 2021

Washington, \$\$

To: Charles Peterson, Jr., a constable in the Town of Harrington in the County of Washington and the State of Maine.

### Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Harrington qualified to vote in Town affairs to assemble at the Narraguagus High School Cafeteria, in the Town of Harrington, March 8, 2021, at 7:00 in the evening there to act upon the following articles to wit:

**ARTICLE 1:** To **Choose a Moderator** to preside at said meeting.

**ARTICLE 2:** To see if the Town will vote to allow the Selectmen to appropriate the following funds from the below named accounts for the ensuing year.

1. Excise Tax	\$130,000.00	2. Undesignated Surplus	\$85,332.06
3. Local Road Assistance	\$20,000.00	4. Shellfish Enforcement	\$19,000.00

Selectmen and Budget Committee Recommend: **Appropriate \$237,000.00**

**ARTICLE 3:** To see if the Town will vote to **Fix the Salaries** for the Town Officials for the ensuing year as follows:

1. Administrative Assistant	\$45,000.00	2. Office Assistant	\$27,000.00
3. Selectmen	\$5,000.00	4. Assessors	\$3,900.00
5. Office Labor	\$500.00		

Selectmen and Budget Committee Recommend: **Raise \$81,400.00**

**ARTICLE 4:** To see what sum the Town will vote to raise and/or appropriate for the **Officer's Salaries** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$81,400.00**

**ARTICLE 5:** To **Elect** all necessary Town Officials by secret ballot as follows:

- |  |                                   |
|--|-----------------------------------|
| 1. One Selectmen for a 3-year Term             | 2. One Assessor for a 3-Year Term |
| 3. One M.S.A.D. #37 Director for a 3-year Term |                                   |

**ARTICLE 6:** To see what sum of money the Town will vote to raise and/or appropriate for **Shellfish Conservation** for the ensuing year. And to allow the Town to expend any shellfish revenues received for conservation and enforcement purposes.

1. Shellfish Warden Salary	\$15,000.00	2. Conservation	\$4,000.00
----------------------------	-------------	-----------------	------------

Selectmen and Budget Committee Recommend: **Appropriate \$19,000.00**

(\$19,000 Appropriated from Shellfish Enforcement in Article 2)

**ARTICLE 7:** To see what sum of money the Town will vote to raise and/or appropriate for **General Town Operations** for the ensuing year.

1. Administration	\$30,000.00	2. Insurance	\$17,000.00
3. Association Dues	\$3,600.00	4. Election Costs	\$1,200.00
5. Payroll Taxes	\$10,000.00	6. Legal Fees	\$10,000.00
7. Computer Systems Upgrade	\$2,500.00		

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$74,300.00**

(\$10,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 8:** To see what sum of money the Town will vote to raise and/or appropriate for **Town Buildings and Properties** for the ensuing year.

1. Town Buildings and Properties	\$10,000.00	2. Town Property Mowing	\$2,700.00
3. Town Parks	\$2,500.00		
Selectmen and Budget Committee Recommend:		<b>Raise \$15,200.00</b>	

**ARTICLE 9:** To see what sum of money the Town will vote to raise and/or appropriate for **Town Office Expansion** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$5,000.00**

**ARTICLE 10:** To see what sum of money the Town will vote to raise and/or appropriate for **General Assistance** for the ensuing year.

Selectmen and Budget Committee Recommend: **Appropriate \$3,000.00**  
(\$3,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 11:** To see what sum of money the Town will vote to raise and/or appropriate for the **Volunteer Fire Department** for the ensuing year.

1. General Operation	\$24,000.00	2. Firefighter Stipends	\$6,000.00
3. Fire Truck Match Grant	1.00		
Selectmen and Budget Committee Recommend:		<b>Raise \$30,001.00</b>	

**ARTICLE 12:** To see what sum of money the Town will vote to raise and/or appropriate for **Debt Service** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$48,077.00**

**ARTICLE 13:** To see what sum of money the Town will vote to raise and/or appropriate for **Roads and Bridges** for the ensuing year.

1. Winter Maintenance	\$160,000.00	2. Roads and Bridges	\$100,000.00
3. Pineo Point Road	\$10,000.00	4. Contract Paving	\$100,000.00
5. Roadside Mowing	\$3,328.00		
Selectmen and Budget Committee Recommend:		<b>Raise and Appropriate \$373,328.00</b>	

(\$130,000 Appropriated from Excise Tax and \$50,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 14:** To see what sum of money the Town will vote to raise and/or appropriate for **Public Safety** for the ensuing year.

1. Pleasant River Ambulance	\$71,535.00	2. Harbor Master Salary	\$750.00
3. Code Enforcement Salary	\$2,000.00	4. Road Commissioner Salary	\$1,500.00
5. Health Officer Salary	\$200.00	6. Animal Control	\$4,000.00
7. Streetlights	\$5,000.00	8. Hydrant Rental	\$22,112.00
Selectmen and Budget Committee Recommend:		<b>Raise \$107,097.00</b>	

**ARTICLE 15:** To see what sum of money the Town will vote to raise and/or appropriate for the **Sanitation** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$101,101.00**

**ARTICLE 16:** To see what sum of money the Town will vote to raise and/or appropriate for the **Cemeteries** for the ensuing year.

1. Neglected Cemeteries	\$500.00	2. Veteran's Cemeteries	\$800.00
Selectmen and Budget Committee Recommend:		<b>Raise \$1,300.00</b>	

**ARTICLE 17:** To see what sum of money the Town will vote to raise and/or appropriate for the **Assessing Package** for the ensuing year.

- |                              |            |                         |             |
|------------------------------|------------|-------------------------|-------------|
| 1. Upgrade Assessing Package | \$5,000.00 | 2. Assessor's Assistant | \$10,000.00 |
| 3. Tax Maps                  | \$2,000.00 |                         |             |

Selectmen and Budget Committee Recommend: **Raise and Appropriate \$17,000.00**  
(\$5,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 18:** To see what sum of money the Town will vote to raise and/or appropriate for **Downeast Community Partners** for the ensuing year.

Selectmen and Budget Committee Recommend: **No Recommendation**  
(Requested \$6,865.00)

**ARTICLE 19:** To see what sum of money the Town will vote to raise and/or appropriate for the **Harrington Little League** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$1,000.00**

**ARTICLE 20:** To see what sum of money the Town will vote to raise and/or appropriate for the **Gallison Memorial Library** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$10,000.00**

**ARTICLE 21:** To see if the Town will vote to authorize the Board of Selectmen to **Carry Forward and Appropriate** from surplus the following unexpended balances for use in the same accounts in 2020 and all other unexpended balances to be returned to surplus.

- |                         |             |                          |             |
|-------------------------|-------------|--------------------------|-------------|
| 1. Paving               | \$56,642.00 | 2. Shellfish Enforcement | \$49,239.00 |
| 3. Assessor's Package   | \$35,332.00 | 4. Fire Department       | \$5,992.00  |
| 5. Neglected Cemeteries | \$1,000.00  | 6. Town Parks            | \$1,454.00  |

Selectmen and Budget Committee Recommend: **Carry Forward \$149,659**

**ARTICLE 22:** To see if the Town will vote to authorize the Selectmen to **Expend** monies that have been **Carried Forward or Reserved** for their intended purposes as they deem necessary.

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 23:** To see if the Town will vote to authorize the Selectmen to appropriate from surplus to fund the following **2020 Over Expenditures**:

- |                                  |             |
|----------------------------------|-------------|
| 1. Town Buildings and Properties | \$17,332.06 |
|----------------------------------|-------------|

Selectmen and Budget Committee Recommend: **Appropriate \$17,332.06**

**ARTICLE 24:** To see if the Town will vote to allow a **Discount on Taxes** and fix a rate and time discount is effective. (Last year – 3%-30days from date of tax bill, 2%-60 days from date of tax bill).

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 25:** To see if the Town will **Fix a Date** when taxes shall be due and payable and to see if the Town will **Fix a Rate** of interest to be charged on taxes unpaid after said date. Selectmen recommend that all taxes remaining unpaid after **December 31, 2021** shall bear a rate of 6% per anum.

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 26:** To see if the Town will vote to authorize the Board of Selectmen to **Sell and Dispose** of Town real estate and tax acquired property by the Town for non-payment of taxes as they deem appropriate by State Statutes.

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 27:** To see if the Town will vote to **Accept the Categories of Funds** listed below as provided by Maine State Legislature.

Municipal Revenue Sharing	Local Road Assistance	State Aid to Education
Public Library Aid Stipend	Civil Emergency Funds	Snowmobile Registration Refund
Tree Growth Reimbursement	General Assistance Reimbursement	Homestead Exemption Reimbursement
State Grants or other Funds	All other funds not mentioned	

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 28:** To see if the Town will vote to authorize the Board of Selectmen to make final determinations regarding the **Closing and Opening of Roads to Winter Maintenance** pursuant to 23 MRSA §§ 2953.  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 29:** To see if the Town will vote to authorize the Board of Selectmen to **Enter into Contracts for Services** provided for the general budget to the Town on such terms as they deem to be in the best interest of the Town.  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 30:** To see if the Town will vote to authorize the Board of Selectmen, in its discretion, to **Approve the Use of Town Owned Property** at rates and conditions it deems reasonable and proper.  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 31:** To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to **Apply for, Accept, and Expend Federal, State and Private Foundation Grant Funds** during the year 2021  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 32:** To see if the Town will vote to authorize the Board of Selectmen to **Appoint Members to Town Advisory Bodies and to Hire and Set Salaries**, within appropriate amounts, for full and part-time employees.  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 33:** To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Accept Prepayments of 2021 and 2022 Taxes** not yet committed and set the rate of interest at 5% for overpayments in pursuant of 36 M.R.S.A. § 506  
Selectmen and Budget Committee Recommend: **Adoption**




**ARTICLE 34:** To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Automatically Credit Overpayments of \$50.00 or Less** to next year's tax and any amount greater than \$50.00 will be refunded to the taxpayer.  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 35:** To see if the Town will vote to **Increase the Property Tax Levy** established for Harrington by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 36:** To see if the Town will vote to authorize the Municipal Officers to appropriate **from Undesignated Surplus** as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2021.  
Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 37:** To see if the Town will vote to authorize the Board of Selectmen **To Spend an Amount not to Exceed 3/12** of the budgeted amount in each category of the 2021 Annual Budget during the period from January 2022, until the 2022 Annual Town Meeting in March.  
Selectmen and Budget Committee Recommend:      **Adoption**

Given to our hands at Harrington, Maine this 9<sup>th</sup> day of February, AD 2021.

  
\_\_\_\_\_  
Joel Strout  
\_\_\_\_\_  
Glendon Carter  
\_\_\_\_\_  
Darin Hammond

**A true copy of the Warrant certified to me by the Municipal Officers of the Town of Harrington on the 9<sup>th</sup> day of February, AD 2021.**

**Andrea M. Robinson, Town Clerk**

# NOTES

**Town of Harrington  
PO Box 142  
114 East Main Street  
Harrington, ME 04643**

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**Town Office Hours**

**Monday-Friday: 8:00 am—5:00 pm  
Closed For All State Holidays.**

**Office closures will be posted at the Town Office as well as on our Facebook page. “Like” us at Town of Harrington on Facebook to view town notices**