

## ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Ɛfiada Nyamesɛm: Ayewohomumɔ Bosome da a ɛto so 8, wɔ afe 2014  
(Summary of Friday sermon – 8<sup>st</sup> August, 2014 – Ashanti Twi Translation)

### MPAEBƆ HO TUMI DE MA MMOA SORONKO

‘Anaase, Hwan na Ɔbuwa onipa ahohiahiani wɔ bere a osufre No, na Ɔyi bɔne no firi ne so, na Ɔye mo adeadifoɔ wɔ asaase no mu? Ana Onyame bi ka Allah ho? kakraabi ne deɛ modwene ho na mokaɛɛ.

Bɔhyɛ Mɛsia (ANN) no ma ne jamaat no afutuo ntoatoasoɔ mu sɛ yɛbɛma yɛadwene ako mpaebɔso yie efirise jamaat no nkɔsoɔ ene sɛ wobɛtwe wo ho afiri bonsam fa atanfo no ho no ɛnam mpaebɔ mu! Ɔkyerɛkyerɛɛ mu pefee sɛ yɛn akodeɛ a yɛbɛtumi de adi atanfo no so nkunim ene mpaebɔ, mfasoɔ sɛn na ɛwɔsɛ yede ma mpaebɔ na sɛn na ɛwɔsɛ yema yɛn adwene ɛko so; ampara sɛ, mfasoɔ ene agyinasoɔ bɛn paa na yede ma mpaebɔ, obiara bɛtumi asusu wei ho wɔ abere a wore dwendwene wɔ asetenamu.

Ɛnkyerɛɛ biara na onua bi ɛde wɔn daɛɛ bi too Huzur anim a emu no Huzur ɛre ka kyere wɔn sɛ Ramdan atwa mu ntentɛm abere Huzur yɛɛ adwene sɛ ɔbɛtwe jamaat no adwene ako mpaebɔ so yie paa, asemhia baako a ɛwɔ mu ne sɛ, yɛn adwene de ma asɔreyɛ no ɛre nka ho te sɛ Ramadan nna no mu, ɛwɔ mu sɛ jamaat no hia mpaebɔ yie paa, mpo ansaana wode saa daɛɛ yi too Huzur anim no, na yatwe Huzur adwene agyina so wɔ honhom mu sɛ ɔbɛtwe jamaat no adwene agyina asɔreyɔ so na wei mu pegyaeɛ abere a wode daɛɛ yi too ne anim no, wei ne Nyankopɔn akwan; ɛwɔ mu sɛ ɔtwe akoma no ko biribi so, Ɔsan nso twe agyidifoɔ akronkron no akoma gyina biribi so wɔ agyidifoɔ akronkron mu, nokore mu ne sɛ, mpaebɔ no mu tumi wɔ Ramadan akyi no ɛnye pɛ koraa!

Nsem a ɛre ko so wɔ wiase yi mu ɛnne mmere yi mu no ani ye nyan paa; Muslimfoɔ ewiase mu asetena, ne titirew atirimuɔden ntohyesoɔ a Israelfoɔ de ma Palestinfoɔ, yesre Nyankopɔn sɛ Ɔde saa ateetee yi beko awieɛ! Na yehunu mpɛnpensoɔ a Muslimfoɔ ekum Muslimfoɔ ene inyiymu a ɛnnye koraa firi saa nkurofoɔ yi a woka Kalima (musilfoɔ nsemka a wode kyere gyidie) ho ne sɛ wɔ Nyankopɔn ene Ne Kɔmhyɛnino din mu, na wore teetee Ahmadiyafoɔ, na ɛnam wɔn adwene bɔne a ehyɛ wɔn tiri mu nti wɔnom pɛ agyinasoɔ bi de toa wɔn ateetee no so, wɔpɛ sɛ wɔteetee Ahmadiyyafoɔ wɔ gyinabere biara mu, wɔ akwanya biara mu.

Mullahfoɔ no adaadaa wɔn no, wei abeyɛ wɔn a wɔnye Ahmadiyyafoɔ bebree akwan wɔ Pakistan, wɔ ma nkwaadaa no nnuru bɔne, wɔsɛ wɔn adwene, wɔnnim hwee fa gyidie ene deɛ ɔye wɔn atanfo ho nanso wɔn ɛka sɛ Ahmadiyyafoɔ nnye agyidifoɔ na akwanya da ho sɛ wobekum wɔn. Asuukufoɔ nkwaadaa mmu Ahmadiyya akyerɛkyerɛfoɔ ɛnam wɔn gyidie nti, asem dib ea no re ko so sɛ wobyeɛyi Ahmadiyya akyerɛkyerɛfoɔ afiri sukuu mu na nkwaadaa nso ɛpo sɛ wobekyerɛ wɔn adeɛ, ɛmkyere biara wɔ kuro ketewa bi mu wɔ Pakistan man mu no sukuuni bi ene ne awofoɔ etuu pasa de tiaa Ahmadiyyani ɔkyerɛkyerɛni bi de pamoo no wɔ ne gyidie nti. Sukuu no panin ana mpo sɛ ɔbadwenba bi de too wɔn anim sɛ na mpo Ɔkɔmhyɛni no eyi animdeefoɔ a na wɔwɔ ɛfiase ɛnam ɔko nti no firi ho wɔ ngyinasoɔ sɛ wode wɔn nimdeɛ no bekyerɛkyerɛ Muslimfoɔ ewomu sɛ wɔbaa ako de tia Muslimfoɔ a na mpo wɔwɔ adwene sɛ wobekum Muslimfoɔ no. Basabasayɔfoɔ a ɔwɔ saa kuro ketewa yi mu yii ano sɛ ebia Kɔmhyɛni no kaa saa de kyereɛ abosomsomfoɔ no nanso wɔnom ante aseɛ efirise na ‘Qadianfoɔ’ no ɛkyɛn abosomsomfoɔ no, wode ka ho no, wɔbɛma ‘Qadianfoɔ no kwan’ ɛwɔ mu sɛ akwanya da ho sɛ wobekum wɔnom.

Ateetee no eto ntwa wo insiee baako bi akyi, mmom, eko so, abere a won a wote ben Ahmadiyyafoɔ a wɔwɔ Gujuranwala a na wɔtae ne won edi nkitaho no hunuu se won fie ase no, wode won ho kaa edom no ho, se papayo ete ba fem koraa a, birbiara nni ho a yebetumi aka gyese 'Inna Liilah' nkoa na yebetumi aka! Wo saa nsemsem yi mu no, ewoseyedane yen ho ma Nyankopon de kyen daa nyinaa, enni se yema yen asoreye eso te, abere a Muslimfoɔ kuo afoforo no de basabasayo na eyi ateetee ano no, yen kwan ne se yebedane yen ho de ama Nyankopon wo yen haw mu na ene se yebesɔ ano, Bohye Mesia (ANN) no kaa wo ne anwonsem baako bi mu:

Se atanfo no boro won basabasayo no so a

Yede yen ho hye yen Yonko no a asuma no mu!

Na wei ne dee yehia; dee ehia ne se yede gyinabere bi behye yen mu a ebetumi ama osoro aye biribi. Dae no wo ka kyeree Huzur no kaa se na Huzur ere betwe jamaat no adwene agyina asoreyo so, wore bisaa jamaat no nkabomu asoreyo na ebema jamaat no nkunidie na ama no atu mpon na ayi osese biara afir ho. Eye yen nyinara epe se ateeteeno bewie ntem paa ara, eno ntim, ewose yen mpaebɔ nyinara eko de ma jamaat no na yasre banbo afiri obonsam no ho. Huzur ekae ne dae bi a atwa mu a caka no dada no, wo emu no onyaa no ntee se sedee ebeye a nsem no a ere ko so no bedane ntem no, ewose jamaat no nyinara ede ahobrasee mu edane ba Nyankopon nkyen wo Ne pe mu na bo mpaee sedee ebeye a jamaat no benya banbo afiri nschwe mu. Se yede saa gyinabere yi ehye jamaat no mu a na yen anadwo no yede bo mpaee ma jamaat no, nsesaee soronko betumi aba wo nna kakraa bi mu enam mpaee no a woboo no anadwo kakraa bi nomu no. Ewom se, nsesaee soronko no dee, ese se eba, eye Nyankopon bohye, nanso ebedi ne mmere, asem a ehia paa a wode maa Bohye Mesia (ANN) no wo dae no mu no ne se, jamaat no nyinara de ahobrasee mu bedane won ho ama Nyankopon na w'abo mpaee. Dae no de atenka bi baa se saa dae yi ko de ma titirew Pakistan Ahmadiyyafoɔ ene Ahmadiyyani biara a cwo ewiase yi so, se cwo ahonya o, se ahiano o, barima anaa obaa, ateetee paa mu atirimuoden a ennye koraa no re ko so wo Pakistan na Ahmadiyyafoɔ a wɔwɔ wiaseno nso ewose woma won adwene eko wei so yie paa, efirise ewiase yi so afeboo no egyptina Ahmadiyyafoɔ nkunimdie so, eye Ahmadiyya nkoa na enam so na ebema Muslim Umma (kuo) no anya Nyankopon nhyira, se eye Palestinefoɔ ahotɔ anaase Muslimfoɔ faahodie de firi akandifoɔ atirimuodenfoɔ nsa mu, eye Ahmadiyyafoɔ nkoa mpaebɔ na ebetumi ama saa nkunimdie yi aba, seesei no, eye Ahmadiyyafoɔ na wonam ateeteemu paa yie na wei nti na yen mpaebɔ no beye mudhtir (ohohiahiani- sedee Kuran kyefa a ewo soro no aka no) na enye se ebeye faahodie no farebae keke na mmom ebeye agyinasodee a yede beyi atetee ene basabasayo afiri adasa mma mu.

Bohye Mesia (ANN) no kaa se mpaebɔ nsunsuansoo paa no eda adi wo nschwe mu na nokore ne se yehunu yen Nyankopon no wo mpaebɔ mu!

Hwan na onam ateetee mu paa de kyen Ahmadiyyafoɔ wo Muslimfoɔ nkuro kakraa bi mu? Nipa dodoo no ahotee wo saa kuro (Pakistan) mu no aye sedee na Hazrat Khalifatul Masih III etae eka no se, anibue a ewo fem, Kuran kyefa no kyere se Nyankopon etie won a wɔwɔ ahokyerɛ mu no mpaebɔ, bere a woye mudhtir! Mudhtir ekyerɛ onipa bi a cwo ahokyerɛ paa mu wo akwaniasa nyinaa mu na onhwewe ewiase yi so mmoa biara mma no ho na mmom ohwewe Nyankopon nkyen mmoa de ye ne mmuaee. Mudhtir enkyere obi a cwo nschwe paa mu na onnhunu ne ho ano, mmom mudhtir ehunu kanea ehan na otu mmirika ben kanea no na enkyere obi a onenam basabasa bere a egypta atwa ne ho ahya, saa kwan wei so no, obetumi ato egypta no mu. Nyankopon aka se Ono ne enwunu a Okata muztir so na ogye no firi egypta no ho, ewose yedane yen ho ma Awurade wo adwene so se Obeyi yen afiri yen haw mu, nipa biara a oye te se mudhtir no a onhwewe dwane kobe nnfiri babiara

gyese Nyankopɔn nkyen na ɔnfa nyame biara gyese Nyankopɔn se agyenkwa firi ɔhaw biara mu no ye mudhtir a ɔdi mu na ne mpaebɔ ede nwanwasem eba, wɔ saa gyinabere no mu no, Nyankopɔn edwane ba mudhtir no nkyen na ɔyi no firi ne haw mu, Eha no, wɔ kyefa a ewɔ soro no mu no, Nyankopɔn aka se nye se ɔbeyi ogyidini no afiri ne haw nkoa mu o na mmom ɔhye wɔn bɔ se ɔbeye wɔn 'adeadifoɔ wɔ asaase no mu', Nyankopɔn ema akandifoɔ atirimuɔdenfoɔ no kɔ ɔseee mu na ɔma wɔn a woaye se mmereyɔfoɔ no ehye wɔn anan mu, ene se ɔyi ekuo no ne onipa no haw efiri ho!

Kuran Kronkron no aka se bere a na akomhyefoɔ no nkurofoɔ no enni nokore no, Nyankopɔn eseee wɔnom na ɔmaa mmereyɔfoɔ no ehyee wɔn anan mu, saa mmra yi edi mu wɔ nne mmere yi mu mpo, Nyankopɔn esee wɔn a wɔnni nokore no bere a wɔn a wore bre no bɔɔ mpaee no wɔ mudhtir kwan so na ɔteaa kaa se: '.....bere ben na Allah mmoa no beba?...' (2:125) yesre Nyankopɔn se ɔbema wɔn a wore teete afoforo no adwene wɔ wɔn tumi adwenkyeremu no, annye saa a saa tumi ne wɔn dodoɔ no ara ere bema wɔnom akɔ ɔseee mu. Nyankopɔn aka se wɔnom a wɔn nfa kwan tenee no so no efiri se wɔnom tumi ne wɔnom dodoɔ wɔ awiee bone. se nkurofoɔ ka Kalima no na wɔnom fa Komhyeni Kronkron no din na nanso wɔnom ka biribi foforo a, Kalima no ne Komhyeni Kronkron no nso saa nkurofoɔ no ani. Nyankopɔn aka se nee a ade no wɔ noɔ no benya awiee bone. Obi biara a ɔbekɔ atia Nyankopɔn m, era no benya awiee bone anaa enwie no yie. Se dee etee biara no, se ntem ara yebe twe ye ho afiri ɔseee no ho a egyptina yen so se yebe fa muztir nhyehye no so na ye bisa Nyankopɔn mmoa na afei yenhwe se dee a ɔbeba abe boa yen! Ebehia se yemu biara be ye saa nhyehyee wei anaa bedwene saa nhyehyee wei ho.

Anohoba Mesia (ANN) no kaa se: 'mo ahunu, Otumfo Nyankopɔn no de Neho. ɔntie gyese mpaee no aye bebree na atoa so na ede awere hoɔ. Sen nay ere ne ne ba yare a neyew tee anaa obi a w'ahyia asemnie a emu ye den. Gyese wo de akoma ne awere hoɔ bɔ mpaee. Mpaee tie gyina w'awere hoɔ so.'

Anohoba Mesia (ANN) no kaa se se wo mpaee begy ato mu no egyptina se dee a wobe ye no dodoɔ na atoatoa so. Ewɔ se eda ho pefee se wo be susu se Ramadhan mpaee no sombo. Ehiasa ye bɔ toatoa so. Mpo se yebe nya nkuni a, se ye benya Nyankopɔn nhyira no, ewɔ se yekɔso ara bɔ mpaee. Ne tietia mu no, ogyidini pa ne Nyankopɔn nkita ho so ente, se ɔhaw ba a yen kae se Nyankopɔn wɔho. Gyedini pa enye pese menko menya na ɔfa mpaee se esombo. Eye saa nkitaho die wei na ekyere nsenkyene ne se ɔtie wo mpaee bere biara.

Anohoba Mqesia no kaa no mere bi se: 'kae se, wodane w'akyi ama biribi foforo agya Nyankopɔn no te se wore haw woho afiri Nyankopɔn nkyen.' ampa ara se, wei ye adee a ogyidini ensusu hoo na ebi no etɔ da enam mere yɔ nti yemmɔ mpaee na baako dane neho ma wiase nneɔma. Enti ye mu biara endwene se yema y'ani akɔ yen ara y'asem so na yehaw ho se yendwene se yebe bɔ mpaee ama wɔnom a wɔnom wɔ ahokyerɛ mu efiri se wɔnom ka Jama'at no ho. Yen nkae se obi biara bɔ mpaee wɔ bere a ɔrehwehwe Nyankopɔn mɔboro, bɔnefakye ne nneɔma foforo a eyi Jama'at no haw.

Hadith kyere se na nkurofoɔ miensa bi wɔho a nsuo ne nframa too wɔnom. Wɔnom serɛe banbɔ firi Allah nkyen wɔ boban no mu, na nframa no ano ye den enti eyii ebota no bi a esii bodan no anon a ano siie. Mmere maa miensa no wuraa bodan no mu de bɔɔ wɔnom ho ban firi ɔhaw ketewa bi mu na wɔnom wie no ɔhaw kesee mu. Wɔnom entumi nfa wɔnom nsa ennyi botan no na saa na obiara enyumi enfiri abɔntene ennyi mma wɔnom. Wɔnom were hoo yie na wɔn hye ase dwenee se wɔnom beka bodan no mu awu anaa wɔnom be sie wɔn ho ani mono so wɔ bodan no mu. Mmerateɛ no mu baa ko susuu se wɔnom nfa wɔn adepa bi a woaye wɔ wɔnom abraɔ mu mmɔ mpaee, nneyɔɛe a wɔnom yɔɛ wɔ Nyame ne din mu. Wɔnom mu baako kaa se, O God, na me pe m'abusua ni baa bi na na mepese me ne

no ye ade bone nanso w'ampene me boɔ epɔ bi, sɛ sika na akyire bi ɔpeneɛ, na mere a mebe dii ne so no, ɔkaa sɛ, 'O Nyame nipa, mesere wo sɛ wɔ Nyame ne din mu, sɛ mennye saa bone yi.' Wei ne mmerɛ a mɛfiri ne so. O Nyankopɔn, sɛ ma ye wei wɔ woi Din mu a yi saa botan yi firi hɔ ma yen. enam saa mpaɛɛ no enti nframa no piaa botan no kakra na na wɔnom entumi nfa mu, neɛ a ɔtɔso mienu no kaa sɛ, O Nyankopɔn, me faa adwuma ye nii bi sɛ ɔnnye adwuma mma me na ɔwie ye no ɔgyaa ne sika hɔ kɔɔ ye a woangye, enam saa enti me de ne sika no yɛɛ hyɛɛ adwuma mu yeneɛ nantwie, odwan, apɔnkye, tooma ne afudeɛ beberee. Na akyire bi na ɔbaɛ sɛ ɔrebe gye ne sika na me ka kyereɛ no sɛ ɔnhwe saa nneɔama no nyinaa ye ne dea, na ɔkaa sɛ ɔree me menni ne ho fɛw, na men so me kaa sɛ ampa ara na neɛ a mede ne sika no ayɛ no no enti ɔnfa na ɔfaa ne nyinaa ara kɔɔ ye a woangya bi. O Nyame, sɛ me yɛɛ wei wɔ wo din mu a hunu yen mɔbɔ na yi botan no firi kwan mu ma yen, enframa keseɛ san boɔ ye na epia botan no firi hɔ kakara nanso wɔnom ntumi enfa mu. Na neɛ a ɔtɔ so miensa no dane de mpaɛɛ kyereɛ Nyankopɔn: O Nyankopɔn, O Nyame Wonim sɛ me wɔ abusua na ye didi firi milikye mu. Da koro me kɔɔ sɛ mere kɔ pɛ milikye na mantumi amma fie ntem na na m'awofɔɔ a wɔnom ne me te no ayin na na mema wɔnom milikye no bi anasa na m'ama m'emma bi ansaa na wɔnom ada. Mebaɛ no na m'awofɔɔ no ada na na mempe sɛ mɛnyane wɔnom na na m'emma no nso de ekɔm resu nanso m'amma wɔnom. Me gyinaa hɔ saa kɔpem sɛ wɔnom sɔree na mede maa wɔnom na afei me maa m'amma ne me yere nso. O Nyame sɛ me yɛɛ wei wɔ wo din mu na enni wiase mu neɔma bata hoo. Hunu me mɔbɔ na yi saa botan yi firi hɔ ma yen. Enframa no bieu boɔ ye na eyii ɔbotan no firi kwan no mu maa wɔnom firi mu kɔɔ kama. Saa merantee yi ayɛ nneɔma soronko miensa; baako yɛɛ pɛpɛɛ maa n'adwuma yeni, foforɔ no nso nyaa ahunu mɔbrɔ maa n'awofɔɔ na miensa no nso gyaaɛ nkitaho die wɔ Nyanme ne din mu. Na wɔnom adwene ne sɛ ɛbotan no beyi na eyie. Saa na adeɛ wei wɔ adesua bebree, baako ne sɛ nipa koro nneyɔɛɛ pa yii nipa bebree haw. Wɔnom a wɔn bɔ mpaɛɛ ma wɔn ho ɛwɔ sɛ wɔnom nyna saa atenka no ma Jama'at no. Sɛ wɔnom ara rebɔ wɔn ara mpaɛɛ a sɛ deɛ Huzoor atu yen fo no wɔn kae Jama'at no mpuntuo nso na tebea ensesa.

Ye betumi anya atenka ama mmerantee na a na wɔnom hyɛ bodan no mu. Wɔnom hyeree wiase mu awere hyɛmu biara na wɔnom de wɔnom nneyɔɛɛ pa boɔ mpaɛɛ a ɛwɔ Nyame ne din mu. Sɛ yere te ye nneyɔɛɛ ho no wɔ Nyame din mu no, yennfa ɔhaw a Jama'at no kɔ mu sɛ yen ara yen haw na yemmɔ mpaɛɛ.

Anohoba Mesia (ANN) no kaa sɛ: 'ehia paa sɛ yemmpaɛɛ betie na nsesaɛ pa aba wo nemu. Sɛ yen tumui ngyae nneɔma bone na yemmu Nyankopɔn mpenpensoo a w'ahye no, na wɔnom mpaɛɛ enni nsunsuansoo biara.

Sɛ wo beyɛ tese afoforɔ, ɔtumfoɔ Nyankopɔn ennye wo ne wɔnbom ntem. Sɛ wo ara woannye nsonsonoeɛ anto wonta mu a, Nyankopɔn nso enye nsonsonoeɛ ento wo ne afoforɔ no ntem. Nipa pa ne neɛ a ɔdi Nyankopɔn mmera so yie. Obi a ɔye ade foforɔ wɔ mu na ɔye ade foforɔ wɔ abɔn ten ye nyaatwem, edikan no te w'akoma ho, adeɛ a mesuro paa ne sɛ yenni nkunim ennfiri seka ano y'akodeɛ ne mpaɛɛ pɛ.

Nyankopɔn ennye sɛ deɛ ɛbe ye a yede nsa keraye foforɔ beba yemu sɛdeɛ Anohoba Mesia (ANN) no hwehwe no na ye ye biri biara wɔ Nyankopɔn din mu na yemmɔ mpaɛɛ mma No sɛ muztir! Yemmɔ mpaɛɛ mma Jama'at no mpuntuo na ye saa adwene no ara nyi Jama'at no nsɔhwe sɛ yere yi yen ara yen nsɔhwe no! Yemmɔ mpaɛɛ sɛ baako bebɔ ne ban afiri atiafoɔ ho! Sɛ m'adikan aka no, gyese ye dane yeho ma Nyankopɔn ennye saa ara a yennya y'adeso adehunu ntem. Yɛbaa Anohoba Mesia (ANN) no Bai'at no mu no yen nkammɔ mu mpaɛɛ nso yi ɔbaako haw. Sɛ obiara bɔ mpaɛɛ ma yenho yenho a abɔfoɔ nso bɔ mpaɛɛ ma wɔnom. ɔbota yi firii bodan no ano wɔ bere a anisoade hunu no ye pɛpɛɛpɛ. yaw a

Ahmadiyyafoɔ rekɔ mu ɛwɔ sɛ ɛyɛ yɛn ara yɛ yaw. Na yɛnnfa saa atɛnka no mmɔ mpɛɛ. Wei no akodeɛ a yɛwɔ a Anohoba Mɛsia (ANN) no atwe y'adwene akɔso no.

Yɛnsan nkaɛ wɔ yɛn ahunu mɔborɔ mu sɛ yɛn mmɔ mpɛɛ entia atanfo no, na mmom, yɛmmɔ mpɛɛ sɛ: O Allah, yɛ pɛ yɛn nkunim die na yɛn nsɔhwɛ no bɛ pepa! Yɛrɛ bɔ mpɛɛ ama saa ahokyɛrɛ mɛrɛ no sɛ ɛtoɔ ɛntwa, O God, yɛn susu adiyie mma atanfo na ɛnnyɛ wɔn sɛsɛɛ. Wode W'adom afa wo mɛrɛ yɔ so na yɛ rekɔ ahokyɛrɛ mu no yɛ hunu W'adom nɛ Wonhyira. Sɛ kata atiafoɔ no ho na wo bɔ wɔnom ho ban a, ɛbɛ yɛ yie ama yɛn nɛ wɔnom. Wɔnom wɔ a wɔn wɔ ha no ɛnkata Islam so.

Nyankopɔn adwene bɛma saa mpɛɛ wei ayɛ nokorɛ. Sei na ɛwɔ sɛ yɛbɔ mpɛɛ na ɛnnyɛ sɛ yɛbɛ dwene bɔnɛ ama wɔnom anaa yɛbɛ bɔ mpɛɛ atia wɔnom. Nyankopɔn mma yɛn nnyɛ yɛn asɔrɛyɛ asodie!

Translated by: 1. Master Bashirudeen Mahmood Ahmad Sahib  
(First year student, Jamiatul Mubashireen, Ghana)  
2. Master Ismail Kweku Frimpong Sahib  
(First year student, Jamiatul Mubashireen, Ghana)  
3. Master Effah Wahab Musah Sahib  
(First year student, Jamiatul Mubashireen, Ghana)

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