



MASSACHUSETTS HORSEMEN'S COUNCIL

34 S Main St. PO Box 1901, Wolfeboro, NH 03894

Email: mostlymares30@gmail.com – Website: www.mahorsecouncil.com

MHC Post Competition Form

Competition Secretaries: Please complete this form and return it along with the results, a check covering fees collected, a prize list, notification of any combined classes, and any memberships you received at the show. All results will also need to be electronically submitted via an export from your show program. The information included on this form will assist this office in properly crediting your account. Without all the above information, the results will NOT be entered into our data base and will result in a fine.

Any MHC memberships collected should have all information (please include email address).

- NUMBER OF HORSE COMPETING \_\_\_\_\_ X \$1.00 = \_\_\_\_\_
• MEDAL CLASSES: Please indicate the number of each medal class HELD (NOT number of riders in class)
Junior Hunt Seat Medal \_\_\_\_\_ X \$15 \_\_\_\_\_
Amateur Adult Medal \_\_\_\_\_ X \$15 \_\_\_\_\_
Mini Medal \_\_\_\_\_ X \$15 \_\_\_\_\_
Adult Mini Medal \_\_\_\_\_ X \$15 \_\_\_\_\_

TOTAL SHOW FEES ENCLOSED \$ \_\_\_\_\_

- NUMBER OF MHC MEMBERSHIPS: With a check or cash attached
\_\_\_ IND. @ \$25 \_\_\_ FAMILY @ \$35 \_\_\_ HORSE @ \$10 Total \$ \_\_\_\_\_
• NUMBER OF MHC MEMBERSHIPS: Paid on the show check
\_\_\_ IND. @ \$25 \_\_\_ FAMILY @ \$35 \_\_\_ HORSE @ \$10 Total \$ \_\_\_\_\_
• PLEASE LIST NAMES OF ALL WHO JOINED AT THIS SHOW: (Continue on back if necessary)

Table with 2 columns and 5 rows for listing names of participants.

SIGNATURE

(CONTACT: SEC/MGR) \_\_\_\_\_

PHONE: (DAY) \_\_\_\_\_ (EVENING) \_\_\_\_\_

EMAIL \_\_\_\_\_

Failure to submit prize list, complete results (included CH & RC), check and memberships within 7 days will result in a fine of \$250

For Office Use Only:
Date Posted: \_\_\_\_\_
Amount: \$ \_\_\_\_\_ Ck# \_\_\_\_\_