



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street · Hillsdale, Michigan  
517-437-2647 · tlchillsdale.org

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**Second Sunday in Lent**

**February 28, 2021**

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**Service of Holy Communion  
8:30 & 11:00 a.m. Worship**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

## **OFFERING**

### ***FOURTH SUNDAY: Barnyard Boxes for ELCA World Hunger***

*The offering is collected at the beginning or end of worship using the box at the entrance of the church. Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering box. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets.*

**Sunday, February 28, 2021**

## **INTRODUCTION**

*The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.*

## **WELCOME AND ANNOUNCEMENTS**

*When participating in unison speaking in worship, please speak in a quiet voice.*

## **CONFESSION AND FORGIVENESS**

*Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*(8:30am: kneel/sit) Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

*Sit*

**ENTRANCE HYMN**

**ELW #806 v 1 & 3**

***O God, My Faithful God***

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- 1 O God, my faithful God,  
true fountain ever flowing,  
without whom nothing is,  
all perfect gifts bestowing:  
give me a healthy frame,  
and may I have within  
a conscience free from blame,  
a soul unstained by sin.
- 3 Keep me from saying words  
that later need recalling;  
guard me, lest idle speech  
may from my lips be falling;  
but when, within my place,  
I must and ought to speak,  
then to my words give grace,  
lest I offend the weak.

**GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C **And also with you.**

**PRAYER OF THE DAY**

- P Let us pray.  
O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

A A reading from Genesis.

**FIRST READING**

**Genesis 17:1-7, 15-16**

*As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize the firmness of God's promise.*

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

A Word of God, Word of life.

**C Thanks be to God.**

## PSALM

*Psalm 22:23-31*

*All the ends of the earth shall remember and turn to the Lord. (Ps. 22:27)*

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.  
Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them;  
but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel before the LORD.

<sup>30</sup>**Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The LORD has acted!"

A A reading from Romans

## SECOND READING

*Romans 4:13-25*

*Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.*

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was

already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

A Word of God, Word of life.

C **Thanks be to God.**

*Stand*

### **GOSPEL ACCLAMATION**

P Lord, have mercy.

C **May I never boast of anything except the cross of our Lord Jesus Christ, by which the world is crucified to me, and I to the world. Christ, have mercy.**

P The Holy Gospel according to Mark the 8th chapter.

C **Glory to you, O Lord.**

### **GOSPEL**

***Mark 8:31-38***

*After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel.*

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Sit*  
**SERMON**

**HYMN OF THE DAY**

**ELW #802 v. 1 & 2**

*Let Us Ever Walk With Jesus*

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- |  |  |
|--|--|
| 1 Let us ever walk with Jesus,<br>follow his example pure,<br>through a world that would deceive us<br>and to sin our spirits lure.<br>Onward in his footsteps treading,<br>trav'lers here, our home above,<br>full of faith and hope and love,<br>let us do our Savior's bidding.<br>Faithful Lord, with me abide;<br>I shall follow where you guide. | 2 Let us suffer here with Jesus,<br>and with patience bear our cross.<br>Joy will follow all our sadness;<br>where he is there is no loss.<br>Though today we sow no laughter,<br>we shall reap celestial joy:<br>all discomforts that annoy<br>shall give way to mirth hereafter.<br>Jesus, here I share your woe;<br>help me there your joy to know. |
|--|--|

*Stand*

**APOSTLES' CREED**

*The creed is spoken in a quiet voice by the congregation.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## PRAYERS OF INTERCESSION

A Relying on the promises of God, we pray boldly for the church, the world, and all in need.

*A brief silence.*

A Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God.

**C Your mercy is great.**

A All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God.

**C Your mercy is great.**

A You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. (*Here specific places of need may be named.*) Hear us, O God.

**C Your mercy is great.**

A In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression (*especially*). Hear us, O God.

**C Your mercy is great.**

A You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. (*The congregation's ministries and community services may be named.*) Hear us, O God.

**C Your mercy is great.**

*Here other intercessions may be offered.*

A We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God. In baptism you join us to the death and resurrection of Jesus Christ. We praise you for all those who have died trusting in your faithfulness. Bring us with them to the fullness of your reign. Hear us, O God.

**C Your mercy is great.**

P We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

**C Amen.**

## GREAT THANKSGIVING AND SANCTUS

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

## EUCCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

P With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C **Christ has died. Christ is risen. Christ will come again.**

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C **Come, Holy Spirit.**

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C **Come, Holy Spirit.**

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C **Amen.**

**LORD'S PRAYER (8:30 a.m.)**

P Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
forever and ever. Amen**

**LORD'S PRAYER (11:00 a.m.)**

P Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

C **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin  
against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and  
the glory are yours,  
now and forever. Amen**

**INVITATION TO COMMUNION**

P Jesus draws the whole world to himself. Come to this meal and be fed.

*Sit*

## **DISTRIBUTION OF COMMUNION ELEMENTS**

*Gluten-free communion bread and grape juice are available upon request. Simply tell the usher as communion is distributed.*

***Please do not consume the elements until instructed to do so after the elements have been distributed to the entire congregation.***

*Those receiving communion may remove their masks.*

P The body of Christ, given for you.

C ***All those receiving communion may remove their masks and are invited to consume the bread.***

P The blood of Christ, shed for you.

C ***All those receiving communion are invited to consume the wine or grape juice.***

*After you have received communion, please put your mask back on.*

## **BLESSING ESPECIALLY FOR THOSE WHO DO NOT RECEIVE COMMUNION**

*Parents or family members may choose to make the sign of the cross on the foreheads of children or individuals in their family group that do not receive communion.*

P The Lord bless you and keep you as beloved children of God. † Jesus loves you.

C **Amen.**

*Stand*

## **POST-COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

## **PRAYER AFTER COMMUNION**

A Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C **Amen.**

## **BLESSING**

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C **Amen.**

*Sit*

**SENDING HYMN**

**ELW #606 v 1 & 3**

***Our Father, We Have Wandered***

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- 1 Our Father, we have wandered  
and hidden from your face;  
in foolishness have squandered  
your legacy of grace.  
But now, in exile dwelling,  
we rise with fear and shame,  
as, distant but compelling,  
we hear you call our name.
  
- 3 O Lord of all the living,  
both banished and restored,  
compassionate, forgiving,  
and ever-caring Lord,  
grant now that our transgressing,  
our faithlessness may cease.  
Stretch out your hand in blessing,  
in pardon, and in peace.

**DISMISSAL**

A Go in peace. Share the good news.

C **Thanks be to God.**

*Please remain seated. An usher will dismiss the congregation by row.*

### **SERVING AT TRINITY**

**Ministers:** Every member of the congregation    **Council President:** Chris McNamara  
**Pastor:** Rev. Jessica Hahn    **Vice-President:** Suzanne Langston  
**Piano/Keyboard:** Paul Lucas    **Treasurer:** Kristin Lucas  
**Parish Secretary:** Meighan Roe    **Secretary:** Sandra Dufur

**Council Members:** Johncie Langston, Norma Ludlow, Brad Otterbein, Joe Painter, Gene Stockford-Shively, and Tom Walworth.

### **SERVING TODAY:**

#### **8:30 AM**

**Assisting Minister:** Terry Vear  
**Cantor:** Amy Otterbein  
**Ushers:** Tom Stockford-Shively, Sue Risk

#### **11:00 AM**

**Assisting Minister:** Phyllis Klingler  
**Cantor:** Chris McNamara  
**Ushers:** Chris McNamara, TBA

### **BOTH SERVICES**

**Altar Guild:** Tom Stockford-Shively  
**Offering Counters:** TBA

**FLOWERS** -- The flowers today are given by the glory of God.

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