

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFƆ NO DIN MU

Efiada Nyamesem: Kitawonsa Bosome da a eto so 18, wo afe 2014
(Summary of Friday sermon – 18th July 2014 – Ashanti Twi Translation)

MMƆBRƆHUNUFƆ ENE BƆNEFAKYE NYANKOPƆN NO.

Tashahad ene Suratul Fatiha akenkan no akyiri no, Huzur ekenkanee saa kyefa mmieunu a edidisoo yi wo Quran mu na omaa ne Urdu nkyereasee:

Ka se, “O Me nkoa, mo mu nkurofo a woyoo amumuyo ama no aboro soo atia won akra! Mma mo aba mu mmu mmfiri Allah mmobrɔhunu ho, esi pi se, Allah de bone nyinaa kye. Eye nokore se oye bonefakyefoo, Mmobrɔhunufoo paa. Na monane mo ho nko mo Awurade nkyen na momere mo ho ase ma no, ansaana asotwe no aba mo so; se amma saa a wommoa mo. (39:54-55)

Wo Quran no mu no, Nyankopon a Okron no, wo kyefa ahoroo mu wo nsempo akwan ahoroo mu atwe N’asomafoo adwene agyina so se Ono ne Mmobrɔhunufoo ene Bonefakyefoo no, saa kyefa yi a m’akenkan no, wo dee edikan no mu no, w’akyerekyere saa nsempo wei mu, na nkrato fefefee ewo mu ma won a wowo suro fa Nyankopon asotwe ho se w’aye bone na ope se obenya Nyankopon mmobrɔhunu na w’anya mfasoo afiri Ne mmobrɔhunu ene Ne bonefakye no ho. Nyankopon, dee Okron no, eka se, “O Me nkoa momma mo aba mu mmu wo Allah mmobrɔhunu ho, Me ye tumi nyinaa Wura se Me de mo bone bekye mo na me akyerkyere mo wo Me mmobrɔhunu mu”, hwe nkrato fefee yi ene senee epegya yen pe so na eyi yen firi ateete mu.

Wei ye nkrato de ma onipa se, se yennya gyidie no eye bone, saa nsempo yi ema yen akwanya bi a eyi yen firi mmreyo ho na etwe yen firi abrabo mu nkuguo ho, wei ete saa efirise gyidie a yenni nop na etwetwe yen ko nkuguo mu, nanso se yennya gyidie ene nkuoguo nntumi mma dee obehye Nyankopon a Okron mmobrɔhunu ase no nkyen.

Wei ne nsempo no a ekyerere yen kwan a yebefaso na y’atumi adi Nyankopon mransem no so na y’anya Nyankopon do sedee ebeye a yere ben No no, yebetumi akoso anya Ne mmobrɔhunu.

Ene se saa nsempo yi ye akwankyerere kan de ma won a w’ayera won kwan no, saa nkrato yi ye nkrato fa abrabo ho de ma won a w’awuwu wo honhom mu, saa nkrato yi eyi won a obonsam ayere won no, yenhwe sedee yen Nyankopon no tee, Ono a Ohwe yen wo saa odo nhwe wei mu, Ono a oka no mpren ntoatoasoo mu de kyere won a wogyee No di no: na momma mo abam mmu wo Allah mmobrɔhunu no ho, (12:88)

Efirise:

na momma mo abam mmu wo Allah mmobrɔhunu no ho, gyese wonom a woye nnipa atiafoo no. (12:88)

Enti se woka se wo wo gyidie a, enee dabiara no nya epe soronko se wobanya Nyankopon no mmobrɔhunu ne Ne bonefakye, w’abeye bone bi enam nipa mmreyo nti nanso wo nka won a w’ayera no ho efirise eye won a w’ayera no nkoa na ennya gyidie wo Nyankopon mmobrɔhunu no mu. Weinom ne nkurofo a wonni gyidie wo Nyankopon no mu, wonom nnye N’adom no nni, se wonni gyidie no ye won a w’ayera no suban ana ahyensodee.

Nyankopon, dee Okron no, eka se:

‘Na hwan na n’aba mu buo firi Allah ahummɔborɔ` no ho ka ayerafoɔ no? (15:57)

Enti wɔn a wɔre teetee no enam wɔnom asetena tebea nti no, ahotɔ sem biara nni ho esene saa nkratoɔ yi, enye wei nkoa, yen Nyankopɔn no aka akyerɛ yen sɛ Ɔntwe yen aso ntem paa no ara wɔ yen bɔne ho, na mmom:

Na w’Awurade no ye bɔnefakyefoɔ paa, ahummɔborɔ` Wura. (18:59)

Na aden nti? efirise

Mo Awurade no de ato Ne ho so sɛ Ɔbekyerɛ ahummɔborɔ` (6:55)

Enti yen bɔne a yeɛ enam sɛ yenni ho nimdeɛ no, Ɔde kye yen, enti ewɔsɛ yedane yen ho wɔ yenho nsesaɛ mu, sɛ w’adwen beko Nyankopɔn mmɔbrɔhunu so sɛdeɛ wode nsesaɛ ahyɛ wo mu no a, enɛɛ ewɔsɛ wohunu sɛ saa Bɔnefakyefoɔ ene Mmɔbrɔhunufɔɔ Nyankopɔn no ampara ɔye Bɔnefakyefoɔ ene Mmɔbrɔhunufɔɔ, na enye sɛ Ɔye Bɔnefakyefoɔ ene Mmɔbrɔhunufɔɔ keke, mmom Ɔka sɛ:

Nanso M’ahummɔborɔ` tere kata adeɛ nyinaa so. (7:157)

Aha no, ennye agyidifoɔ no nkoa ho asem na ere ka akyerɛ wɔn, saa mmɔbrɔhunu yi etere ko wɔn a mpo wɔnnye agyidifoɔ so, na agyidifoɔ no deɛ, aye nhyɛ de ama wɔn, Ɔbetumi na Ɔde bɔne nyinaa ekyɛ, wei ne deɛ Nyankopɔn a Ɔkrɔn no re ka, Ɔno ne Owura no, sɛ ɔde bɔne bekyɛ no, biribiara nnsi no kwan. Nanso saa ɔdo ene mmɔbrɔhunu a Nyankopɔn de ama yen no nnhia sɛ yebeto yen do mu ama No sɛ yede obuo soronko bema No na y’adi Ne bohyɛ so na y’aben No na y’abo yen ho mmɔden wɔ akwaniasa nyinaa so sɛ yebeyi yen mmɛyɔ no afiri ho na y’asiesie yen bɔne akwan no.

Saa nsem wei nyinaa a m’aka no enam nkyerekyerɛ a ewɔ Quran no mu ene ne sesoɔ, nsemka a ete sei fa Kɔmhyeni Kronkron ho no a eduru yen soɔ - ne nyinaa ekyerɛ yen sɛ obiara nni ho, obiara nni ho a ɔntumi nnya nsesaɛ, enfa ho ne seneɛ obi asetena aseɛ akɔduru, nsesaɛ betumi aye edwuma, obiara betumi anya nsesaɛ, obiara betumi anya Nyankopɔn mmɔbrɔhunu no ho mfasoɔ kɔpem mmere dodoɔ a ɔbebo ne ho mmɔden sɛ ɔbete n’akoma ene ne dwumadie ho.

Wɔ nna kakra a atwa mu no, ɔbaa bi a ɔwo Denmark etwereɛ wɔ esom dawurubo nkrataa mu na ɔkasa faa Quran ho sɛ emu no Nyankopɔn aka no mpren bebree fa N’asotwe ene N’abufuhyew ho na nsem fa ɔdo ho no, ebi nni mu gyese kyefa baako ana mmieniu bi mu, na Muslimni ntumi nnka no wɔ nokore mu sɛ ampara ɔsom Nyankopɔn wɔ ne pe mu anaase ne do a ɔwo ma Nyankopɔn nti. Ɔremema kyefa bi wɔ abere a ɔnni ho nteaseɛ ana sɛ ɔrema kyefa no na enfa asemɔ no ho, w’abo mmɔden ede ne nteaseɛ aba sɛ Islamfoɔ Nyankopɔn no eye no ntemntem wɔ N’asotwe mu. Denmark jamaat no ere twere mmuaɛ fa ne nsem a ɔtwereɛ no ho nanso me de saa adansidie kakraa yi firi Quran no mu ati dwa a, abere a wode nkuranhyɛ sem ere ma agyidifoɔ no wɔnom nso de mmuaɛ ama saa atwerefoɔ ene Islam atanfo a wɔsus atorosem ma Islam na wɔwo ɔtan wɔ wɔn akoma mu de tia Islam ene Quran Kronkron no.

Nyankopɔn a Ɔkrɔn no ne Owura no, Ɔde bɔne ekyɛ, saa n’abodin wei etera N’abodin nyinara, Ɔde bɔne ekyɛ na ɔkyerɛ ahummɔborɔ`, wei ne Ne ahummɔborɔ` a mpo bɔne ne ɔsɛɛ bebrebe yi, Ɔnpre sɛ Ɔbetwe y’aso. Nanso, ampa, ɛampa, eye nokore sɛ enam sɛ yeɛ bɔne no mmɔɔsoɔ mu na yeɛ asobrakyee nti no, Nyankopɔn a Ɔkrɔn no ka sɛ wobonya asotwe. Sɛ wo ko so eye bɔne a na sɛ w’annyaɛ a, sɛdeɛ etee biara, wobonya asotwe, wei ye ewiase mu mmra na ampara sɛ wei ne mmra a eye edwuma wɔ wiase nso, nanso wei akyi no, Nyankopɔn a Ɔkrɔn no eye Ɔdomfoɔ paa a, emmere bi beba a ogya amanehunu no mu beye hwee, wei ne sɛdeɛ Nyankopɔn ahummɔborɔ` no etere ne enwie da no fa.

Wɔ saa kyefa weinom mu no, W’aka N’ahummɔborɔ` ene Ne bɔnefakye akyi no, Nyankopɔn a Ɔkrɔn no, eka sɛ sɛ wo ankoso ansere M’ahummɔborɔ` ene Me bɔnefakye dea,

enee asotwe da ho ma wo bone no, nanso ne nyinara akyi no, eye M'ahummaboro ene Me bonefakye na etwe w'adwene egyina so se daa ne daa nyinaa no ewose wo bo wo ho ban ansaana saa mmre no a asotwe no bi ebetwa wo ho ahyia, mennyee mmorosoo entera mpenpensoo nyinaa sedee ebeya a wobehye M'asotwe no mu, enti bo mmoden seowo bebo wo ho ban.

Enti seesei, won a wokasa tia weinom mpo wo abere a wonom enim wei nyinaa no edeen na ewose yeka gyese wo adwendwene no akata na won akoma nso utan ahye mu ma. Se whye mmra de ma wonom ankasa eman a wonom pe se wotwe won a woye bone no aso na mmom won a wonni Allah mmransem no akyi no, na woye dee entene no – fa wonom ho no wobisa se edeen nti na Nyankopon aka se Obetwe saa nkorofoo no aso.

Islam Nyankopon no sen na Ne bonefakye esi tee? Wokayerekyerere mu wo saa nsemka yi mu:

Hazrat Abu Saeed ede too dwa se Okomhyeni Kronkron no kaa se, Israel mma no mu no na onipa bi akum nnipa aduokono nkono (99), yede nsem wei bi toto dwa sedee ebeye a yebehunu sedee Nyankopon no Ahummaboro no ada adi afiri ahyeasee na ebeka ho daa. Okomhyeni Kronkron no kaa se, saa onipa yi ekumm nnipa aduokono nkono (99) na ohye ase se ore bisa fa nkwayee ho, ohyiaa ohotewni bi na obisaa no se obetumi anya nkwayee? Saa ohotewni yi ka kyere no se daabi, ekwan biara nni ho a wobinya nkwayee, eno nti saa onipa yi kumm no kaa ho.

Okoso bisa faa wei ho se obinya nkwayee wo wei nyinaa akyi a, na obarima bi ka kyere no se onfiri kuro no mu ho na onko bea bi, nanso abere a onam kwan so re ko ho no owuee na ansaana ore wu no, na ore hwe fam no, odanee ne bo de kyere baabi a na ore ko no.

Ahummaboro ene asotwee Asoro abofoo eduruu ho na whyee ase se wore twe atwaa fa abrantee no daakye ho, Nyankopon hyee bea no a na ore ko soo no se ebetwe aben no ena ohye bea no a na ore firi soo no se ebetwe afiri ne nkyen koraa na afei ohye Asoro abofoo no se wonom nsusu kwansini a eda bea no mmienu ntemu. na ebaa no se, na saa nipa aben bea no a na ore ko so akosere bonefakye no asen bea no a na ore firi soo no, wei nti Nyankopon de saa onipa yi bone kyee no.

Enti wei ne Islam Nyankopon no a Ore se Ode bone ekye esen se Obema asotwe na Ono na N'ahummaboro etere yie paa.

Wei akyi no, nsemka foforo bi nso wo ho.

Hazrat Abu Dharr (ra) de too dwa firii Okomhyeni Kronkron no ho se fa N'Awurade no ho no, okaa se: O Adam ba, mo mmo mpaee emma me nkyen nanso mope gyidie nso, enti Me ka se, se mode si mo ani so se mo nnye biribiara nka me ho a, Me de mo bone ne Mo mfomsoo nyinaa bekye mo, se mpo mo bone te se ewiase a. Me de Me bonefakye no beba abehyia mo a eso na etere sene ewiase, na moaye mfomsoo a ne tenten kopem osoro aheman mu a, na se mo sre Me bonefakye a, mpo Me de mo bone no bekye mo aboro saa mpenpensoo no.

Wei ne Allah a Okron no, a Oye Nyankopon no a Islam ede No to dwa no, Ono na Oye bonefakyefoo no, na yen, agyidifoo no, sen na y'asi aso Ne mu fa N'adom mmorosoo no a Ode agu yen soo no a emu bi ne se afe biara wo Ramadhan bosome no mu no, Ne bonefakye pono no ebue teterete mpo esene daa.

Nsemka fa Nyankopon bonefakye wo Ramadhan bosome no mu bi ekenkan sei:

Nadhar Bin Shaban eka se me ka kyere Abu Salman Bin Abdur Rahman se ka biribi a wote firii wo papa ho a ote firi Okomhyeni Kronkron no ho fa akomkyene bosome no ho kyere me. Okaa se, eye nokore na okaa se Okomhyeni Kronkron no kaa se Allah aye akomkyene wo

Ramadan bosome no mu nhye de ama mo na m'ada no adi de akyere mo, enti mo mu biara a okyere kom enam se wope Nyankopon nkyen akyedee na wo wo gyidie a esi pi – saa onipa no twe no ho firi bone ho kopem mpempensoo bi a ne ho ete firi bone ho te se eda a ne maame wo no, obeye te se akwadaa a y'awo no foforo.

Enti yenfaho ne senee won a wonni nimdee no besusu Islam Nyankopon no, yenim no pefee se yen Nyankopon no wo odo kan ene bonefakye de ma yen mpo de kyen y'awofoo, na yen Nyankopon no ne nee Odwane ba yen nkyen sedee ebeye a Ode yen bone bekye yen.

Afei, wo Ramadan bosome no mu no, nsemka foforo bi nso wo ho a efa nhyira wo Ramdan mu.

Salman de too dwa se Okomhyeni Kronkron no kasa kyeree yen wo Shaban bosome no ne nna du a etwa too no na okaa se: O nkorofoo, nhyira bosome no re behye asee, anadwo bi wo mu a edi mu sen anadwo apem. Allah aye akomkyene wo saa bosome wei mu no nhye de ama mo, na n'anadwo no nso wo ho se mobeye asore wo mo pe mu, wei ne bosome a ne nna du a edi kan no ye mmoborohunu, nna du a ewo mfinfini no ye akwanya a yede nya bonefakye na nna du a etwa too no nso yede twe yen ho firi egya amanehunu no ho, onipa biara a obema dee ore ye akomkyene no aduane wo saa bosome wei mu no benya anomdee afiri Me nsutene no mu na ore nte nsukom da kopem da a obewura paradise.

Wo kwan foforo mu no bonefakye no wo kwan foforo so a ema wo bone dada no epepa na ema wo ahoden a wo de gyina nschwe a wo de ye bone se wokylene kom no te se dee y'ahyehye wo bosome no mu na wo ye asore wo wo pe mu na wosom Nyankopon.

Enti ani ada ho pefee de ama yen se Nyankopon ere siesie kwan ama yen fa anamon biara a yebetuo de y'ako paradise ho, se yebenya nkwagyeefee afeboo afiri egya amanehunu no ho no, mmodenmo ehia. Wo biribiara mu no, mmodenmo ehia, ere ntumi mma se yebenya biribi wo abere a yen mmo mmoden, wei ye mmra a eda adi. Na yehwehwe firi ogyidini nokwafoo biara ho se obefa Nyankopon Ne N'akomhyefoo no nsem no saa, mmom se wonom te a, ewose wonya epe bi wo won akoma mu se wode saa nsem wei beka won abrabo ho, na saa pe yi ebeboa yen wo abere a yen honam mu anamontuo no ede nsunsuansoo beba na ede obi beko nkunimdie mu no ye won a wode mmra no beye edwuma.

Enti, naa sem biara nni mu no, Nyankopon mmoborohunu etera biribiara, na nokore, naa biara nni mu no, akyedee mmoho mmoho ewo papayo dwumadie mu kese paa wo Ramadan bosome no mu. Na ampa naa biara nni mu no, Ramadan bosome no ye bosome a yede sre bonefakye ne mmoborohunu na yetwe yen ho firi egya amanehunu no mu. Nanso mfasoo afeboo firi saa nooma wei ho no, won a wokoso bo mmoden na wode atuhoama ne mmodenmo nkoso na enya no n'ebenya.

Enti obia netiri aye yie wo yen mu, anaa netiri beye yie ne obia ode saa Ramadhan yi be nya Nyankopon adom ne Nebonefakye na waboo wonom ho ban afiri egya amanehunu mu. Wonom be twe won ho afiri wonom sinto ho na waboo wonom ho ban afiri boneye ho.

Saa Ramadhan yi enye mmoa mma yen twe yen ho nfiri nooma bone biara ho, na enye dee a ebe ma y'ato akoso aye nooma pa ne ahotee nneyee ho. Yanya otan mma nooma bone se dee be yea y'adwen entwe enkoo si so se ye beye. Yemma y'ani nko nnuhoo pa ho, nnuhoo a ebe twe yen aben Nyankopon Okokuroko no Ho.

Ebe si sen na saa nooma yi aye yie, anaa ebe si sen obaako anya sa nnuhoo pa yi a ebetwe no afiri bone ho daa? Efa wei ho no Anohoba Mesia (as) no kaa se:

“Nnuhoo. Ye adee a ebeye yen nkuran na ebema y'anya suban pa a ewo soro paa.”

Se ye benya suban ne nneyee pa a na y'atwe yenho abe Nyankopon a enee na nnuhoo nkoara na ebe ma yensa aka. Nnuhoo na ema obaako konkan na otu npon. wei na eboa asodie no.

Anohoba Mesia (as) no koo so kaa se:

‘Na ɛma ɔbaako wie pɛyɛ, ɛfa bi nso, obia ɔpɛ sɛ ɔde nsakyera yɛ na ɔnya suban pa nso, ɛyɛ na sodie sɛ ɔbɛ nu neho wɔ n’akoma mu. ɛnna yaa dwene mu sɛ nooma miensa yede nu yen ho, sɛ anhyɛ ma a yensa entumi nka nnuhoo pa.

Edika ne sɛ yɛbɛ gyae adwen bɔne a ɛbetwe yen ako bɔne ho. Nneyɛɛ biara nam adwene so na ɛtu mpɔn, ɛnesɛ adeɛ a ɛdikan a ɛbɛma yen anya nnuhoo ne sɛyɛbɛ gyae adwen bɔne, nfantohoo ne sɛ, sɛ obi ne ɔbaa wɔ nkitahodie bɔne na ɔpɛ sɛ ɔnu neho a ɛwɔ sɛ ɔhunu no sɛ ɔyɛ ahoɔtan nii na ɔma n’adwen bu no abamfeaa. Sɛ dea ma dinkan aka no adwene ma nsusuansoɔ mapa paa. Makan sɛ sufi bino fa wɔnom nsusue kɔ duru mpɛnpɛnsɔɔ sɛ wɔnom hunu no ne sɛ ɔyɛ adwee ne prakoo. ɛnesɛ neɛ a ɛdinkan a wɔdebɛnya nnuhoo ne ne sɛ adea ɛbɛma bɔne aba nyinaa no wobɔ to agyu.

ɛtoso mienu no, ɛne abambuoo, obiara abam bu wɔ bɔne biara ho, na obia netiri nnye no na wɔagyae abambu no. Enti ɔbɔneyɛnii enya abambu mma ne bɔne na ɔngyae koraa. Na ɔntwe ne ho noɔqma bɔne ho, obia ne tiri ayɛ yie ne obia ɔbɛ nu neho na wɔagyae nooma bɔne nyinaa na adwen bɔne nyinaa agyu. Sɛ ɔgyae saa nnoma bɔne wei nyinaa a, ɛwɔsɛ ɔsesa.

ɛtoso miensa ne sɛ ɔbaako bɛ tintim na ɔnkɔfa saa nnoɔ bɔne no biew. Sɛ ɔtumi yɛ wei a, Nyankopɔm bɛ dom no ahoɔden ama nnuhoo pa na ɔbɛgyae ne nooma bɔne na suban pa abɛ hyɛ n’anan. Wei yɛ suban nkunim die. ɛyɛ Nyankopɔn na ɔbɛ dom tumi ne ahoɔden no na ɔno na ɔyɛ tumi ne ahoɔden nyinaa wura. Sɛdea Wɔaka sɛ ‘Tumi nyinaa wɔ Allah’ (2:166).

Na nipa yɛ mere, sɛ deɛa Wɔaka sɛ, ‘ɔbɔɔ nipa wɔ mmerɛyɛ mu.’ (4:29).

Enti sɛ wobɛ nya ahoɔden afiri Allah nkyɛn a, ɛwɔ sɛ ɔbaako yɛ pɛpɛɛpɛ wɔ nooma miensa a aba no mu na ɔgyae akwadworɔ na ɔkɔso bɔ mpaɛɛ kyɛrɛ Allah. Na Allah de nsakyera yɛ bɛba wo mu.

Wei yɛ nsɛm a Aohoba Mesia (as) no kaa yɛ. saa nkurofoɔ no ɛkae wei wɔnom a wɔnom ka sɛ yɛ bɔ mpaɛɛ etia wei anaa saa bɔne no nanso saa suban bɔne no nkɔɔɛ. Nyankopɔn ɛntie yen mpaɛɛ bɔ. Awofɔɔ binom adwene kɔ wɔnom mma ho wɔ bere a wɔnom mma no afa suban bɔne awie, wɔnom kase y’abɔ yenho mmɔden abɔ mpaɛɛ nanso ɔntie yen mpaɛbɔ. Wɔnom nhunu sa wei nnye nokware. Sɛ mpaɛɛ no bɛtei no nso ehia nooma bi, ɛwɔ sɛ ehya ɛnna anan mpaɛɛbɔ na Nyankopɔn entee yen mpaɛɛ no de ɔbaa ko sintɔ reto Nyankopɔn so.

Nenyina akyiri no, ma dinkan akan Aohoba Mesia (as) asem bi a ɛfa kwan a baako bɛfa so ayine ho afiri bɔne mu. Sɛ wobɛ nuu wo ho anaa wo bɛ yi wo ho afiri bɔne mu a ehia neɛma bi a ɛwɔ sɛ yɛ yɛ, nneyɛɛ ne nneɔma bi wɔ ho a ehia ɛne kwan bia ehia sɛ yɛ de kɔ nneyɛɛ mu, sɛ wo yɛ saa nnooma no a nsusuansoɔ no ara bɛba, na mpaɛɛ nso bɛtumi agye ato mu gyese anamɔn binom tu ansa. ɛnnye wo bɛbɔ mpaɛɛ kɛkɛ na woatu anamɔn bi kɛkɛ na woaka sɛ wo mpaɛɛ no antie na Nyankopɔn pɛ sɛ baako yɛ bɔne, ɛnnye nokware.

Sɛ ehia sɛ npuntuo ban a bako gyae suban ne nneyɛɛ bɔne a, ɛno deɛ Aohoba Mesia (as) no aka sɛɛ, nnooma miensa bi wɔhɔ a onua korɔ no ɛwɔ sɛ ɔyɛ, ɛwɔ sɛ ɔbɔ mpaɛɛ na saa mpaɛɛ no bɛyɛ adom na ayi bɔne afiri ho. Na sɛ nnuhoo papa a ɛdinkan ɛwɔ sɛ wo te woho firi adwen bɔne ho. Sɛ wo yi w’adwnene firi bɔne so na akyire bi woyɛ saa bɔne no a, na sɛ wo tiri ne wo anni na mmom wo nya nnuhoo a ɛneɛ saa nipa no entumi ntɔnkɔso nnye saa bɔne no biew. Gyese baakode anidahoo tɔkɔso yɛ saa bɔne no ansa ayɛ ne suban. Enti anmɔn a ɛdikan a ɛwɔ sɛ baako tu na w’ayi neho afiri nneyɛɛ bɔne ho ne sɛ wobɛ te w’adwen ho afiri saa adwen bɔne.

Nfantohoo a Aohoba Mesia (as) no maa yɛ ne nkitahodie bɔne a wone ɔbaa benya ayɔnko bɔne a wobɛnya. Enti sɛ wo benya adwene pa de am saa ɔbaa no nya adwen bɔneɛ

mmom ma no, se wo behwe n'ahofe no ye woadwen se neho nnye fe, se wo be susu no se owō suban pa no ma yewoadwen se dee ebe ye a wohunu no a n'anim be wo tan. Saa nkoara na wobē tumi ne saa nnooma bone no ntam awa.

Nhyehyee a etoso nieno a Anohoba Mesia (as) aka akyere ne se wobē kenya wo nnooma pa ne w'adwen a ehotoe na dwene bone a wore keka kō hoo. Nya nnuhoo wō w'akoma mu, saa nkoara na wobetu mi agyae saa bone no.

Afei Anohoba Mesia (as) kaa nhyehyee a etosō miensa no se, nya awere hyemu se afei dee menmua meho nkō sa bone no ho, na se woye woadwen se woreyi woho afiri saa bone no ho koraa a, afei Nyankopon de nnuhoo koronkron no begu wo so na W'atie mpaesa woabō se wope se wo twe wo ho firi bone ho no. Wei nom na eye nnooma a ewe wo ye ansa woabō mpaee, Enwō se eba se baako bedi bone dabiara na pere ko anaa mperenu bi wabō mpaee se obe twe ne ho afiri bone ho, saa nnooma no kyere se wammō mpaee no wō akoma pa mu.

Sunsum a ehotee, obaako adwen pa ne bone a asie wō ne mu no, ekyere na ebo wo kōkō fa tebea a wowō mu, na woredi saa bone yin a akyire bi worebō mpaee nanso worepua no ama wo pe bone no na woakata wo nnuhoo so no, saa mpaee no entumi nnyi baako enfiri bone mu koraa anaa emma baako nnye mpaee pa ase dee. Mmom wei tese wode mpaee redi agorō no na wodenhye bi reto Nyankopon so no, obiara ntumi nhye Nyankopon. Saa nkurofoō no nkae se se wope se wo nya Nyankopon nkyen bone fafiri na wonya N'adom na Ogye wōnom mpaee to mu a, eno dee ewō se wode w'adwene si woankasa wo nneyee so. Se dee a me kae no, Nyankopon ye adom ma N'enkoa se bere biara W'aye krado se obe N'enkoa behye Ne mōborō hunu mu. Wei enhwehwe enfiri yen kyen se yebe fa kwa a W'atwa ato hō ama yen no na ya nya nfasō afiri N'ahun mōborō no mu, Ewō se ye nya ahunu mōborō a agyedifoō nokwarefoō no nya no ne wōnom a wōwō nokware dō ma Noō no bi. Ye mmō mmōden se yebe yi yen ho afiri dee ebeye a baako nya N'abufu hyee no ho. Omma yen nnuhoo no enye nnuhoo papa na yen kōso nkoto wō N'anim

Anohoba Mesia no kaa se, te wo nneyee ho na fa woho hye Nwyankopon nkaekae mu na menye asoberakye. Tese ewura mu abo a odwane bō neho ban se oye akwadworō ketewa biara a obōfoō nsa ka no saa pēpēpē na ete se obi a ne were befiri Nyankopon nkaekae no obōnsam nya no. Ma nnuhoo nka wo ho daa na ansapare wo anaa anwu efiri se honam dua a eye adwuma dabiara no na etumi ye adwuma na dee a onkeka ne ho no dee bere biara onnye adwuma, nti ma nnuhoo nka woho bere biara na anhwere wo, se woandane woho amma nkare nnuhoo no n'asem beye aduaba a wōnom adua no wō bopem so na wode woho hye nokware nnuhoo no mu a enne n'asem beye se aduaba a wōnom adua no wō notee pa so na aso aduaba wō ne mmere so.

Saa mmere yi obiara a obe pe se obenya nnuhoo no hyia akwansi dee beberee, wiase yi mu nnooma ne nsōhwe a ahinta yen.

Anohoba Mesia no se:

Akodee a yede behye saa nnooma no so ne Istighfar, Taubah, gyedie no ho nimdee, wode Nyankopon kese yō behye wotiri mu na woaye dabiara mperenum asore no daa. Asoreye ye mpaegyee safoa, se wo ye asore na woannye asōden na bō woho ban firi bone ho se efa Nyankopon ho anaa N'abodee ho.

Nyankopon emma yen nka wōnom a wōnya nnuhoo pap no ho na yentō nkōso nnya Nyankopon N'engosera ne N'adom daa, na Omma yen nnya nhyira biara a ewō saa hyira bosome Ramadhan yi mu bi.

Afei se me wie Fiada asore no a m'edi efunu miensa a wōnom nni hō asoreye anim.

Efunu a enniho na edikan ye Mukarram Muhammad Intiaz Ahmad Sahib eye Mushtaq Ahmad Tahir Sahib a ofiri Nawabshah ba beremaa, Ode ne'nkwa too ho da a etso aduanan, July 14, 2014, Inna lil-lahay wa inna elaihay rajayoon. Na owo nfeie aduasa nkono (39), ebinom aka se dadeponko kafoo bi nom baa wonom dwadi bea wo anyu mere beye nonnan abo apaamuu (4:30) na wonom booo no etuo kum no. inna lil-lahay wa inna elaihay rajayoon. Nsem a yensa aka no kyere se na ogyina ne sotoo abonten wo Nawabshah kuro kesee wo bere a nkurofooo mienu a yennim wonom baae na wotoo wonom akodee boroo noo na ofiri mu, Ena saa enti etuo mmoba no miensa faa n'tiri fa nifa so na epue wo n'aso akyi benkum so, aboba no a eto so miensa no kaa n'tiri mu, se dee a etee biara no ode nenkwa too ho ara. Inna lil-lahay wa inna elaihay rajayoon.

Wo Nawabshah mu no, besi enne enesom nsensem enti ne otan nti, wei na eye ekum (wo de wonom nkwa ato ho) a eto so nkoron a asi wo nfiie kakra a atwamu yi, akum beree na asie. Nna mienu anaa miensa ansa na asem wei resi no obia ote sotoo a eben no no kakyeree no se atiafooo binom reboo po atia no na onnye ahwetie. Kwan biara so no, ban sen na wo bebo koraa a ewo se baako firi fie na wo ko abonten na atanfooo no nya akwannya.

N'abusuafooo hunu Ahmadiyya wo afe apem aha nkoron adusa num (1935) na eye ne nana beremaa Seth Muhammad Dqin Sahib a ofiri Amrista a oye Bai'at wo Naimatullah Khan Sahib a ofiri Wazirabad na ede kyeee wonom. Ansa na ofefiri mu no na oresom se ne Halqa panin, Tehrik-e-jadid tweretwerefooo. Kuro kesee no mu Islah o Irshad tweretwerefooo, Qaid Khuddamul Ahmadiyya. Abere biara no woye krado se obeye Jama'at no adwuma biara a wonom de be ma no, onpopo popo ne tiri da, na osan ye hoho gyenii paa, na na owo odo kesee ma Khilafat. Oye n'asore ye mpera num da biara na osan ye tahajjud asore paa, okasa bokoo, owo abotare na bere biara woye krado se ode nfomsoo kye, afe a etwaa mu no obaa Jalsa Salana Qadian no bi.

Eno a ofirii mu no, na ene Ramadhan nhyira bosomee no, ohyehyee nnooma kakra de maa wonom a wohia bie no na okye maa afie nson. owiee ara pe na saa nkurofooo yi to hyee ne so no. Nyankopon adom nti na oye moosi, na oye Ameer dada ma Nawabshah Mantan mu nana, a onno nso hweree nenkwa saa, n'agy tease, one ne hokanii na etee eye Jamila Intiaz Sahiba ne nemma miensa, Jazib wo nfiie du, Abdul kauser nfiie nkoron ne Muhammad Abdullah Umar, abosomee nsoo.

Ayie a efunu no enni ho a eto so mienu ne Mukarram Naseem Ahmad Anjum Sahib a na wotatu n'enkwa nyiana asi ho na esan ye okyerekyerenii wo Jamia Ahmadiyya wo Rabwah. Otwaa n'ensoo hye wo afe apem ahankoron aduwotwe baako (1981) na afie otuu noho na okoo Jamia. Owiee ne BA wo Jamia na afei ore wie Jamia no oye MA wo Arabic kasa mu. Onyaa ne Shahid abodin krataa no obaa abonten, otenaa Jama'at beree wo afe apem ahankoron aduokoron mu no wo yii no se onkyere Nsusue Adesua (Comparative Studies) wo Rabwah osom wei wo nenkwa nyinaa, Osom beye nfiie aduonu nsia (26).

Mmom na osua na nso Nyame adom nti na owo dibeaa wo Nsusue Adesua no mu, Na owo nimdee kesee paa, se okyere adee wo Jamia akyiri no na osom wo ofis afoforo nso. Na oka Qaza foo no a Hazrat Khalifatul Masih IV eyii wonom no ho na na owomu kosi namomee a etwatooo no, Ne suban ba bi a n'abusuafooo aka ne se, onnsoso biri biara a ebe ko atia Jama'at nhyehyee no, se n'emma no mu bia no kasa tia Jama'at panin biara a obebo mmodeb ama no anya nteasee, na emu bi kasa tia Jama'at panin anaa Jama'at nsusue biara a obe kyerekyere mu ama onipa koroo no anya nteasee. Nyame yee no adom maa otoa Jalsa Salana UK, saa bere yin so wotwere ama ma pe visa nanso anye yie ama osan pee bio.

Owo odo soronko ma Jama'at na osan ka sultan naseera ho, aboafoo. Owo pepa kesee ma Nyamsemka wo babiara a obe ko bia na nimdee wo adwuma no mu, na obema nipa akesee

anya nteasee enam n'nsem nti. Ne babaa Khadija Maham atwere se owo odo kesee ma Anohoba Mesia no na n'anigye se obo kan Anohoba Mesia no nwoma, na orehyehye Anohoba Mesia nwoma nwoma akyiri kwan nwoma abom na na n'anisoadehunu ne se obema saa ade kesee yi nipa nsa beka. Na oretwere nwoma akyiri kwan se dee ebeye a nipa benya nfasoo afiri Anohoba Mesia nwomano mu. Woahe saa adwuma no ase.

Mubashar Ayaz atweo se na onim kasa paa, oye Rah-e-Huda no bi ne MTA nhyehyee afoforo pii na obo ma anoyie a emuye duru na efata nso. Nyankopon ehunu no mabo na Omma no dabre pa wo Ahemammu na Onfa saa nimdefoo ne atuhokyefoo bi sei enye yen adom. Ameen.

Ayie a etoso miensa a onniha ne Mukarram Sahibzada Mirza Anwar Ahmad sahib, a na oye Hazrat Musleh Maood ne Hazrat Umm-e-Nasir ba beremaa. Ofirii mu edwoada a etwaa mu no. inn lil-lalay wa inna elaihay rajayoon.

Otwaa ne nsowe wo afe apem ahenkono aduanan nnan (1944) na enam Hazrat Khalifatul Masih II ne pe nti okoo Agricultural College na afei Hazrat Musleh Maood de Daruz Ziafat a ewo Masjid Mubarak anim no sie nhyehyee no hyee ne nsa, Daruz Ziafat adwuma foforo a ehyye ase no nso na ehye nensa. Osom se Afsar Langar Khana ko sii afe apem aduwotwe mienu kosi aduwotwe miensa (1982/83), Afei osom se Naib Nazir Umooor-e-Aama abediakyire. Owaree Sahibzadi Sabeeha Begum Sahiba, onyaa mma maa miensa ne ba beremaa baako, wo ne nanaa mmeremaa awareemu no Hazrat Ammajaan awaree na eye awaree a etwa too a oye.

Dr. Noori Sahib twero se me nyaa akwanya som no wo nfi aduasa a atwamu yin a me hunu no se oye nokwafo, hohogyeni ne odo nipa. Hohogyee ye ne papa suban, ne suban foforo nso ne se owo anigye soronko.

Dr. noori Sahib twero se na osera Tahir Haert Institute ahiafoo na ogya wonom sika nso ma wonom.

Na oye yen maame nua beremaa na owo nkitahodie paa enam saa enti na na otaa ba fie. Na nenkitahodie no mu ye den na Khalifa akyiri no one me nso nkitahodie mu yee den. Obefre bere biara de akyee yen nkitahodie no.

Nyankopon nsan hunu no mabo na Onfa ne bone nkye no na Omma no dabere pa wo ahe man mu na Omma nasefoo nso nya nkitahoo a emuye den mma Khilafat-e-Ahmadiyya. Aameen. Ne hokanii no nso ho nfa no kakra, Nyankopon enhunu no mabo na Onfa adom ngu ne so.

Se dea ma dinkan aka no, saa funu a onni ho yi nom asore yee beye Jumu'ah asore akyi.

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