



ARTIST & VENDOR CONTRACT

2022 WOCPCP MULTI-STATE CONVENTION (OKLAHOMA-ARKANSAS-MISSOURI-KANSAS)

April 20-23, 2022

MARRIOTT TULSA HOTEL SOUTHERN HILLS
1902 EAST 71ST AVENUE, TULSA, OK 74136

Reservations: 918 493-7000; **HOTEL Reservation Code “Oklahoma World Organization of China Painter”**

“BUTTERFLY GARDEN”

SARAH GOMEZ, President, OK WOCPCP INC, sarah.ann.gomez.1989@gmail.com

ARTISTS/EXHIBITOR _____ (Name on Booth)

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL ADDRESS _____ PHONE _____

VENDOR SCHEDULE – Dealer Set-up Schedule:

Wednesday, April 20, 2022 7:00 pm – 11:00 p.m. (Availability Pending); and
Thursday, April 21, 2022 7:00 am – 10:00 a.m.

CONVENTION Show Schedule:

April 20, 2022, Wed. 1:00 p.m. to 5:00 p.m. (Mini-Seminars, Part 1)
6:30 – 8:00 p.m., Early Bird Reception (FREE with paid Registration)
April 21, 2022, Thurs. 8:30 a.m. to 12:30 p.m. (Mini Seminar, Part 2)
1:00 pm – 5:00 pm Opening Ceremony, Convention opens to public.
April 22, 2022, Fri. 8:00 am – 5:00 pm
April 23, 2022, Sat. 8:00 am – 12:00 pm

EVENT PACKAGE (REGISTRATION):

\$155, which INCLUDES Wednesday Early Bird Reception, Thursday & Friday sit-down Lunch, and Thursday & Friday night Banquet tickets. Vendors will be provided a person to assist while they are at lunch or doing demonstrations.

BOOTH FEES:

\$35 per table if payment received before AUGUST 15, 2021
\$45 per table if payment received AUGUST 16, 2021 – JANUARY 1, 2022
\$55 per table if payment received after JANUARY 2, 2022

ADVERTISEMENTS: Would you like to place an Advertisement in the program book? Yes ___ No ___

Full Page: \$35.00; Half Page: \$20.00; Business Card: \$10.00

DEMONSTRATORS will be paid \$20 per One (1) hour demonstration:

I would like to demonstrate: Yes ___ No ___

Subject _____

RAFFLE OR DOOR PRIZES:

Will donate an item to raffle or give as a door prize: Yes ___ No ___

_____ (number of tables) Booth Tables 6 foot @ \$ _____ \$ _____

_____ Back Tables (\$20) _____

_____ Electricity Drops (\$25) _____

_____ Program Advertisement (Yes/No) _____

_____ Event Package (Registration-\$155) _____

_____ Early Bird Reception (\$10) or (FREE with paid Registration) _____

_____ Thursday Lunch (\$29) (FREE with paid Registration)
Circle One: Beef/ Chicken /Vegetarian/Gluten Free) _____

_____ Thursday Banquet Only (\$39) (FREE with paid Registration)
Circle One: Beef/ Chicken/Vegetarian/Gluten Free) _____

_____ Friday Lunch (\$29) (FREE with paid Registration)
Circle One: Beef/ Chicken/Vegetarian/Gluten Free) _____

_____ Friday Banquet Only (\$39) (FREE with paid Registration)
Circle One: Beef/ Chicken/Vegetarian/Gluten Free) _____

TOTAL \$ _____

MAKE CHECK PAYABLE TO: **OK WOCP INC** **DATE RECEIVED:** _____

MAIL TO:
Sharan Amend, Treasurer Telephone: 405-749-1966
OK WOCP INC
4213 NW 146th Terrace
Oklahoma City, OK 73134

**Any questions contact: Lois Higgins, Vice President, l.higgins1964@gmail.com
Telephone: 918-407-6321**

The Marriott Tulsa Hotel Southern Hills, Tulsa, Oklahoma is secured. Every effort will be made to afford adequate protection. However, the hotel and OKWOCPINC will not be held responsible for any claims or damages incurred during the setup, the duration of the show, or the taking down of the properties.

Signature _____ Date: _____