

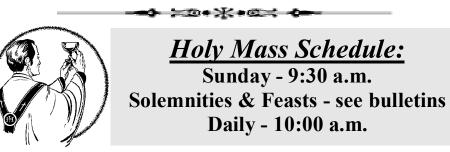
#### FIRST ANNUAL **SPAGHETTI DINNER** JULY 27, 2013 5:00 P.M. - 7:00 P.M. ST. VALENTINE'S POLISH NATIONAL CATHOLIC CHURCH PARISH HALL **127 KING STREET** NORTHAMPTON, MASSACHUSETTS PLEASE CALL STACIA AT 413-527-6414, ARLENE AT 413-475-3505 OR RECTORY AT 413-584-0133 BY JULY 23rd **Spaghetti and Meat Sauce Spaghetti and Meatless Sauce** Meatballs, Garlic Bread, Salad Coffee/Tea/Milk, Desserts **Many Kinds of Raffles Rake Sale** Cabhade Pierodi Sald The schedule of the cleaning of the

## **PRAYERS FOR THE SICK:**

Helen Golec - 71 State Street, Apt. 130, Northampton, MA 01060 Paul Krawczynski - 18 Dickinson Street, Northampton, MA 01060 John Lenkowski - 31 Denise Court, Northampton, MA 01060 Grace Mackiewicz - 9 Chestnut Street, #6, Amherst, MA 01002 Rt. Rev. Thomas Gnat - 104 Naphin Hill Rd, Dunmore, PA 18512 Please say a prayer for peace, comfort and healing for our sick the sick. sisters and brothers: send a card to them; if you can, participate in the Holy Mass celebrated in their intention every Tuesday at 10:00 a.m. (except holidays when Holy Mass is celebrated at 7:00 p.m. - see bulletins).

#### PASTORAL CARE AT HOME AND HOSPITAL

If you have a family member or friend at hospital or home unable to take part in Holy Mass and Sacraments, please notify Fr. Adam at 584-0133.



For Holy Mass intentions contact Fr. Adam after Sunday Holy Mass or anytime by phone (413) 584-0133.



**Fourteenth Sunday** in Ordinary Time **July 7, 2013** 

Czternasta Niedziela w Okresie Zwykłym 7 Lipca 2013



"Holy God, You truly are our Mother. We long to suck at Your abundant breasts. You are the milk of life. You are the maternal womb of our existence. Despite the rigidity and deathening traditions crucified to us, vou call us to new and renewed life - to be reborn in the womb of Your household and in the power of Your Spirit. Like a good mother, you nudge us from the nest to travel and expand Your reign. Empower us to travel light, without unnecessary emotional, physical, relational or spiritual baggage. As we drink deeply the milk of your kindness, nourish us with trust. Help us to fly on the wings of Your Spirit and spread the good news of Your life giving and uplifting love. As Your beloved children, teach us to sing the message of Your ever- present love. Empower us to proclaim freely that You are already among us and that we live in the womb of your life giving power. "

#### XIV Sunday in Ordinary Time, Cycle C

9:15 a.m. - Sunday Morning Prayer. 9:30 a.m. - Holy Mass - Traditional Rite - Mass Book, page 13. *Mass intention: For all parishioners living and dead.* 

### ENTRANCE HYMN (Psalm 122:6-9)

- *Priest:* For the peace of Jerusalem pray: "May those who love you prosper! May peace be within your ramparts, prosperity within your towers."
- *All:* For family and friends I say, "May peace be yours." For the house of the Lord, our God, I pray, "May blessings be yours."

Priest: Glory be to the Father, and to the Son, and to the Holy Spirit,

*All:* As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST READING: Isaiah 66:10-14

GRADUAL (Psalm 131:1-2)

- *Priest:* Lord, my heart is not proud; nor are my eyes haughty. I do not busy myself with great matters, with things too sublime for me.
- *All:* You heard threats at Sinai, at Horeb avenging judgments. You anointed kings who should inflict vengeance, and a prophet as your successor.

SECOND READING: Galatians 6:14-18

### ALLELUIA (1 Samuel 25:6)

Priest: Alleluia, alleluia, alleluia.

#### All: Alleluia, alleluia, alleluia.

*Priest:* Say to him, "Peace be with you, my brother, and with your family, and with all who belong to you."

All: Alleluia, alleluia, alleluia.

# **GOSPEL:** Luke 10:1-12, 17-20

*Priest:* A reading from the Holy Gospel according to St. Luke *All:* Glory be to You, Lord!

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town."

The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

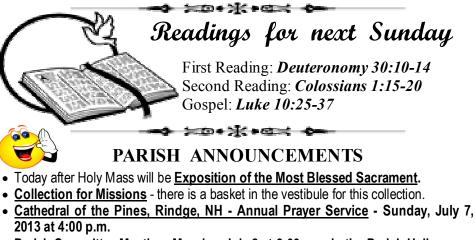
Priest: This is the Gospel of the Lord.

All: Praise be to You, Lord Jesus Christ.

# Reflection Questions:



- 1. One theory is that Jesus might have sent seventy-two disciples out because at the time there were seventy-two known nations. What would such symbolism mean in our times? Are you one of the people sent out?
- 2. Jesus sends us "like lambs to the wolves, without money, backpacks or sandals." In what ways are you a laborer in this abundant harvest? What happens when a lamb meets a wolf? If you are the lamb, who are the wolves he sends you out to? Is there anything good about being without money?



• Parish Committee Meeting: Monday, July 8 at 6:00 p.m. in the Parish Hall