

Student Name		Grade in 2022 – 2023	
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Al Ihsan School

GRADES KG – 12th/Hifz

Enrollment Forms

School Year 2022 – 2023



Your application will not be accepted until all forms are submitted. This may cause you to lose your child's seat for the school year. We do not hold seats for any student whose paperwork is turned in late. Please submit the following:

- Enrollment Application Form
- Emergency Medical Release Form (2 pages)
- Medicine Administration Consent Form
- Yearly Field Trip Consent Form (2 pages)
- Student Media Release Form
- Student Pick-up Authorization Form
- Immunization Records (only if you have not submitted)
- Birth Certificate (only if you have not submitted)
- Most recent report card and state test scores
- Recommendation for Admission (new students only)
- Kindergarten Only Physical Exam
(Must be filled out by a Licensed Physician)

Please return the following forms to the school office by the due dates set by the school. All forms should be completed in its entirety. If you move during the summer, please inform the school office with an updated address and phone number for our files. If you decide not to return after you have turned in your paperwork, please inform the school as soon as possible.

*****All parent signatures will be considered valid as electronic signatures for typed forms*****

Al Ihsan School
KG – 12th GRADES ENROLLMENT APPLICATION FORM
FOR 2022 – 2023 SCHOOL YEAR

Please return completed application along with payment
\$200.00 Registration fee (fees are nonrefundable) per child

Please mark one of the following: ☐ New Student ☐ Returning student

Location (please mark one box): ☐ Cleveland (KG – 12th Grade) ☐ Hifz/Cleve ☐ Parma (KG – 5th Grade)

Seats are limited and will be available on a first come first serve basis.

Student's First Name		Middle Name		Last Name	
Date of Birth				Grade in Fall	
Name of previous school attended					
Mother/Guardian full name					
Address					
City				State	Zip
Home Phone		Cell Phone		Work Phone	
Occupation			Employer		
Work Address					
	City			State	Zip
Father/Guardian full name					
Address					
City				State	Zip
Home Phone		Cell Phone		Work Phone	
Occupation			Employer		
Work Address					
	City			State	Zip

Racial Data: (Per State Reg. 3301-39-03) Please check one:

☐Hispanic ☐Caucasian ☐ African American ☐ Asian ☐Native American ☐Other

Parent Signature		Date	
Email 1		Email 2	

For Office Records Only

Date _____ payment by ☐ check # _____ amount \$ _____ Received by _____

EMERGENCY MEDICAL RELEASE FORM 2022 - 2023

Student's full name	.	Grade	.
Address	.		
City	.	State	Zip

(This form must accompany child to hospital)

TO WHOM IT MAY CONCERN:

I hereby grant permission for Al Ihsan School staff to take whatever steps may be necessary to obtain emergency medical care for my child, if warranted. Depending on the nature and urgency of the situation these steps may include, but are not limited to, the following:

1. Attempt to contact a parent/guardian. If a parent/guardian is not available, we will attempt to contact the local emergency contact listed on this form.
2. Call 911.
3. Any expenses incurred in seeking medical treatment will be the responsibility of the child's family.
4. The school will not be responsible for anything that may happen as a result of false medical information, numbers that have not been updated, numbers that have been disconnected or false personal information given at the time of enrollment on school forms.
5. In order for someone else to seek urgent care for your child, they will need to have copies of your insurance card and may be required to have a Power of Attorney.

I hereby give my consent for medical treatment for my child (named above) in the event of an emergency at which time I cannot be reached. I give consent to transport my child by ambulance, if the situation warrants. I acknowledge that all of the medical information given is accurate and complete.

Mother's name	.	Father's name	.
Home phone	.	Home phone	.
Work phone	.	Work phone	.
Cell phone	.	Cell phone	.
Occupation	.	Occupation	.
Employer	.	Employer	.

Local emergency contact (if parent cannot be reached)			
Name	.	Phone	.
Relationship to student	.		

Parent signature	.	Date	.
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EMERGENCY MEDICAL RELEASE FORM 2022 - 2023 (continued)

Healthcare Provider Information:

Primary Care Physician		Phone	
Primary Dentist		Phone	
Preferred Hospital	.	Phone	

Insurance Information:

Insurance Carrier	.
Policy Number	.

Medical History Information:

List Any Allergies	.
Medicines	.
Foods	.
Insect sting/bite	.
Seasonal or environmental	.
My child requires an EPI PEN: <input type="checkbox"/> NO or <input type="checkbox"/> YES	

List any chronic or severe illnesses, injuries, surgeries or hospitalizations:

.

Please list any other pertinent health issues which may be a concern at school:

.

List all daily or routine medications other than vitamins if not administered at school:

.

List any need for special attention because of health related issues:

.

Does your child require special seating in the classroom?

Please specify.

.

Does your child use vision or hearing aids? If yes, what device?

.

Date of last physical exam

.

Date of last tetanus shot

.

Has your child ever been diagnosed with asthma by a physician? ☐ No ☐ Yes

Does your child carry an inhaler at school? ☐ No ☐ Yes What medicine?

(If so, you must fill out Medical Release Form and bring in the medicine to the office.

MEDICINE ADMINISTRATION CONSENT FORM 2022 - 2023

Student's full name	.	Grade	.
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I, the undersigned, give permission to Al Ihsan School staff members to administer the following medicine(s) to my child for the following time frame:

From	(mm/dd/yyyy) .	To	(mm/dd/yyyy) .
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Medicine	Type (oral? topical?)	Dose	Time		Refrigeration
.				<input type="checkbox"/> am <input type="checkbox"/> pm	<input type="checkbox"/> yes <input type="checkbox"/> no
				<input type="checkbox"/> am <input type="checkbox"/> pm	<input type="checkbox"/> yes <input type="checkbox"/> no
				<input type="checkbox"/> am <input type="checkbox"/> pm	<input type="checkbox"/> yes <input type="checkbox"/> no
				<input type="checkbox"/> am <input type="checkbox"/> pm	<input type="checkbox"/> yes <input type="checkbox"/> no

Specific Instructions:

.

☐ **Yes** ☐ **No** Does your child have any difficulty taking medicines? If yes, please describe:

.

Please note that any medicine will not be administered to your child that is not listed on this form. If you would like for your child to be able to take Tylenol or Ibuprofen products in case of headache or muscle aches, you MUST note it on this form. A new form will be required if instructions or medicine change.

Parent signature	.
Parent printed name	.
Date	.

YEARLY FIELD TRIP CONSENT FORM 2022 - 2023

Dear parent/guardian:

Your child is eligible for participation in an educational field trip as described below. Please read this information carefully and provide the necessary data. No student will be permitted to participate in the field trip unless he/she has first submitted a completed form, **signed by parent(s)/guardian(s)/or a parent who has sole custody of the child (signature required on both sides).**

PART A (Student Information)

Student's full name	.	Grade	.
Address	.		
City	.	State	.

PART B (Trip Information)

Departing Location: **School Campus (Cleveland/Parma/Plaza Locations)**

Means of Transportation: **City school bus, private bus company, or staff car**

PART C (Emergency Treatment)

In the event that my child should become ill or injured during the course of this educational field trip, I request that you make reasonable attempts to contact me. Please contact at:

Mother's name	.	Father's name	.
Cell Phone	.	Cell Phone	.
or contact (name)	.	Phone	.

If attempts to contact at the above numbers have been unsuccessful, I hereby give my consent for:

1. Administration of any treatment deemed necessary by a licensed physician, medical staff or ER and
2. the transfer of my child to a hospital or emergency facility as deemed necessary by the school personnel or physician

Parent signature	.
Parent printed name	.
Date	.

YEARLY FIELD TRIP CONSENT FORM 2022 - 2023 (continued)

PART D (Transportation)

Transportation for this field trip is being provided by the City School Transportation Department, a private bus company, or staff car.

1. I understand that Al Ihsan School will not be responsible for nor supervise my child during any time period he/she is in route in any vehicle (including bus) to the destination. Supervision will continue again when staff meets the student at the field trip's final destination. Students are expected to behave when traveling in any vehicle (including bus) but the school will not be responsible for any student who causes harm themselves and/or to others due to limited supervision in a vehicle (including bus).
2. I understand that should I decline to give permission for my child to ride the transportation the school offers for the educational trip, they must stay home for that day and it will be considered an unexcused absence unless I choose to drive my child to the destination.

With the full knowledge and understanding indicated in paragraphs 1-2 above, I authorize my child to be transported by staff car, a private bus company or public transportation as indicated on the Parent Approval Form. I waive any rights I or my child may have to damages and release Al Ihsan School from any responsibility or harm which might occur to my child (including, but not limited to, any harm that may result from automobile accidents or lack of supervision) while he/she is in route in the vehicle (including bus) until he/she meets the school employee responsible for the trip at the final destination.

Parent signature	.
Parent printed name	.
Date	.

STUDENT MEDIA RELEASE FORM 2022 - 2023

Student's full name	Click here to enter text.	Grade	
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Al Ihsan School regularly uses several forms of media (either as a whole school or individual students or classes) to publicize our students and their achievements, as well as, school activities. We may publish students' names, photographs, or achievements in our school publications or release the information to local media (newspaper, radio, Internet and television).

The acceptable posting policy has been designed to protect all students and inform students and employees as to appropriate content to be placed.

<u>Will use –</u> <ul style="list-style-type: none">✓ Student first name✓ Last name initial✓ Teacher's name, class, grade✓ Student's work✓ Student's photo✓ Student's performance	<u>Will not use –</u> <ul style="list-style-type: none">✓ Student's last name✓ Student's addresses✓ Student's phone number✓ Personal email addresses✓ Other personal information
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Please mark YES or NO for the following:		
Picture	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Video	<input type="checkbox"/> Yes	<input type="checkbox"/> No

Parent signature	.
Parent printed name	.
Date	.

STUDENT PICK-UP AUTHORIZATION FORM 2022 - 2023

Dear Parents:

The safety of our students is one of our most important jobs. Please be aware that we will release your child only to you and people who are authorized to pick them up. Please fill out the information below so that we know who may pick up your child. Individuals must still bring in a photo ID for us to verify.

Student's full name (please print)	.	Grade	
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I, as the parent of the child named above, give permission for the following individuals to pick up:

Full Name	.		
Relationship	.	Phone	

Full Name	.		
Relationship	.	Phone	

Full Name	.		
Relationship	.	Phone	

Full Name	.		
Relationship	.	Phone	

****Student(s) will not be released to anyone except those who are listed above ****

Parent signature	.		
Parent printed name	.		
Date	.		



Confidential Recommendation for Admission

(Must be completed by a current teacher or principal and email to

r.ain@alihsanschools.org (Plaza), a.hurtado@alihsanschools.org (Parma) or

j.lachheb@alihsanschools.org (Cleveland)

Name of Applicant: _____ How long have you known this applicant? _____

The student above is seeking admission to Al Ihsan School. We would appreciate your candid response regarding the student's intellectual promise and capacity for success. Be assured your comments will be held in the strictest confidence and will not be shared with the student or parents. This recommendation will not become part of the student's permanent file. Questions regarding the completion of this form should be directed to Maysa Jadallah, Principal, at (216) 676-5006 or via email at m.jadallah@alihsanschools.org. Thank you so much for your time and effort in completing this form.

Excellent

Good

Fair

Poor

N/A

(Top 10% of students) (Upper half of students) (Lower half of students) (Lowest 10%)

Willingness to Serve Others					
Academic Achievement					
Academic Potential					
Consistency of Performance					
Quality of Daily Preparation					
Work Ethic					
Class Participation/Attentiveness					
Self-direction					
Leadership Ability					
Relationship with Peers					
Relationship with Adults					
Respect for Others					
Integrity and Honesty					
Social and Emotional Maturity					
Exercises Self Control					
Family Support of Education					

1. Math – Please identify the students mathematics ability and the level this student will have completed by the end of this school year:

2. Language Arts – Please identify the students reading/ELA ability and the level this student will have completed by the end of this school year:

3. Which academic accommodations, if any, have been made that should continue to facilitate this student's success?

____ No Accommodations Needed ____ Extended Time ____ Preferential Seating ____ Small Group Testing

____ Frequent Breaks ____ Calculator ____ Spell-check/Dictionary ____ Break Complex Tasks into Parts

____ Oral Response (vs written) ____ Audio Reading Assistance

Other (please list below):

- 4.What makes this student unique or what unique contribution does this student make in your school?

- 5.Are you aware of any factors that have interfered with this student's past academic performance or any factors that could interfere with this student's academic performance in school? ____ No ____ Yes If yes, please explain below:

6. a. Has the student displayed chronic or repetitive behaviors that interfere with his/her or others' learning?

____ No ____ Yes

- b. Has the student been disciplined for a severe infraction in the last two years? ____ No ____ Yes

*If yes, please explain below and/or check: ____ Please call the principal for further information.

Recommendation for Admission to Al Ihsan School (please select one recommendation for each of the following areas)

	Strongly Recommend	Recommend	Recommend with reservations	Do Not Recommend
For Academic Promise:				
For Character/Personal Promise:				
Overall Recommendation:				

Additional Comments (optional):

Printed Name	Title (Position/Subject)	School
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Signature	Date
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