

THE PROPHET ISAIAH ON LIBERALISM (Isaiah Chapter 32)

DID YOU KNOW THE PROPHET ISAIAH SPOKE ABOUT LIBERALISM? MY THOUGHTS AND COMMENTS ON WHAT HE SAID ARE AS FOLLOWS:

At this time in Isaiah's prophecy, judgment upon the Northern Kingdom of Israel is already set to take place at the hand of the Assyrians; but there will come a time in Israel when a king (Jesus) shall reign in righteousness, princes (followers of Jesus) shall rule in judgment. A man (Jesus) shall be a hiding place. He will be a river of water and protection where there is no hope of survivable. The eyes of them that see the truth shall not be dim; and those that wish to hear the truth shall listen. The once foolhardy shall come to understand knowledge. Stammers shall be made to speak clear, readily.

Behold, a king shall reign in righteousness, and princes shall rule in judgment.
And a man shall be as an hiding place from the wind, and a covert from the tempest; as
rivers of water in a dry place, as the shadow of a great rock in a weary land.
And the eyes of them that see shall not be dim, and the ears of them that hear shall
hearken.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers
shall be ready to speak plainly.

Isaiah 32:1 through 32:4

The vile person shall be no more called liberal, nor the churl (*inadequate*) said *to be* bountiful. (*Any that is without, or against God are poor; and no amount of worldly wealth or social engineering can change that! The vile person and the churl hide behind the idea of (liberalism = demanding removal of restraints so that beneficial individualisms may be realized and flourish; so they claim)*)

For the vile person will speak villany (*evil behavior*), and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. (*In other words the vile person speaks hypocrisy concerning the things of the true God, preventing them that hunger and thirst for the LORD from drawing near unto God; as a result the soul of the hungry and thirsty for God is made empty. Also the vile person utter error against the LORD when he says "you see this or that tragedy; why did God let this happen"; meaning "this thing should not have been allowed to happen. God doesn't know what he is doing or, he doesn't care. But I care, and know better than God what should be allowed and disallowed." By these accusations blame is indeed laid at the feet of the true, eternal, perfect/ blameless God; since every other so called god is helpless to act!*)

The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy (*poor; those without God*) speaketh right (*everyone need to know and draw near to God, because everyone is poor without the true God of creation*).

But the liberal deviseth liberal things; and by liberal things shall he stand.

Isaiah 32:5 through 32:8