

A ROMAN MIRACLE

A pretty maid , a Protestant, was to a Catholic wed;
To love all Bible truths and tales, quite early she's been bred.
It sorely grieved her husband's heart that she would not comply,
And join the Mother Church of Rome and heretics deny,
So by the day he flattered her, but still she saw no good
Would ever come from bowing down to idols made of wood.



The Mass, the host, the miracles, were made but to deceive;
And transubstantiation, too, she'd never dare believe.
He went to see his clergyman and told him his sad tale, "My wife is an
unbeliever, sir; you can perhaps prevail."

For all your Romish miracles my wife has strong aversion,
To really work a miracle might lead to her conversion."
The priest went with the gentlemen, he thought to gain a prize.
He said "I will convert her, sir, and open both her eyes."
So when they came into the house, the husband loudly cried,
"The priest has come to dine with us!" "He's welcome," she replied.

And when, at last, the meal was o'er, the priest at once began,
To teach his hostess all about the sinful state of man;
The greatness of our Savior's love, which Believers can't deny,
To give Himself a sacrifice and for our sins to die.
"I'll return tomorrow , lass, prepare some bread and wine;
The sacramental miracle will stop your soul's decline."

“I’ll bake the bread, “the lady said. “You may,” he did reply,
“And when you’ve seen this miracle, convinced you’ll be, say I.”
The priest did come accordingly, the bread and wine did bless,
The lady asked, “Sir, is it changed?” The priest answered, “Yes.
It’s changed from common bread and wine to truly flesh and blood;
Begorra, lass, this power of mine has changed it into God!”
So having blessed the bread and wine, to eat they did prepare,
The lady said unto the priest, “I warn you to take care,
For half an ounce of arsenic was mixed right in the batter,
But since you have its nature changed, it cannot really matter.”
The priest was struck real dumb, he looked as pale as death.
The bread and wine fell from his hands and he did gasp for breath,

“Bring me my horse!” the priest cried, “This is a cursed home!”
The lady replied, “Begone; tis you who shares the curse of Rome.”
The husband, too, he sat surprised, and not a word did say.
At length he spoke, “My dear,” said he, “the priest has run away;
To gulp such mummery and tripe, I’m not for sure, quite able;
I’ll go with you and we’ll renounce this Roman Catholic fable.”

Catholics sacrifice their “Jesus” over and over again each time mass is celebrated. Anyone who participates in, and accepts communion through the Catholic church, is directly opening themselves up to demons through this practice of idolatry and demon worship in the name of a false Messiah. **Hebr. 9:24-28** *“For Messiah did not enter a holy place made with hands, a {mere} copy of the true one, but into heaven itself, now to appear in the presence of YHVH for us; nor was it that He should offer Himself often, as the high priest enters the holy place year by year with blood not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. And inasmuch as it is appointed for men to die once and after this {comes} judgment, **so Messiah also, having been offered once to bear the sins of many, shall appear a second time for salvation without {reference to} sin, to those who eagerly await Him.**”* also **1Pet. 3:18** *“For Messiah also died for sins once for all, {the} just for {the} unjust, in order that He might bring us to YHVH, having been put to death in the flesh, but made alive in the spirit;”*

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Jerry Hennig (Apr 27/17)