A comparative and	alysis of Lutheran synods	, according to the Unalte	red Augsburg Confession	n of 1530	
	ELCA (avg score 2.8	LCMS (avg score of	LOC (avg score of 4.9	Rome (avg score of 4	EOC (avg score of 4
Augustana Article	out of 5)	3.9 out of 5)	out of 5)	out of 5)	out of 5)
	Partial Concur;				
. Of God, the Holy	Trinity allowed to be				
rinity Father, Son,	renamed in different				
and Holy Ghost	terms	Concur	Concur	Concur	Concur
	2	5	5	5	
I. Of Original Sin; condemnation of					
Pelagianism;	Partial Concur;				
Necessity of Holy	doctrine of sin			Partial concur;	Partial concur;
Baptism;	questionable; debate			distinguish between	various opinions on
Concupiscence is	salvation apart from			actual sin, and	Pelagianism and
actual sin	Baptism	Concur	Concur	concupiscence	concupiscence
	3	5	5	4	
II. Of the Son of					
God; Two natures in	Partial Concur;				
One person; born of	teaching allowed to				
he Virgin Mary;	doubt the virgin				
Chalcedon 451 and	birth, the second				
Nicene/Apostle's	coming, and the				
Creeds	ressurection	Concur	Concur	Concur	Concur
	2	5	5	5	
V. Of Justification;		Concurr living foith		Partial Concur; JDDJ	Douting Consum
ustified not by our		Concur; living faith understood to		accepted Lutheran articulation as	Partial Concur; Justification is not
own works or				permissable, if faith	
nerits, but by	Partial Concur; allow	produce good works, but those works are		was understood as	seperated from a lit
Christ's merits, vhich we receive	for salvation apart	not the source of		producing good	of salvation; living faith produces good
hrough faith	from faith in Christ	Justification	Concur	works	works
	3	5	5	4	WOIKS
7. Of the Ministry;					
stablished for	Partial Concur; also				
eaching the Gospel	allow for the Spirit to				
nd administering	work apart from the	Partial Concur; allow			
ne Sacraments; In	Gospel and	for lay preaching and			
his way the Holy	Sacraments; personal	administration of the			
host operates to	revelations allowed	Sacraments; small			
reate saving faith	to overturn Scripture	group pietism rising	Concur	Concur	Concur

				Partial Concur;	
VI. Of New				understand good	
Obedience; Faith is				works as necessary	
bound to bring forth				unto salvation, either	Partial Concur; good
good works;				as fruit of faith or of	works considered
-					
necessity of good				enlightened powers;	necessary for
works, yet not relied				used to escape from	salvation, but still as
upon for salvation	Concur	Concur	Concur	Purgatory	fruits of faith
	5	5	5	3	4
				Partial Concur; add	
				to these all the	
				teachings of the	
VII. Of the Church;				Magesterium, and	Partial Concur; All
that one holy Church		Concur; however,		unity with the Pope;	doctrines of the first
shall endure forever;	Partial Concur; do	define Gospel as all		other Christians exist	7 ecumenical
		-			
composed of the	not require	doctrines of the		in broken fellowship	councils; fellowship
saints gathered	concensus even in	Church, thus creating		with the Roman	with the local
around Gospel and	the Gospel or	smaller fellowship		Church; apostolic	Orthodox bishop
Sacraments; unity	Sacraments; unity in	lines for Altar and		succession necessary	required; apostolic
based on Gospel and	Baptism; open	Pulpit fellowship; in		to define the Church	succession required
Sacraments; human	communion to all the	practice, often have		and produce the	to Sacraments to be
traditions may vary	baptized	open communion	Concur	Sacraments	legitimate or valid
	2	3	5	3	4
VIII. What the					
Church Is;					
congregation of the					
saints; exists even					
though evil people					
inhabit it;				Concur; however,	
Sacraments still				unity with Catholic	Concur; however,
valid; condemn				bishop and Pope also	unity with Orthodox
Donatists	Concur	Concur	Concur	necessary	bishop also necessary
	5	5	5	4	4
IX. Of Baptism;					
necessary for					
		Concur; however,			
salvation; children	Partial Concur; teach	Concur; however, Anabaptist teachings			
salvation; children	Partial Concur; teach salvation outside of	Anabaptist teachings			
salvation; children Baptized;	salvation outside of	Anabaptist teachings and practice			
salvation; children Baptized; Anabaptists	salvation outside of Christ and Holy	Anabaptist teachings and practice becoming more	Concur	Concur	Concur
salvation; children Baptized;	salvation outside of	Anabaptist teachings and practice	Concur	Concur	Concur
salvation; children Baptized; Anabaptists	salvation outside of Christ and Holy Baptism 3	Anabaptist teachings and practice becoming more	Concur 5	Concur 5	Concur 5
salvation; children Baptized; Anabaptists condemned	salvation outside of Christ and Holy Baptism 3 Concur; however,	Anabaptist teachings and practice becoming more	Concur 5	Concur 5	Concur 5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with	Anabaptist teachings and practice becoming more	Concur 5	Concur 5	Concur 5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not	Anabaptist teachings and practice becoming more common 4	5	5	5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not believe this	Anabaptist teachings and practice becoming more	Concur 5 Concur	Concur 5 Concur	Concur 5 Concur
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not	Anabaptist teachings and practice becoming more common 4	5	5	5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not believe this	Anabaptist teachings and practice becoming more common 4	5	5	5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence XI. Of Confession;	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not believe this 2	Anabaptist teachings and practice becoming more common 4 Concur 5	5	5	5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence XI. Of Confession; private Absolution	salvation outside of Christ and Holy Baptism Concur; however, keep fellowship with Christians to do not believe this 2 Concur; rarely used	Anabaptist teachings and practice becoming more common 4 Concur Concur 5 Concur; rarely used	5	5	5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence XI. Of Confession; private Absolution retained;	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not believe this 2 Concur; rarely used in the parishes; new	Anabaptist teachings and practice becoming more common 4 Concur Concur 5 Concur; rarely used in the parishes; new	5	Concur 5	Concur 5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence XI. Of Confession; private Absolution	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not believe this 2 Concur; rarely used in the parishes; new practice of corporate	Anabaptist teachings and practice becoming more common 4 Concur 4 Concur 5 Concur; rarely used in the parishes; new practice of corporate	5	5	5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence XI. Of Confession; private Absolution retained;	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not believe this 2 Concur; rarely used in the parishes; new	Anabaptist teachings and practice becoming more common 4 Concur Concur 5 Concur; rarely used in the parishes; new	5	Concur 5	Concur 5
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence XI. Of Confession; private Absolution retained; enumeration of all	salvation outside of Christ and Holy Baptism 3 Concur; however, keep fellowship with Christians to do not believe this 2 Concur; rarely used in the parishes; new practice of corporate	Anabaptist teachings and practice becoming more common 4 Concur 4 Concur 5 Concur; rarely used in the parishes; new practice of corporate	5	Concur 5 Concur 5 Concur; however, an	Concur 5 Concur 5 Concur; however, an
salvation; children Baptized; Anabaptists condemned X. Of the Lord's Supper; Real Presence XI. Of Confession; private Absolution retained; enumeration of all sins not necessary;	salvation outside of Christ and Holy Baptism Concur; however, keep fellowship with Christians to do not believe this Concur; rarely used in the parishes; new practice of corporate Confession &	Anabaptist teachings and practice becoming more common 4 Concur 4 Concur 5 Concur; rarely used in the parishes; new practice of corporate Confession &	5	Concur Concur; however, an attempt should be	Concur 5 Concur 5 Concur; however, an attempt should be

	1			1				1	1
XII. Of Repentance;									
for those fallen after									
Baptism,									
sacramental									
Absolution is									
available; two parts									
being contrition and									
faith, producing									
good works as fruits									
of repentance;							Partial Concur; have		
condemn							three aspects, being		
Anabaptists,							Confession,		
Novatians, and those							Contrition, Penance;		
who seek	Concur; however,		Concur; however,				full weight of sin not		
forgiveness not in	private confession		private confession				forgiven until		Partial Concur;
Christ but by their	and absolution is		and absolution is				penance is complete,		penances may be
own works	rare		rare		Concur		in this life or the next		imposed
	Δ		Δ		5		3		4
					J				
XIII. Use of the									
Sacrament; ordained									
to institute and	Concur;		Concur;				Partial Concur; insist		
awaken faith; by	confessionally note		confessionally note				on numbering 7		
faith, the good of the	at least three		at least three		Concur; recognize		Sacraments;		
sacrament is	Sacraments, with		Sacraments, with		two primary, with		Sacraments can be		
received; not just	potential of more;		potential of more;		potential for more;		efficacious even		Partial Concur; insist
outward acts or	practically only		practically only		recognition of 7 is		without faith, ex		on numbering 7
marks of an office	recognize two		recognize two		not forbidden		opere operato		Sacraments
	4		4		5	, ,	4		4
XIV. Of Ecclesiastical									
Order; no one									
administers Word	Disregarded by		Disregarded by						
and Sacrament	Convention vote; lay		Convention vote; lay						
without a regular	people allowed to		people allowed to						
call in to the Holy	preach, teach, and		preach, teach, and						
Office fo the	administer the		administer the						
ministry	Sacraments		Sacraments		Concur		Concur		Concur
	1		1		5		5		5
XV. Of Ecclesiastical									
Usages; historic rites									
should be retained if									
not against									
concience; concience									
should not be bound									
to human rites, if the							Partial Concur; rites		
contradict the							should be uniform,		
Scriptures and the							with few exceptions		
doctrine of faith, or	Partial Concur;		Partial Concur;				approved by bishops		Partial Concur; rites
intend to merit grace	liturgy very fluid;		liturgy very fluid;				or Pope; some works		should be uniform,
through human	most old usages		most old usages				understood to merit		and in unity with
works	 fallen into disuse		fallen into disuse		Concur		grace		local bishop
	3		3		5	;	3		4
		l		1	-	1		1	1

Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 55	Concur 5
Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 5	Concur 5
Concur 5	Concur 5 5	Concur 5
5	5 5	5
Concur	Concur	Concur
5	5 5	5
	Partial Concur; Holy	
		Partial Concur; Holy
		Spirit active in
		Baptismal life of
lowever	-	Christians,
		empowering to faith
		and good works
4		4
Concur	Concur	Concur
5	5 5	5
	Partial Concur: IDDI	
		Partial Concur;
		human traditions
		have divine weight
		when imposed by
Conque		
		authority of bishops
า	S Concur however, Image: Concur teachings Concur g common Concur 4 Concur 5 Concur 5 Concur 5 Concur 6 Concur 6 Concur 6 Concur 7 Concur 6 Concur 7 Concur 6 Concur 7 Concur	S S S however, n teachings ig common Concur Partial Concur; Holy Spirit empowers initial ability to do good and believe, which triggers more grace to continue doing more 4 S 4 Concur Concur Concur 5 S S 5 S S 6 S S 7 S S 6 S S 7 S S 8 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S S 9 S

							I
					Partial Concur; saints		
XXI. Of the Worship					are alive and		Partial Concur; saints
of the Saints;					accesible to the		are alive and
-							accesible to the
memory and					Church on earth;		
celebration of the					prayers of the saints		Church on earth;
saints good for					are efficacious, and		prayers of the saints
teaching; Christ			- ·		may be sought;		are efficacious, and
alone is mediator			Concur; however,		Christ still the		may be sought; Christ
between God and			permissable to pray		primary mediator;		still the primary
men; invocation of			the Rosary, and		saints do not act		mediator; saints do
the saints, or prayers	Partial Concur; saints	Partial Concur; saints	intercession of the		apart from Christ;		not act apart from
to them, not taught	and their festivals	and their festivals	saints neither		however, invocation		Christ; however,
by Scripture, and	often forgotten in	often forgotten in	forbidden nor		of the saints not		invocation of the
cannot be trusted in	parish usages	parish usages	required		compelled.		saints not compelled.
	4	4	5		3		3
		Current practices					
		much more					Still represents
Interlude Statement		protestant than					catholic faith and
on Catholic Intent;		catholic; canon of	Retain many catholic		Still represents		practice from
nothing that varies		the mass largely lost,	elements, including 3		catholic faith and		antinguity, with local
from the Catholic	Current practices	as is the doctrine of	fold ordination,		practice from		variations, and a
Church of antinguity,	deviate greatly from	the pastoral office;	apostolic succession,		antiquity, with		confused
nor from Rome	ancient Christianity	few studies of church	authority of bishops,		exceptions of		ecclesiastical
	in both faith and	fathers and their			revisionist		jurisdiction in the
known by her			reverence for the				
authors	morals	faith/practice	Mass		theologians		Americas
	¥	J	4		4		4
					Concurs however		
					Concur; however,		
					reserve the right to		
					withhold one		
					species, with the		
					understanding that		
					the whole Christ is		
XXII. Of Both Kinds					present in both the		
in the Sacrament	Concur	Concur	Concur		Bread and the Wine		Concur
	5	5	5		4		5
					Partial Concur; Latin		
					rite still requires		
					celebacy for priests		
					and bishops; other		
					rites, including some		Partial Concur;
					Reformation		married priests
XXIII. Of the					converts, allowed to		common, but only if
Marriage of Priests;	Concur; however,				remain married in		married before
priests and bishops	current practice				the priesthood if		consecration; no
allowed to marry,	allows homosexual				, married before		remarriage after
either before or after	unions in the				consecration; no		ordained; no married
consecration	pastoral office	Concur	Concur		married bishops		bishops
	2	5	5		3		4
	ک	5		·	_	1	4

near or used to pay for sins, but of for	
related with revenesing and a second of the maximum of the second of the maximum	
retained with revenes: resulted, in practice; Reicted in practice; Reict	
revenues, ready all consort stationage of the consort stationage of th	
iamoar setunder) Bangage of the Bangage of the seque used, no one anited without infrequently used; being first examined a destroyed; a destroyed; a destroyed; a destroyed; being first examined a destroyed; being first examined being first examined communics of the communics	
language of the people used/no ene admited without bing first samied bing first samied bing first samied works jr. Set Null solution was day and technology and adsolved, no your energy works jr. Set Null solution was day and celchrolid days not celchrolid days no	
people addressente and mass an	
admitted without manual minequently used; nifrequently used; networks in the quently and the que	
being first examined and aboved, the service of a advection of the service of a ser	
and aboved; no most places works of restrict and works of restrict and most places at a set of the	
private paid masses; workpip"; festival days not celebrated days not celebrated days not celebrated concur; practice of especially festival; ones of used to pay days not celebrated concur; practice of especially festival; ones of used common defines (poor or mass still seen as a celebrated control of common defines (poor or mass still seen as a celebrated control of common defines (poor or parise) common define	
mass not used to pay for sins, but of used to	
for sing, but to convey race, communion communion every by dy, including examination or examination or examina	oncur; canon of the
for sing, but to with Eucharity open with Eucharity open examination of rom on to mass still seen as a cele communion <	nass retained;
connegrace: communio definition communio definition goad work producing merit, or delivering absolution and examination or absolution common, without examination or absolution isthop checked (helivering) and (helivering) and and (helivering) and (heliveri	elebrated on festival
communition every holy day, including common, without semination or absolution from parish to parish, and biabp to bishop mert, or delivering Othersity series to the week mert week mert XV. Of Confession; absolution as the voice of God; no one admitted to the Supper without examination, total ensities use of the Sacament is of the Sacament is of the Sacament is of the God; no min the confession not assigned Rejected in practice; confession not confession not confession not confession not confession not confession not for the consolution of souls Rejected in practice; confession not confession not confession not confession not confession not confusion one admitted to the Supper without examination of confession not confession not for the consolution of souls Concur; however, concur, however, confession assigned Concur assigned XVV. Of the Distinction of Meats; traditions of ment and ceremoties not divinely mandated; connot under the souls 1 2 5 4 XVV. Of the Distinction of Meats; traditions of ment and ceremoties not divinely mandated; connot under the conscience with merit grae; all (Partial Concur; traditions single) Partial Concur; conscience with merit grae; all (Partial Concur; traditions single) Partial Concur; conscience with merit grae; all (Partial Concur; conscience with merit grae; all (Partial Concur; conscince with merit grae; all (Partial Concur; conscience with merit g	nd feast days, as
hely day, including examination or examination or absolution absolution of bishop of christ serie to the wever testivals; absolution a the solution of the solution of the solution of the solution of the solution as the community of the solution of confession not confessic not network were not confession not confession not confession	vell as Sunday; not
testivals; absolution bishop fithful mer XXV. Of Confession; absolution as the voice of God; no one admitted to the Supper without examination; total enumeration; total enumeration; dotal enumeration;	iewed as a
XXV. Of Confession; absolution as the voice of God, no one admitted to the symper without examination; total ennumeration of confession not common in the of the Sacanament is of concersion of souls Rejected in practice; confession not confession not confession not common in the common in the common in the common in the communion does not require examination Concur Concur; however, penance often assigned Concur XXV. Of the Distinction of Meats; traditions of Ments; camot burden the considence with ment's traditions as if they were divine; ment's works canot ment's gree; all partial Concur; 1 2 5 4	neritorious work
absolution as the voice of Gd; no one admitted to the Supper without Rejected in practice; confession not Rejected in practice; confession not Rejected in practice; confession not Concur; however, Concur; however	
absolution as the voice of God; no one admitted to the Supper without Rejected in practice; confession not Rejected in practice; confession not Rejected in practice; confession not Rejected in practice; confession not Concur; however,	
absolution as the voice of God; no one admitted to the Supper without examination; total Rejected in practice; confession not confession not confession not confession not confession not confession not confession not confession not common in the common in the concur; however, require examination Concur; however, penance often penance often penanc	
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absolution as the voice of God; no one admitted to the Supper without Rejected in practice; confession not Rejected in practice; confession not Rejected in practice; confession not Rejected in practice; confession not Concur; however,	
voice of God; no on admitted to the Supper without examination; total ennumeration of sins impossible; use of the Sacrament is of the Sacrament is common in the common in the concur; however, concur;	
admitted to the Supper without examination of sins impossible use of the Sacrament is of souls common in the common in	
Supper without examination; total ennumeration of sins impossible; use Rejected in practice; confession not of momon in the control not common in the control not communin does not require examination Rejected in practice; confession not common in the controls in the controls open communin does not require examination Concur; however, concur; however, require examination Concur; concur; however, require examination Concur Concur; assigned Concur; assigned Concur VXVI. of the Distinction of Meats; traditions of men and ceremonies not divinely madated; cannot burde the conscience with men's traditions as if they were divine; men's works cannot they were divine; men's works cannot merti grace; all traditions largely Partial Concur; traditions fargely Partial Concur; traditions fargely	
examination; total Rejected in practice; Rejected in practice; confession not confusion confusion not confusion for fusion for fusion for fusion for fusion fof fusion </th <th></th>	
ennumeration of sins impossible; use of the Sarrament is of the Sarrament is of the Sarrament is communion does not require examination confession not communion in the common in the communion does not require examination confession not communion does not require examination Concur; however, penance often assigned Concur; traditions as if traditions as if they were divine; men's traditions as if they were divine; men's traditions as if they were divine; men's traditions largely I	
sins impossible; use of the Sacrament is of the consolation of souls common in the churches; open communion does not require examination common in the churches; open communion does not require examination concur Concur; however, pen assigned Concur; however, pen assigned Concur; however, pen assigned Concur; however, pen assigned Concur; however, pen assigned Concur Concur; however, pen assigned Concur; however, pen assigned Concur; however, pen assigned Concur Concur Concur; however, pen assigned Concur	
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of the Sacrament is for the consolation of souls churches; open communion does not require examination churches; open communion does not require examination Concur penance often penance often pen assigned assigned	
for the consolation of souls communion does not require examination communion does not require examination communion does not require examination pen assigned pen assigned Image: Concurrent of souls Image: Concu	oncur; however,
of souls require examination concur assigned	enance may be
XXVI. Of the Distinction of Meats; Image: Conscience with men's traditions as if they were divine; Image: Conscience with men's traditions as if they were divine; Image: Conscience with men's traditions largely Image: Conscience with men's	ssigned
Distinction of Meats; Image: Section of Meats; traditions of men Image: Section of Meats; and ceremonies not Image: Section of Meats; divinely mandated; Image: Section of Meats; cannot burden the Image: Section of Meats; conscience with Image: Section of Meats; men's traditions as if Image: Section of Meats; they were divine; Image: Section of Meats; men's works cannot Image: Section of Meats; merit grace; all Partial Concur; Christians should traditions largely	<u></u>
Distinction of Meats; Image: Straditions of men Image: Str	
Distinction of Meats; Image: Straditions of men Image: Str	
Distinction of Meats; Image: Since Sin	
Distinction of Meats; Image: Straditions of men Image: Str	
traditions of men and ceremonies not and ceremonies not and ceremonies not divinely mandated; cannot burden the cannot burden the conscience with men's traditions as if they were divine; men's works cannot men's traditions largely Merit grace; all Partial Concur; Christians should traditions largely	
and ceremonies not Image: Second	
divinely mandated; annot burden the annot burden the annot burden the conscience with annot burden the annot burden the annot burden the men's traditions as if annot burden the annot burden the annot burden the they were divine; annot burden the annot burden the annot burden the men's works cannot annot burden the annot burden the annot burden the merit grace; all Partial Concur; annot burden the annot burden the annot burden the Christians should traditions largely annot burden the annot burden the annot burden the	
cannot burden the annot burden the <t< th=""><th></th></t<>	
conscience with hen's traditions as if men's traditions as if hey were divine; men's works cannot hey merit grace; all Merit grace; all Partial Concur; traditions largely traditions largely	
men's traditions as if hey were divine; they were divine; hen's works cannot men's works cannot hey men's merit grace; all Merit grace; all Partial Concur; traditions largely traditions largely	
they were divine; Import start s	
men's works cannot Partial Concur; merit grace; all Partial Concur; Christians should traditions largely	
merit grace; all Partial Concur; Christians should traditions largely	
Christians should traditions largely	
Christians should traditions largely	
mortify the flesh, disregarded, and Partial Concur;	
but not trust in new ones	
mortification; very established,	
	artial Concur;
	aditions have the
	reight of bishop's
	•
	uthority;
	nortification
	ormative teaching
2 3 5 3	

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XXVII. Of Monastic Vows; not superior to Baptism; must be made with consent and knowledge rather than ignorance; cannot obtain special grace through works; moral abuses must be eliminated XXVIII. Of Ecclesiastical Power; bishops have power of the keys, not of the sword; must preach the Gospel, judge doctrine, and		Concur 5	Concur 5 Rejected in Practice; no bishops, but rather elected District Presidents;	Concur 5	Partial Concur; Partial Concur; monasteries and monasteries and monastic vows seen as special as special consecration; monks consecration; monks consecration; monks may merit more may become more grace through their works; moral abuses must be eliminated must be eliminated 2 3
administer the Sacraments; unfaithful bishops need not be followed; cannot institute practices contrary to the Gospel; canons and traditions not contrary to the Gospel should be kept for good order		Rejected in Practice; bishops are elected; do not judge doctrine; some ancient canons are kept, most discarded; some measure of apostolic succession regained through Anglican lineages	local congregational pastors judge doctrine; pastors often overruled by voters' assemblies at congregational, district, and synod levels; nearly all canons ignored; some form of presbyterial ordination retained	Concur	levels of deacon, priest, and bishop retained, with corresponding duties and jurisdictions; canons ought not contradict Scripture and Tradition, or the Pope and Magesterium; bishops no longer hold secular powerPartial Concur; canons very important to be maintained, especially three fold Holy Orders, and unity with the bishop
On a 5 point scale, averaged between 28 Articiles and Catholic intent statement (averaged on 29 scores, 1 being least concurrence and 5 being most concurrence)		2.827586207	3.862068966	4.931034483	
Number of Articles Openly Rejected; or mostly rejected (scores of 1 or 2) Number of Articles Partially Concurred (scores of 3 or 4)		14	5	0	1 0 1 0 1 1 1 18
	1 to 2.9 3 to 4				Image: Constraint of the second sec

4 to 5				