

Zechariah's Vision and Prophecy of Salvation by the LORD JESUS

Introduction

The whole prophecy of Zechariah dates to the time of the rebuilding of the Temple at Jerusalem. The circumstance is that it has been about seventy years since the temple and Jerusalem was destroyed by Nebuchadnezzar, king of Babylonians, around 586 B.C. Also read the prophecies of Jeremiah 25:11 - 25:12, and Jeremiah 29:10.

Zechariah Chapter 1 verse 1 says it is currently the second year of the reign of Darius, which is likely the same Darius spoken of in the Books of Ezra, Haggai, and Daniel.

Zechariah Chapter 5

The LORD has judged the violation(s) of His commandments; and His commandments shall prevail!!

This, Chapter 5 of Zechariah, prophesies the detail process concerning the one the LORD has chosen to bear the weight of His broken Commandment(s)/ Law(s), such that He may forgive and deliver anyone that disobey, and brake His Law(s) because of sin. Thus, His love, mercy, and grace of forgiveness is made available to those guilty of his broken Law(s), through His special servant; sin bearer/ blood sacrifice/ Messiah/ Jesus, alone. Need I remind you of the scripture that says, "For all have sinned and come short of the glory of God"; Romans 3:23.

But we of the household of God know the Lamb of God prevailed over death for the purpose of offering eternal life to the world, according to John 3:16:

Zec 5:1 Then I (*Zechariah*) turned, and lifted up mine eyes, and looked, and behold a flying roll (*upon which the commandments/ word/ judgments of the LORD are written??*).

Zec 5:2 And he (*the angel that talked with me*) said unto me, What seest thou? And I (*Zechariah*) answered, I see a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits (*30 feet by 15 feet*).

The condemnation of the broken Law(s) of God upon the race of man:

Zec 5:3 Then said he unto me, This (*broken Law(s)*) *is* the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off *as* on this side according to it (*the roll/ broken Law of God*); and every one that sweareth shall be cut off *as* on that side according to it.

Zec 5:4 I (*the LORD*) will bring it (*my judgment/ law*) forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

Zec 5:5 Then the angel that talked with me (*Zechariah*) went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

These next verses illustrate the portion of an ephah that is the provision(s) being put in place to receive/ bare punishment for the broken commandments of God among the

nations; this provision from the LORD God shall deliver men out of their sin, against Him/ His commandments.

Consider Leviticus 5:11, the minimum required sin offering:

Lev 5:11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin offering.

Zec 5:6 And I (*Zechariah*) said, What *is* it? And he (*the angel that talked with me*) said, This *is* an ephah (*provision*) that goeth forth. He said moreover, This *is* their resemblance through all the earth (*or this is provided through all the earth???*).

Zec 5:7 And, behold, there was lifted up a talent of lead (*representing the weight of the broken Laws of God, which is wickedness*): and this *is* a woman (*not a man, but a woman with her seed*) that sitteth in the midst of the ephah (*provision(s)*).

Zec 5:8 And he (*the angel that talked with me*) said, This (*talent of lead*) *is* wickedness (*or weight of the broken Law(s) of God??*). And he cast it (*the talent of lead*) into the midst of the ephah (*provision(s)*), *or woman with the seed; which is Jesus??*); and he cast the weight of lead upon the mouth (*of the ephah*) thereof (*which silenced the voice of condemnation upon men for the breaking of the Law(s)/ commandment(s) of God??*). Recall Romans 8:1:

Rom 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus, who (*always*) walk not after the flesh, but after the Spirit (*Jesus always walk not after the flesh, but after the Spirit*).

But the commandments of the LORD shall prevail even among the heathen, according to the provision(s) in Jesus; which provision is lifted up between the earth and the heaven????!!

Zec 5:9 Then lifted I (*Zechariah*) up mine eyes, and looked, and, behold, there came out two women (*Israel and Judah that bare/ birthed him according to the flesh??*), and the wind *was* in their wings; for they had wings like the wings of a stork: and they lifted up the ephah (*provision, Jesus*) between the earth and the heaven (*in crucifixion?*).

The permanent place of the provision/ sin bearer of the broken Law(s) of God is established in the rightful place, and even in the wilderness place (Babel/ Babylon/ the world/ Shinar), on the earth:

Zec 5:10 Then said I (*Zechariah*) to the angel that talked with me, Whither do these bear the ephah (*provision/ Jesus*)?

Zec 5:11 And he (*the angel that talked with me*) said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base. *Notice that this verse does not allow us to incorrectly give the seed of man credit, but correctly, the woman, credit for the provision: by stating, "and set there upon her own base". This is meaningful because of Genesis 3:14 and 3:15????!!*