

**2022 AOHA STATE SHOW**  
**STALL INFORMATION SHEET**

ASSOCIATION: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_

BARN NUMBER: \_\_\_\_\_

STALL NUMBER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_

NOTES: \_\_\_\_\_

One copy must be turned into AOHA and one copy must be posted on stall during show