

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

ƐFIADA NYAMESƐM: Ɖbenem Bosome da a eto so 1, wo afe 2013
(Summary of Friday sermon – 1st March 2013 – Ashanti Twi Translation)

SAABRE YI MUSLIMFOƆ A WƆNNI NKABOM NE ISLAM NKYEREKYERE A ƐDI MU.

Hadhrat Khalifatul Masih hyee aseɛ kenkan Kur’aan kyefa s eka se: “Ene nkorɔfoɔ no a adeɛ a Allah ahye se wonka mmom no wɔka bom, na wɔsuro won awurade no, na bone nkontabuo bo wonom hu no; (13:22).

Kyefa a yeakenkan no nhye yen se yen nye nkabom nkoara, na esan kyere se, se ye ka bom a yebema no ako so na afei ya ma no aka ho daa. Agyidifoɔ mapa a wɔadom won nteaseɛ wo gyidie mu no wonom ntumi ndwene se wobeye biribi a Nyankopon mmpɛ anaa ani ngye ho. Se wone Onyankopon nya nkutahodie a, na afei enam Onyankopon mmra so ma woye nkutahodie foforo, Oma ne tena ho daa.

Eye nyansa ne gyidie mapa se “yebeka adeɛ a Onyankopon ahye se yenka mom”. Ene se wonom ne wonom a Onyankopon ahye won se wone won nya nkutahodie no nya nkutahodie. Wo saa kyefa wei nkyerekyere mu no, Hadhrat Musles Maud (NNN) aka se, wei mo ne nkorɔfoɔ a wonom duru mpenpensoɔ a wonom wo ahobraseɛ ne ɔɔ ma Onyankopon a, wɔka won ho ko Onyankopon abodeɛ ho, na enam Ne mmra so no wonya nkutahodie wo nkabom ne tema ma won.

Saa nkorɔfoɔ wei yeɛ deɛ wobɛtumi se wonom beduru mpenpensoɔ a wonom benya ahobraseɛ ne ɔɔ ama Onyankopon firi se wonom suro Nyankopon na wosan suro bone nkontabudeɛ. Wo won akoma mu no, wowo Khashiyyat (wonom wo Nyame suro). Nwoma a asemfua biara ne nkyere aseɛ wo mu no kyereɛ Khashiyyat ase se suro a ye nya ma adeɛ bi a ewo soro yie a esan di mu paa, wo abere a obi ahunu se deɛ bi yefe na afei esan di mu. Abere a y’anya nimdee wo biribi ho a eno ne suro, na saa suro wei nye suro a yanya no wo abere a yereseɛ biibi, na mmom yebe nya gyedie se adekorɔ no di mu yie paa a esan ye keseɛ sene se obi mpe se obeyera biribi enam se wɔanhwe so yie. Ma Ogyidini mapa no, saa adeɛ wei ne Nyankopon nkoara a ade foforo biara nka ho. Se yeadi kan aka no, se Ogyidini mapa ben Nyankopon a, etwe no ko Nyankopon abodeɛ ho na adwene wo Khashiyyat so, na wosuro atemuo a wobɛtwetwe Onyankopon abufuo aba won so, na wonom nye abodeɛ no asedeɛ mma won. Nokwere sei na wose agyedifoɔ nokwafɔɔ no tebea si ye. Na wontumi ntwe Nyankopon abufuo mma won so. Nokore, mpo obi a ne gyedie swa mpo ko tebea wei nso mu.

Na yehunu nipa bebiree a wonom kenkan Kur’aan no na wakyere aseɛ a afei wosi kyere sedee wosi suro Nyame fa. Wonom mpe se wobeka nkorɔfoɔ a wotwe Nyankopon abufuo ba won so no bi, nanso wonom nnye Nyankopon abodeɛ asedeɛ mma won. wonom nnye deɛ wonom betumi se wo ye nkabom wo ne kwan so, na adeɛ a enni kwan se yeye no yehunu no wo nkorɔfoɔ no bebiree ho.

Huzur kaa se, ope se okasa fa adee baako ho wo adee a muslimfooo wo a Nyankopon akyere aseefefee. Adeefee a edi mu wo muslimfooo a yeaka se wonom ye Ntimmoboro ma won ho won ho”(48:30). Nyankopon aka wei se ebeye ahyensedee ama agyidifoo mapa no nanso Ulema (asore mpanifoo) ne wonom a wobu muslimfooo man no, wonom ye biribi nhye wo Islam din mu. Na wei nye adee a esi wo muslimfooo aman a aka no nyinaa so, na adee a eda ntam ara ne se baabi mu ye den kyen baabi. Wei nyinaa ne se nkorofoo binom apedee a eho hia wonom na wonom nim se eye nokwere se nhye a yede see biibi wo soro a ema yanya Nyankopon anigye. Se yehwe Pakistan tebea a, nipa bebiree na wokum won da biara. Se nipa a wokum won wo mfie a atwa mu na ka hoo a, ne dodo no duru apem na wotwere no wo Koowaa nkrataa mu.

Wei akyi no, afe biara no beye oha anaase apem na wokum won enam wonom a wode topaee hye won ho soo (suicide bombings) na wei nyinaa si wo Nyankopon ne gyedie din mu. Na Kur’aan no kyefa a eka se “na woye ntimoboro ma wonho wonho”. Saa nso na eka se muslimfooo no gyina ho pintinn wo atiafoo no so. Na Ulemafoo no dwene se wobetumi aye wonom a wope no atiafoo, Kafir na wobetumi aye dee wope biara de atia wonom, te se dee yeama wonom kwan se wonye dee wope biara. Wonom a woma kwan a ekyere se obi nnye gyidini no saa kwan wei so no wobehye wei ase enam mmra a Nyankopon N’komhyeni no ahye so.

Pakistanfoo wo asomdwoee firi se kuro mma no ne aban no nni ntokwa biara wo ho. Wo oman a saa ntokwa wei bi wo ho no a aman foforo a wonom wo tumi no nso ye dee mfata. Muslimfooo rekum muslimfooo mfatoho ne se, Afganistan muslimfooo ne muslimfooo reko na mfie du a atwamu no ntamu no bebore nipa mpem aduonum (50000) na ahwere wonom nkwa. Weinom nyinaa ye Afganistanfoo no a wonnim ho hwee, na Afganistanfoo no ne aman foforo no asraafoo kakraabi na eka ho. Wo Syria a ntokwa wo Muslimfooo no ntam no, beye nipa mpem aduonum (70000) na ahwere won nkwa. Mpempem na wookum wonom wo Egypt wo nsesaee din mu na wo Libia nso mpempem na wookum wonom na woda so kum bi. Wo Iraq fiti 2003 besi ne bebore nipa mpem ahaasa na wواهwere won nkwa na ebese ne no nkorofoo a wode topaee hye won ho kum nkorofoo da so ko so. Mmuabee a reba ne se Muslimfooo di wei mu akotene yie paa a wonom a wowo tumi wo wiase no de won ye saa bone adwuma wei. Mfataho ne se, nna mienu a atwa mu no yenyaa no ntee se Europe aman no bi rekye akodee a enam Saudi Arabiafoo so na saa akodee no ako ma wonom a wone Syria aban no reko no ho.

Saa nkorofoo a wonom reko ntokwa yi nam kwan so pe se wonya tumi, na se wonya tumi no a, nkorofoo a wote kurom ho no nnya kwan nye dee wonom pe na kwan bone a wope se wofa so nya tumi na besee wiase asomdwoee na wode asekyere a edi mu wo saa kyefa wei “Wogyina pintinn wo atiafoo no so” no ahinta. Na kwan pa a anka ewo se wonom fa so ne se nka muslimfooo aman no nyinaa beye kuo bi na w’atena ase akasa afa asomdwoee ho. Nokore, ewo se nka wonom ye wei. Nten a Alawisfoo hye ase se wokum nkorofoo no, seisei saa gyinabre wei yede ato ho. Daakye no se wiase nyinaa eko a etoso miensa ebaba a ebeye ase wo apuee (East) nnye atoe (West) tese wiase koo a adi kan aba ko no. Ewo se Muslimfooo aman toto wonom asedee ase, se nka wonom de wei “Ampaara se agyedifoo

nyinaa ye anuanom, nti monsiesie anuanom ntem, na monsuru Allah sedee ebeyo na Wobehunu mo mmobo” (49:11) beye adwuma. Ewo se anka Muslimfo no anya Nyame suro, teneyo a y’anya afiri ahummaboro ne tema wo ntimaboro ma won ho won ho. Nka wonom betwetwe Nyankopon ahummaboro aba won ho nso. Nokore, kyefa a Nyankopon hye yen se yenye ntimaboro ma won ho won ho no wie se “Allah de bone fakye ne akatua a eso ahye won mu nkorofoo a wogye di na woye ndwuma pa no bo.

Saa nipa kum ne suro a ewo nkorofoo a y’adinkan aka ho asem no ye aman a basabasayo rekoso wo ho anaa se wosee se okoo gynabre. “Wosee se” efiri se sedee ebeyo na wobehunu se eye nokore se wonom wotumi, aman bi a wowo tumi ako ho se wope se wo ma asomdwoee wo saa bea no nanso wonom ama akoo a aye ho gynabre. Se nka muslimfo no ye ntimaboro ma won ho won ho a, se nka ntakwa ba won ntamu a, nka wonom de mo nseisei anuanom ntem nka wonhia abontensofo na afei nka wonom beko won man mu. Wo muslimfo aman mu no a asomdwie aba ho no, eho nso no muslimfo rekum muslimfo se aban no bua okandini bi kumfo a n’nkorofoo a wodwo n’akoma no sore abufuo so na wohye ase kumkum nkorofoo wo mmere tiawa bi mu. Edee ben Islam nie? Atrimuoden ne nipa bone wo soro wo Muslimfo aman mu anaase muslimfo ye no wo Islam din mu. Wo abere a Nyankopon akyere ogyidini mapa no ahyensodee, a enam n’nkutahodie a one Nyankopon wo, ne ne nkutahodie a one abodee wo no mu ye den. Nkanka ne se muslimfo te anuanom wo wontamu na etiri a enye ne se ne dodoo a Islam kasa fa ndwumapa ho no, ne asomdwie, ne yentamu nsiesie ho no, na muslimfo no resee koraa na wonom a woteete nipa no redoso wo won mu.

Kristofoo nim se muslimfo ye nkorofoo bi a wode basabasayo ba. Nipa dodoo a wowo efiasse no, emu dodoo noara na woye muslimfo. Eye nokore se wo muslimfo no nsesaee mu afiri saa tebea wei mu no nti na ewo se Bohye Messiah (ANN) ba, na waba nso. Nanso, saa nkorofoo wei ka se wonom nhia na wonom nkyerekyere no ye ma won. Se wonom nkyerekyere ye ma wonom a edee ben nti na Ulemafo no aye akuo nketewa foforo. Dee ben nti na woye adee a ebetete afoforo apansam? Aden nti na wonom nnya suadehunu bi wo “na wosuro Awurade na wosuro bone atemmuo no” wo wonom mu na afei wonom ekyere wonom akyidifo no. Wonom nni suro biara wo ewiase wei awiee no na wonom koso daadaa nkorofoo. Saa akannifo wei ka asem bi de hye Okomhyeni Kronkron (ANN) no ano a ewo ho abere nyinaa. Asem a Okomhyeni (ANN) de gyaa n’akyidifo no wonom sesa no. Wonom bu n’asem no animtia na wonom nhunu sedee esi fa hia fa, mpen pii no wonom ye nooma bi a enfata “Taheen e Rasalat” (wokasa tia okomhyeni).

Wo ne nsem a atwa too no, Okomhyeni no kaa se, mpo se saa bosome wei ye kronkron no na asaase wei yebo hoo ban na saa da wei ye kronkron, saa na Nyankopon aye nkwa, agyapadee na onipa biara animonyam kronkron. Se wobegye obi nkwa, anaase n’agyapadee wobosee na nimonyam ano, ene se ennye peperepeyo na ennye se yebe sesa saa da wei kronkron ye no, saa bosome wei ne saa bea wei. O nipa! enkye biara mo behyia mo Nyankopon na Obe busa mo ndwuma. Mma mo mmeye atiafo wo m’akyi a mo behye ase akumkum moho moho. Dee m’aka akyere mo no, moni nkutaho nkosi asaase no awiee. Ebia na wonom a w’ante menka no benya mfasodee bi afiri so akyen wonom a wotie me no.

Ansana ɔde ne kasa no ba ewiee no Ɔkɔmhyeni no busaa no mprensa se w'aka Nyankopɔn no asem no akyere won yie a. Hadhrat Abu Bakr (NNN) maa mmuaee se nokore ne se Ɔkɔmhyeni no aye saa.

Wei ne Ɔkɔmhyeni (ANN) no asem, na ewiase fa na nne muslimfoɔ no de ye adwuma. Wɔnom nkasa ntia ɔkɔmhyeni (ANN) nnye se wɔnom mfa n'asem nkoara nnye adwuma na afei wɔtia tia so? Na Ɔkɔmhyeni Kronkron (ANN) no san kaa se, muslimni ne dee muslimfoɔ afoforo nya ahoban bɔ firi ne nsa ne n'tekyerema ho. Nne muslimfoɔ no wɔnom di wei so? Wɔnom ayi Ahmadiyyafoɔ afiri Islam mu. Yeka kalima no na ye san ye no wɔ y'akoma mu no ye san ye nkoa ma Ɔkɔmhyeni no. Nipa dodoɔ sen na wɔkum won wɔ kuo a aka no a wɔnnye Ahmadiyyafoɔ. Nipa bebiree na y'akum won wɔ Quatta mprenu, nkorɔfoɔ a wɔnom wɔ kuo a saa nkorɔfoɔ wei mpe no. Shiafoɔ na wɔnom rebeyɔ wɔnom mmra a etia Ahmadiyyafoɔ a obiara nka hoo. Saa ɔsee wei beye adee a ewɔ kuo bi mu etia akuo afoforo a aka no biem. Huzur kaa se ɔbeka no biem firi se sei na abere biara esi tee. Se etia Ahmadiyyafoɔ no nkoadee a wɔnom ka bom. Mpo abere biara won kɔn dɔ se wɔkum nipa no ma wɔnom sore gyina. Na wɔnom tera hyee na saa ara na ereko so.

Hadhrat Musleh Maud (NNN) akyere mu se Hadith "Muslimni ne dee muslimfoɔ a wɔaka no nya ahoban bɔ firi ne nsa ne n'tekyerema ho no" nnye muslimfoɔ nkoara na eko ma wɔnom. Ampaara se, obi a ɔpe asomdwie biara no ewɔ se ɔnya ahoban bɔ firi muslimni nsa ne n'tekyerema ho. Wei ne tenee a ahinta wɔ saa hadith wei mu, nanso Ulemafoɔ a wɔwɔ ho nne no nni saa anisuadehunu wei. Kyense wɔnom ankasa adee a wɔpe no afiri ho na wɔnom anya afoforo bi, nfa ho ne ntaade ahodoɔ a wɔbekyerere no, wɔnom ntumi nnye agyidifoɔ mapa. Nansa yi Maulwi bi kaa no wɔ n'kasae mu se Ahmadiyyafoɔ ye muslimfoɔ mu aporoefoɔ. Ahmadiyyafoɔ nye ɔhaw, ampaara se, won dwumadie a wɔreye ne se, wɔrekyerere wiase Islam nkyerekyerere pa no na wode ahotɔ rema adasamma. Binom bisa se, aden nti na nsonsoee da y'islam no ne muslimfoɔ nkaee no dee ntamu. Na yebua won se, y'islam no wɔ Kur'aan Kronkron no mu na Maulwifoɔ no islam no ye anko-ayo. Yesre Otumfoɔ Nyankopɔn se Ɔmue muslimfoɔ ani ne won akoma mu na Ɔnkyere won islam papa no a erenam Ɔkɔmhyeni Kronkron (ANN) no N'akoa no so retre wɔ wiase afanan nyinaa no.

Huzur kaa se, yenntumi nkyere fa yen ho dee, se yetumi ye ahyedee a wɔaka no wɔ saa nkyekyemu yi mu no (13:22, 49:11). Obiara nfa nko adwendwene mu na ɔnsusu ne gyinabre ho. Yema y'adwene nsi yen pi na yen kae se, ebia yen sintɔ beye kakraabi dee nanso wei na edane ɔsee kese. Yeye Onyankopɔn nhyira ne Ne bonefakye nanso yennim bone fakye. Yekyerere ɔdo a nka ɔhaw bebirebe a eba Jama'at Qadha Board ho no to betwa. Onyankopɔn aka wɔ Kur'aan Kronkron no mu se, "Ewɔ se wode bone kye na wɔyɔ abodwokyerere. Ana mommpe se Allah de mo bone bekye mo? Na Allah ye Bonefakyefoɔ, Mmɔborɔhunufoɔ paa yie" (24:23). Wei ho no, Bɔhye Messiah (ANN) no se, "fa afoforo mfomsɔ kye won na ye abodwokyerere. Ana wompe se Onyankopɔn nso de wo bone bekye wo anaa? Na Ɔye Bonefakyefoɔ, Mmɔborɔhunufoɔ. Obiara nni ho a ɔmpe Onyankopɔn nkyen bonefafiri. Na obiara a ɔgye Nyankopɔn di biara hwehwe se Ɔde ne bone bekye no. Onyankopɔn se, se wei na morehwehwe a, enee monua fakye ne abodwokyerere honhom wɔ mo mu paa.

Bio, Huzur maa Hadith ahodoɔ a efa saa asem yi ho.

Anas Bin Malik kyere se, Okomhyeni Kronkron (ANN) no kaa se; obiara a ope se n'akonhoma dooso na ne nkwanna beware na nkorofoo beka papa afa neho no, ewo se oye nkutahodifoo.

Amr Bin Shuaib kyere se, Okomhyeni Kronkron (ANN) no kaa se; obiara a woannye ahumoboro amma mmofra na woannye anidie amma mpanin no nka yen ho.

Abdullah Bin Masood kyere se, Okomhyeni Kronkron (ANN) no kaa se; Abodee nyinaa ye Allah abusua na won a Allah do won wo N'abodee mu ne won a wohwe won abusua so yie na wo ye won ahiadee.

Abdullah Bin Amr kyere se, Okomhyeni Kronkron (ANN) no kaa se; Odomfoo Nyankopon no beye ahumoboro wo nkorofoo a wo ye ahumoboro so. Ye ahumoboro ma won a wowo asaase yi so, Allah a Owo Ahenman mu no beye ahumoboro wo wo so.

Hadhrat Jabir kyere se, Okomhyeni Kronkron (ANN) no kaa se; Obiara a obenya tema ama won a wo ye mere, na woado ne Maame ne ne Papa, na one n'koa atena asetena pa mu no, Onyankopon bebo neho ban na Wwahunu no mabo.

Hadhrat Aisha (NNN) kaa se, Okomhyeni se, se yede ahobrasee ka biibi ho a ema no di mu na se yeyi firi mu a emma no enni mu.

Ibn Masood kaa se, Okomhyeni Kronkron (ANN) se, menka wonom a egya emmen won no nkyere mo anaa. Emmen obiara a nkorofoo ka won ho ba ne ho, na oye ayamuyie na eye mere se osesa ne suban.

Hadhrat Khalifatul Masih kaa se, eha nom me pe se metwe nkankan won a wowo dibre wo Jama'at no mu se ewo wonom mu biara nya (ddea hadith a y'adin kan aka) suban pa ne ahumoboro su, enkankan wonom a wowo dibre wo Jama'at no mu ankasa. Nokore wei na ewo se Ahmadiyyani biara nya, nanso won wowo dibre wo Jama'at no mu no a wosiesie Jama'at no, enni kwan se wonom pa aba wo nsensanye biara mu anaase won ma woba won kyen daa wo won ofece no nni kwan se wopa aba. Na ewo se wogye won wo akoma pa mu. Ewo se yekae se enni kwan se won a wo ye adwuma ma Jama'at no, wo kwan biara so no, nni kwan se yetoto ahobrasee ase koara. Seisiara saa gyinabre wei, se biibi sore a yebehunu se ahobrasee ntre koara. Nti, ewo se yeyere yeho na ye boa ma saa ahobrasee wei ko so waa no waa no.

Hadhrat Abu Huraira kaa se, Okomhyeni Kronkron (ANN) se, agyapadee so nnte se yeyi bi ma a, Onyankopon ma dee ode afororo mfomsoo kye won so, ateetee biara nnte se wode obi mfomsoo rekye no.

Hadhrat Anas kaa se, Okomhyeni Kronkron (ANN) no kaa se, mma mo ndwene mo ho mo ho adwene bone, anaase mo animre mo ho mo ho anaase mo mmu mo ho mo ho anim tia, nkwa yeakoa ma Onyankopon a eye anuanom nni kwan se Muslimni ne ne yonko Muslimni gyee kasa a eboro nna meensa na one no gyae nkutahodie.

Hadhrat Abu Huraira kaa se, mma mo animre mo ho mo ho, emma momma nnooma boo nko soro a ebema afororo aboka, mma mo ndwene mo ho mo ho adwen bone, mma mo nnane mo akyi mma mo ho mo ho, mma mo ntwitwa mo ho mo ho ase. Nti mo nye nkoa mma Nyankopon na mo nye anuanom, enni kwan se muslimni ma ne yonko muslimni ko ahokyerere mu, anaase obu no anim tia, anaase oteetee no anaase ugu no anim ase. Ode ne nsa

kyerɛɛ n'akoma so na ɔkaa no mprensa sɛ Nyame suro wɔ ha. Ɛyɛ bone kɛsɛɛ sɛ obi bebu ɔnuu muslimni anim tia. Nkwa agyapadeɛ ne muslimni biara animonyam sombo ma muslimni afoforo.

Hadhrat Abu Huraira kaa sɛ, Ɔkɔmhyeni Kronkron (ANN) no kaa sɛ, Onyankopɔn beka no atamuda no sɛ, wɔn a wɔɔ wɔn ho wɔn ho wɔ M'animonyam ne Me kɛseyɛ mu no wɔ hene fa. Ennɛ nwunu biara nni ho ka Me nwunu no ho. Mɛma wɔn ahoban bɔ wɔ me nwunu ase.

Hadhrat Khalifatul Masih boɔ mpaɛɛ sɛ Onyankopɔn nto ɔɔ ne ahumɔboro na yɛbeyɛ kuo a Bɔhyɛ Messiah (ANN) pɛɛ sɛ ɔbeyɛ no wɔ Ɔkɔmhyeni Kronkron (ANN) no nkaseɛ mu. Na Ahmadiyya kuo no mɛyɛ wɔn a wɔɔ ewiase asomdwie ba. Yesrɛ sɛ muslimfoɔ no ngyɛ Bɔhyɛ Messiah (ANN) no ntomu na wɔn nte ɔɔ ase. Sɛ muslimfoɔ mpaninfoɔ no gyae sɛ wɔnyɛ pɛpɛpɛ wɔ nipa-kuo bi ntemu a na sɛ wɔyɛ pɛpɛpɛyɔ kyere wɔnom ntem kyen sɛ wɔnom beyɛ afidie wɔ wɔn a wɔɔ wɔpɛdɛɛ ahyɛ wɔn nsamu. Onyankopɔn nyi ewiase nyinaa nkankan ne muslimfoɔ no mfiri awurukafoɔ no a wɔwɔ nsunsuansoo wɔ muslimfoɔ aman no nsamu sɛdɛɛ ɛbeyɔ na yɛatumi ateretɛɛ Islam nkyerɛkyerɛ a edi mu no wɔ wiase nyinaa wɔ kwan pa so. Onyankopɔn mmoa yen na yen tumi nyɛ.

Bio, Huzur kaa sɛ, ɔbeyɔ awufuo som a amuu no nni ho. Narisa Saleema Raza sahiba a ɔfiri Zion, USA. Ɔfiri mu wɔ ɔgyefoo ne da a ɛtso du-nwɔtwe. Na ɔyɛ obibini ne oburoni Ahmadiyyani. Wɔ woo no afe 1927 mu wɔ Baptist Sɔfoɔ abusua mu. Na ɔnni tema biara ma Kristo-som Ɔgyee Ahmadiyya too mu wɔ afe 1947 na ɔwaree Nasir Ali Raza sahib a wɔanya ne baabi kɔ no wɔ afe 1951 mu. Ɔyɛɛ Jama'at adwuma mmɛrɛ tenten mu, na ɔyɛɛ mantam mu Lajna Sadr wɔ mpen pii. Na n'ani gye Nyamesɛmka ho na ɔyɛɛ krataa kyekyɛɛ na afei wɔakora Kur'aan Kronkron no de agu wɔn nwoma kora bea. Enam Nyamesɛmka ho no, nipa beboro aduonum na wɔgyee Ahmadiyya too mu. Na ɔyɛ obi a n'anim na obiara pɛ n'asɛm a nipa bebiree na wɔkɔsɛra no na afei wɔfa no wɔn maame. Na ɔwɔ ɔɔ ma Islam. Na ɔkyerɛkyerɛ mmaayewa no fa purdah (akata tirie) ne Islam suban pa ho a ɔkasa tia noɔma bone a Apuefoɔ no reyɔ no. Ɔyɔɔ nkyerɛkyerɛ kyereɛ ne maame wɔ mfie bebiree kɔsii sɛ ne maame gyee Ahmadiyya too mu wɔ abɛrɛ a na w'adi mfie aduowɔtwe nnum (85) a n'ani gyee hoo. Narisa Saleema sahiba na ɔyɛ obi a ɔyɛ adwuma den na ɔsan wɔ ɔɔ kɛsɛ de ma Khilafat ne Jama'at no.

Afe a ɛtwaa mu no ɔne Huzur dii ɛhyia (mulaqat). Onyankopɔn ma no gyinabrɛ a ɛkrɔn wɔ soro ahenman mu. Ɔgyaa n'akyiri mma nkron ne nananom aduonu baako. Yesrɛ Nyame sɛ Ɔma wɔn ntena wɔ ahumɔboro na afei wɔn nya ne mpaɛbɔ.

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