**HEGINS VALLEY POLICE AND SCHUTZHUND CLUB
2019 TRIAL ENTRY FORM AND INFORMATION LIST**

**DATE:** Saturday, May 11, 2019
**JUDGE:** Don Yelle, USCA

**PLEASE PRINT CLEARLY**

**HANDLER NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**USCA MEMBER #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Expiration date:** \_\_\_\_\_\_\_\_
**Cell Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **email:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Indicate date and club where BH previously acquired by handler:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTERED NAME OF DOG:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Call Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Registration #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Organization (circle):** USCA AKC Other: \_\_\_\_\_\_\_\_\_\_\_

 **Title(s) Earned:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Breed:** \_\_\_\_\_\_\_\_\_\_ Male or Female (In Season: \_\_\_Yes \_\_No)

 **Date of birth**: \_\_\_\_\_\_\_\_\_\_\_ **HOT** (Handler owned/trained): \_\_\_ YES \_\_\_NO

 **Tattoo #**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or **Microchip #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Scorebook no:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 All dogs must have a: **USCA** stamped score book, an **AWDF** Member Club Scorebook, a **GSDCA** scorebook or **WDA** Scorebook

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Owner Information** (only if different then handler)
Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCA Member #: \_\_\_\_\_\_\_\_\_\_\_\_ Exp Date: \_\_\_\_\_\_\_

 Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Owner’s Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Circle title(s) desired:** BH IPO1 IPO2 IPO3 OB1 OB2 OB3
 **\*\*\***FH, TR 1, 2, 3 will be offered if sufficient tracking space remains available**\*\*\***

**ENTRY FEES:** All titles $75.00

**PAYMENT METHOD:** CHECK OR MONEY ORDER; Please do not send cash.

**ENTRY FEES ARE NON-REFUNDABLE**

Meeting time and place for tracking will be announced closer to the trial.

Club GPS address (Google Maps recommended): 315 Good Spring Road, Hegins, PA 17938

Please remember that you must bring your current USCA membership card and scorebook for presentation to the trial secretary. If forgotten, a $50 bond is required.

Make your check payable to HVPSC. Mail your check, entry form and waiver to:

Margaret Faust

1565 Elm Road

Shamokin, PA 17872

**PLEASE NOTE**

* If the handler is not a USCA Member an additional $100 fee must be added. This is a United Schutzhund Clubs of America rule.
* This entry form needs to be filled out **completely and legibly.**
* The waiver needs to be filled out **completely and legibly.**
* A check or money order needs to accompany the forms.
* **ONLY AFTER COMPLETED FORMS ARE RECEIVED AND INFORMATION CONFIRMED** by the trial secretary, will the entry be considered official. **NO EXCEPTIONS.**

**WAIVER**

It is understood that every dog on the training grounds will, **at all times**, be in the care and

control of the dog's owner/handler. It is further understood that the undersigned agrees to

be fully responsible for the actions of the dog while on the club and/or training grounds.

I agree to release the club, its officers, members, and the property owner of the training or

showing grounds from any loss, injury, or accident, which may occur to myself or my dog

while attending this function.

**SIGNATURE** OF OWNER/HANDLER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DATE:** \_\_\_\_\_\_\_\_\_\_\_