



**PENNSYLVANIA STATE ASSOCIATION**  
Improved, Benevolent, Protective Order of Elks of the World

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**LEONARD J. POLK, JR.**  
Grand Exalted Ruler

**EDWARD C. DAWSON**  
State President

**DANIEL WRIGHT**  
State Treasurer

**CASSIUS GANTZ, SR.**  
Trustee Chairman

## QUARTERLY TAX REPORT COUNCIL

(PLEASE TYPE OR PRINT THE FOLLOWING INFORMATION LEGIBLY):

DATE: \_\_\_\_\_

COUNCIL NAME: \_\_\_\_\_ COUNCIL #: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNCIL PHONE #: \_\_\_\_\_ COUNCIL EMAIL: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

DATE OF INSTITUTION: \_\_\_\_\_ (THIS INFORMATION IS IMPERATIVE)

# OF MEMBERS ON THE ROLL: JAN \_\_\_\_\_ APR \_\_\_\_\_ JUL \_\_\_\_\_ OCT \_\_\_\_\_

AMT. OF TAXES ENCLOSED: JAN \_\_\_\_\_ APR \_\_\_\_\_ JUL \_\_\_\_\_ OCT \_\_\_\_\_

\_\_\_\_\_  
CHIEF ANTLER

\_\_\_\_\_  
FIRST SCRIBE

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_\_  
CITY, STATE, ZIP

PHONE #: \_\_\_\_\_

PHONE #: \_\_\_\_\_

PLEASE REMIT CHECKS OR MONEY ORDERS MADE PAYABLE TO THE "PA STATE ASSOCIATION." ALL TAXES ARE DUE IN THE OFFICE OF THE STATE SECRETARY BY THE 15<sup>TH</sup> OF EACH QUARTER. THE AMOUNT OF TAXES DUE ANNUALLY IS SEVENTY-FIVE CENTS (\$.75) PER MEMBER PER QUARTER OR THREE DOLLARS (\$3.00) PER MEMBER PER YEAR. PLEASE COMPLETE THIS FORM IN DUPLICATE, ONE COPY IS TO BE SENT TO THE OFFICE OF THE STATE SECRETARY AND ONE COPY IS TO BE RETAINED BY THE LODGE. AN OFFICIAL RECEIPT WILL BE SENT UPON PAYMENT OF TAXES.