# **Vendor & Advertising Contract**

TRI- STATE CONVENTION OKLAHOMA – ARKANSAS - MISSOURI

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| --- | --- | --- |
|  | MARCH 21-24, 2018 |  |

**VENDOR’S CONTRACT**

Price per Table $75.00

Number of Tables ( ) x $75.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_

Dealer Member Yes\_\_\_\_\_ or No\_\_\_\_\_

SUBTOTAL $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Work Tables # \_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost per Work Table?\_\_\_\_\_\_\_\_\_

A minimum of ½ of the total amount must accompany this signed contract.

Balance Due by March 1, 2018.

Deposit Amount Enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Balance Due $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Vendor Sign\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Badges required \_\_\_\_\_\_\_\_\_

Badge Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you plan on staying at Hotel Yes\_\_\_\_\_\_\_ No\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BALLROOM SET-UP

WEDNESDAY 5:00-10:00 PM

THURSDAY (ARTIST & VENDOR’S ONLY 7:30-9:30AM

**BRING TABLE SKIRTING ONLY- TOP FURNISHED**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Business Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**\_\_\_\_\_\_\_\_\_\_

I am a member of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Advertising Contract** / **March 21– 24, 2018**

The Convention Program and will have space for advertising. The Convention Program is 5 ½ x 8 ½ inches. All advertisements must be correct size and camera ready black and white prints only. Full payments must accompany the request for advertising. No photographs please. Deadline is February 15, 2018.

**Advertising Cost**

Ad Type Convention Booklet

Full Page Ad (7 ½ x 4 ½ ) $25.00

Half Page (3 ½ x 4 ½) $15.00

Business Card Size $10.00

Total Amount Enclosed Advertising $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All exhibitors shall abide by the By-Laws of the OK W.O.C.P Inc regarding items displayed and sold at the Tri State Convention or the Hotel / Venue Property Owner whose space we will be using will assume no responsibility or liability for china displayed or merchandise or personal injury.

MAIL CHECK PAYABLE TO OK WOCP INC. VENUE LOCATION

Sharan Amend, Treasurer Embassy Suites by Hilton

4213 NW 146TH TERRACE Norman Hotel & Conference Center

Oklahoma City, OK 73134 2501 Conference Drive

[cgamend@earthlink.net](mailto:cgamend@earthlink.net) NORMAN, OK 73069

405-365-8040 / 405-253-3533; [www.norman.embassysuites.com](http://www.norman.embassysuites.com)

Thank you for supporting the Tri State WOCP Convention (Oklahoma, Missouri and Arkansas)

Dorothy Anderson, President; OK WOCP INC, 405-527-6491; [dotchina@aol.com](mailto:dotchina@aol.com)