

# Rivenhall Parish Council

SERVING THE COMMUNITIES OF RIVENHALL AND RIVENHALL END IN THE BRAINTREE DISTRICT IN THE COUNTY OF ESSEX

CLERK TO THE PARISH COUNCIL

Mr Keith P. Taylor 23 Mersey Road

> WITHAM Essex CM8 1LL Tel: (01376) 516975

Email: keithtaylor1805@gmail.com Website: www.rivenhallparishcouncil.net

Due to the COVID 19 health and safety restrictions this agenda for the 5<sup>th</sup> January 2021 will again be dealt with via electronic mail.

Members' comments on agenda items should be sent to all councillors and the Clerk, no latest than the date of the meeting, so that majority decisions can be recorded and action taken accordingly.

Keith P. Taylor Clerk to the Council 29<sup>th</sup> December 2020.

#### **AGENDA**

- 2051. Disclosure of any Pecuniary Interests relating to this agenda.
- 2052. To agree the minutes of the meetings held on 1st and 16th December 2020.
- 2053. Matters for Discussion:
  - i. To consider the format of the APA and the Annual Parish Council Report.
  - ii. To consider a potential 3 Parishes electronic meeting in late January.
  - iii. For the Clerk/RFO to explore on-line banking for the future.
  - iv. Highway Maintenance.
    - (a)
  - v. General Maintenance.
    - (a)

### 2054. Planning Applications:

i. New Applications:

**20/02032/HH:** Single-storey extension at 5 Beech Road. Dealt with between meetings.

20/02060/OUT: Outline application for dwellings on land off Rectory Lane. 20/02113/HH: Rear extensions at Park Gate Farm House, Park Road.

ii. Results:

None at date of agenda

iii. Appeals:

#### 2055. Ongoing Planning Issues:

- i. A12 to A120 widening.
- ii. BDC Local Plan.
- iii. Bradwell Quarry.
- iv. IWMF
- v. Colemans Quarry.

vi. BDLHP.

## 2056. Finance matters:

- i. To agree the Budget/Precept figures for 2021/22.
- ii. To agree accounts for payment.
- 2057. Information exchange and items for the February agenda.

## 2058. Dates of future meetings.

2<sup>nd</sup> February 2021 and 2<sup>nd</sup> March but both probably convened electronically. Further items for the February agenda to the Clerk by 22<sup>nd</sup> January at the latest.

2059. Closure.