CHURCH of the IMMACULATE CONCEPTION

[†] PENTECOST SUNDAY • MEMORIAL DAY WEEKEND • MAY 28, 2023 [†]



GREETING

Celebrating

SPRINKLING RITE

GLORIA

music found in Breaking Bread Missal #914

please silence your cell phone

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.





1. Bless the Lord, O my soul: O Lord, my God, you are great indeed! How manifold are your works, O Lord! The earth is full of your creatures! $\tilde{\mathbf{R}}$

2. If you take away their breath, they die, and they return to their dust. When you send forth your Spirit of life, they are created in your sight! $\tilde{\mathbf{R}}$

3. May his glory last for all time; may the Lord be glad in his works. Pleasing to him will be my theme; I will be glad in the Lord! $\hat{\mathbf{R}}$

PENTECOST SEQUENCE: VENI SANCTE SPIRITUS

1. Veni, Sancte Spiritus, et emitte caelitus lucis tuae radium. Come, Holy Spirit, send forth the heavenly ray of your light.

2. Veni, pater pauperum, veni, dator munerum, veni, lumen cordium. Come, father of the poor, come, giver of gifts, come, light of hearts.

3. Consolator optime, dulcis hospes animae, dulce refrigerium. Greatest comforter, sweet guest of the soul, sweet consolation.

4. In labore requies, in aestu temperies, in fletu solatium. In labour, rest, in heat, temperateness, in tears, solace.

5. O lux beatissima, reple cordis intima tuorum fidelium. O most blessed light, fill the inmost heart of your faithful.

6. Sine tuo numine, nihil est in homine, nihil est innoxium. Without the nod of your head, there is nothing in man, nothing that is harmless.

7. Lava quod est sordidum, riga quod est aridum, sana quod est saucium. Cleanse that which is unclean, water that which is dry, heal that which is wounded.

8. Flecte quod est rigidum, fove quod est frigidum, rege quod est devium. Bend that which is inflexible, warm that which is chilled, correct that which has gone astray.

9. Da tuis fidelibus, in te confidentibus, sacrum septenarium. Give to your faithful, those who trust in you, the sevenfold gifts.

10. Da virtutis meritum, da salutis exitum, da perenne gaudium. Give the reward of virtue, give a death of salvation, give joy constantly.

O FILII ET FILIAE RANDALL DEBRUYN

Heav-en and earth are full of your



PROFESSION of FAITH

THE APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

UNIVERSAL PRAYER

Ho-ly,

Ho-ly,

Ho-ly.

THE LITURGY of the EUCHARIST **OFFERTORY HYMN:** O BREATHE ON ME, O BREATH OF GOD ST. COLUMBA EDWIN HATCH Fill_ 1. O___breathe Breath God, with life on O___ of me me, а new,___ 2. O___breathe O_ Breath of God, Un til my heart on me, is pure;___ yours 3. O___breathe Breath of God, My_{-} will cline,___ on me, 0 to in 4. O___breathe Breath So_ shall nev on me, 0 of God, Ι er die,_ That I mav love the things And do what you would do. you love, Un - til will with То my is one yours, do and to en dure. Un - til this self ish part of me Glows with your fire di vine. But live with you the per fect life For all e ter ni -ty. **EUCHARISTIC PRAYER** SANCTUS MASS of CREATION, MARTY HAUGEN

God

of

hosts.

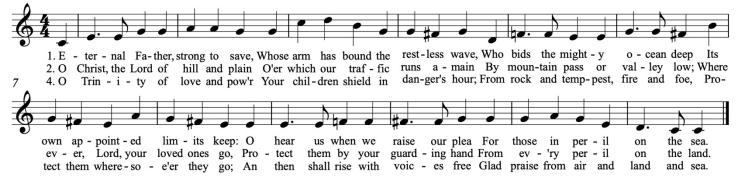
Lord



Concluding Rites

BLESSING and **DISMISSAL**

RECESSIONAL HYMN: ETERNAL FATHER, STRONG TO SAVE



TODAY'S READINGS

ACTS 2:1-11

FIRST READING

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

SECOND READING 1 CORINTHIANS 12:3B-7, 12-13 Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.



THE GOSPEL of the LORD

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."



UPCOMING EVENTS

May 20, & 21 June 3/4 @ All Churches June 10/11 @ All Churches June 10/11 @ All Churches June 24 3PM @ OLG



ATTENTION ARTISTS

Do you paint, draw, doodle, etc.? If you do, consider having your artwork featured in an upcoming worship aid. We are looking for talented artists who are interested in creating original artwork based on readings, feast days, holidays, etc. Artists of all ages welcome!

For more information, please contact: musicdirector@icglenville.com

TRI-PARISH MASS SCHEDULE

Mondays	6:00 PM	St. Joseph's
Tuesdays	9:00 AM	Immaculate
Wednesdays	9:00 AM	Immaculate
Thursdays	9:00 AM	OLG
Saturdays	5:00 PM	Immaculate
Sundays	9:00 AM	St. Joseph's
	9:00 AM	Immaculate
	10:30 AM	OLG



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CHURCH of the IMMACULATE CONCEPTION 400 Saratoga Road, Glenville, NY 12302 REV. THOMAS E. KONOPKA, MDiv., LCSW-R, Pastor REV. LEO MARKERT, Sacramental Minister CRAIG DEMPSEY, Deacon KYLE ENGLISH, Director of Music Ministries

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