

A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



John 11:1-44
March 6, 2022



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.



- **Prelude**

Darrell Fryman

- **Office of the Acolyte and Ringing of the Bell**

- **Welcome**

Pastor Mel Musser

- * **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful God,

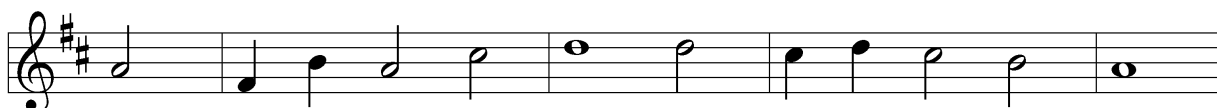
C: These 40 days we reflect on how our sin bleeds into the world, leaving a mark that we cannot remove. Forgive all we have done and failed to do, and cleanse us from the stain of sin.

L: Our God is gracious and forgiving. God does not desire that we wallow in the brokenness, but instead cleanses us and makes us new. Receive the entire forgiveness of all your sin, and walk in newness of life. For the sake of Jesus Christ we pray.

C: Amen.

- * **HYMN OF PRAISE “Breathe on Me, Breath of God”**

LBW 488



1 Breathe on me, breath of God; fill me with life a - new,
2 Breathe on me, breath of God, un - til my heart is pure,
3 Breathe on me, breath of God; so shall I nev - er die,



that I may love all that you love and do what you would do.
un - til with you I will one will to do and to en - dure.
but live with you the per - fect life of your e - ter - ni - ty.

* Please stand if able

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• Please be seated

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*** APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*** KYRIE**

A: In peace let us pray to the Lord.

C: Lord have mercy.

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord have mercy.

A: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord have mercy.

A: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord have mercy.

A: Help, save, and defend us, gracious Lord.

C: Amen.

*** PRAYER OF THE DAY**

P: Let us pray... God who weeps, as Jesus wept for the loss of his friend and the grief of the family, we know you weep when we suffer. Remind us of your presence and your goodness during times of sorrow and joy.

C: Amen.

- **CHILDREN'S MESSAGE**

Theme: Jesus raises the dead.

Materials: None, only your imagination

Scripture: John 11: 1-44

Good morning girls and boys. It's so good to see you this morning. I'm really glad you're here today.

Today I want you to imagine with me that we are in a clutch tournament basketball game watching the FM High School team play. Imagine FM has been down by one point the whole game and now, with time running out, our best player has the ball in his hands. As the clock runs down, three...two...one, your favorite player shoots from the baseline and...BOINK! The ball bounces off the rim and time runs out.

Suddenly, however, you realize our player was fouled and will be shooting free throws with no time remaining. But as he moves toward the free throw line the entire crowd begins to spill out of the gymnasium...no one thinks he or she will make the free throws to win the game. And now our player begins to cry. How terrible he must be feeling, huh?

This was the scene for those gathered with Jesus outside Lazarus's tomb. Lazarus had been dead for four days and no one thought he would be coming back. And Jesus, the only one who might have been able to do something, begins to cry.

But guess what? Jesus wasn't crying because Lazarus was dead. He was crying because none of the people believed that Jesus had the power to bring Lazarus back. He was crying because the people were so bound by death that they had lost their faith. So in order to give them a sign that all was not lost and that they should believe, Jesus walked up to the tomb and called for Lazarus to come out.

And when Lazarus appeared everyone realized that Jesus had beaten death with a big, overtime, SWISH! This story is for you to learn to have faith in Jesus as the one who made eternal life with God possible for all of us.

Let's pray... Dearest Jesus, thank you for raising Lazarus from the dead. You really are our lord and our savior. You and God are one and the same. Help us to never forget that. Help us to never lose our faith in you. Amen.

• **SCRIPTURE READING: John 11:1-44**

P: Our scripture reading for this day is from the Gospel according to John, the 11th chapter.

C: Glory to you O Lord.

1 **1** Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you

believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” ²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him.

³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”

⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P: This is the Word of the Lord.

C: Praise to You, O Christ (*Spoken*)

• **SERMON**

Pastor Mel Musser

Grace and peace to you from God our Father and from the one who will call you from the grave, Jesus Christ our Lord and Savior, amen.

I’m sure glad I’m not poor Lazarus! I mean he’s the one Jesus loved according to John’s Gospel. If you wonder what the love of Jesus looks like,

* Please stand if able

• Please be seated

closely read this story and you'll soon see what love means for Jesus. John tells us that though Jesus loved Martha and her sister and Lazarus, after having heard Lazarus was ill, he stayed two days longer in the place where he was. If love compelled Jesus to go from the region of the Galilee on the eastern side of the Jordan River to Bethany, then why did Jesus wait an additional 2 days before departing? When I was away from my family during many deployments in my Air Force years I loved and missed them every day I was gone. When at last I was able to return home I got there by the fastest means available. I didn't hang out an additional 2 days to see the sights or play at the casino tables. I'm not saying that's what Jesus did... The Bible gives us no clue what Jesus was up to during those days, but it does say Jesus loved Mary, Martha, and Lazarus. So, whatever he was doing, it must have been extremely important to cause Jesus such a delay.

By the time Jesus arrives, his friend Lazarus has died. He's been dead four days. Now a days, we've all heard stories about people who have died for a few minutes and then been resuscitated. They tell amazing stories of walking into a bright light or being with their long-deceased family members. One book I read even had a young boy who met his great-grandfather who was long dead before he was even born. The man that the boy met in heaven was young, at the peak of life. He even identified him in old pictures of the grandfather when he was a young

man. Anyway, that's not what we're talking about here with Lazarus. He has been stinking dead for 4 whole days. Nobody comes back from that... When Jesus sees the grief and sorrow of those he loves caused by the death of Lazarus, Jesus himself is moved to tears. At this point I have to ask another one of my off the wall questions, if Jesus was so certain he had the ability and the willingness to raise Lazarus from the grave, why did he cry?

For all his power and might, Jesus never acted as one who was better than anyone else. He humiliated himself to become human. Being human means, among other things, that you feel the full gambit of emotions. Here in this rare insight into the mind of Jesus Christ, we witness his humanity. For Jesus, love means being completely human and undergoing every human emotion, even sorrow and grief. If we didn't have this story we would be missing a piece of who Jesus was and is. Jesus still feels our loss and our pain.

All the commentaries point out this raising of Lazarus foreshadows the empty tomb of Jesus himself. I agree to a point. Lazarus wasn't really resurrected. He was merely resuscitated. When we're resurrected it will be to eternal life. Poor Lazarus, after having already gone through death once, would now have to go through it again. Yes, he had to die not once, but twice... When Jesus was resurrected, he was resurrected to eternal life, never to face death again. That's the

resurrection we're promised. Not some halfway measure where death still stalks us like a thief in the night. The promise we have in Christ Jesus is that we will be raised in a resurrection like his, not like this resuscitation like poor old Lazarus. If that's all we have to look forward to it would be a sad state of affairs for us Christians. Death would still hold the last word. Jesus would only be seen as postponing the inevitable.

I think that's the way most of us pray. We ask God, through Jesus, to heal our illnesses. We ask for the cancer to be gone or the heart to beat in rhythm. We ask for more time with the ones we love. Ultimately, those requests are asking for our Lazarus to be let out of the tomb, only to face death another day. Is that all we want in our savior? Not me! As the Rock Band Queen would sing I want it all! I don't want half a healing, I want it all. I don't want just my hardship to be lessened I want my death to be no more. I want eternal life with all the ones I love and with my loving God and my Lord Jesus Christ. I don't want to just be brought back to this same old stinking death enslaved world. I want to be truly free from death and to be raised up to a new life with no more tears and no more pain. I want a new life where the devil and all his empty promises have been not only debunked, but proven to be lies. I want it all, Jesus. So, if that means you have to stay away for two more days while you pray and gather your plans and finally

decide this is the hour for your glory, then I'm ok with waiting for you to come on your time and on your terms. I trust you, O Lord, because I've seen your love in action and I trust in your faithful love.

One final note regarding the extra two days Jesus stayed across the Jordan before returning to Bethany and his now dead friend Lazarus. John tells us poor Lazarus was already 4 days dead when Jesus arrived. Even if Jesus had dropped everything he was doing and immediately left for Bethany, Lazarus would have met the same fate. Instead of being dead for 4 days, he would have only been gone for 2 days. So, let's not make too much out of the fact that Jesus was delayed before coming to the aid of Mary, Martha, and Lazarus... Personally, I believe the delay was a detail John may have added to emphasize that Mary, Martha, and the crowd of Jews were able to see the glory of God when Jesus raised him from the dead. If Jesus had arrived before Lazarus died then the significance of the miracle would have been reduced to a mere healing of a sick friend. As the story is in its current form the raising of Lazarus from the dead serves to not only prove the power of Jesus as God's Son, but also this miracle, for John, serves as the catalyst for Jesus' own death and resurrection.

So far I've given you a lot to meditate on. This story is so rich and full of metaphor and hidden mystery that I've barely scratched the surface. Yet, every

time I read this story I'm confronted with the question did this really happen? Did this really go down the way John tells the story. Most scholars I've read say there's more evidence that this story is just made up by John. They point to the fact that there are no references to this Lazarus or his being raised from the dead anywhere else in the Bible. They also point to the parable Jesus told in Luke's Gospel where the poor man named Lazarus lived at the gate of the rich man and when both men died the rich man went to a place of torment, while Lazarus went to heaven to be with Father Abraham. These scholars make the point of all the parables Jesus told in all the Gospels, Lazarus is the only character with a name. They then make the leap that John's Lazarus may be his way of giving a historical account of one who was raised from the dead as the rich man begged Father Abraham to do. As for me, when I think about this story and the question of did it happen, or could it have happened, it always comes down to faith. For some people, even for those who are eyewitnesses to miraculous events, it's simply impossible to accept that the supernatural can sometimes overlap with the rational or natural world. For them, it's always an issue of reason over faith. Yet, for many of us, the experiences of our lives have led us to know there are certain times when the veil between the natural world and the supernatural world is thin and porous. For religious people, this mystery, is seen as God acting in the world for

the sake of love. There is no way to prove the facts of this story. It's one that must be taken on faith and either believed or rejected. The real question that defines our faith is this: do we believe God, acting through Jesus of Nazareth, has power over life and death? I already know my answer, how about you? This is the central question posed by John all through out his Gospel. Jesus himself gives us the answer when he says to Mary, "I AM the resurrection and the life."

All this is interesting and makes great fodder for meditation, but what relevance does this raising of Lazarus have for us and for our world. First, it draws many people into the great question for faith. I think that's the main point of the story. By raising Lazarus and then later when Jesus is raised from the dead, he is proving that death no longer gets the last word. Death no longer separates people from God. God has now demonstrated, through Jesus that as Saint Paul says, nothing, not even death can separate us from the love of God in Jesus Christ!

May this story of Jesus raising Lazarus bring you, like it has brought so many others to saving faith. May your trust be in the God incarnate who broke the bonds of death and opened the graves of all believers. May your faith in Jesus be that rock to which you cling when all the world seems to be falling apart around you. Yes, Jesus has the power over life and death. Yes Jesus has shown us God in action in the physical world. Yes Jesus is God acting for you so that you might

have faith in the one who loves you. Yes Jesus, I, like Mary and Martha and the crowd of mourners with them believe you are my savior and my God. Amen.

Silence may be kept for meditation...

*** NICENE CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

➤ *Or, He descended to the dead.*

*** PRAYERS OF INTERCESSION**

L: Confident in your abundant grace, we pray for the church, the world, and all those in need.

A brief silence.

L: Your word stirs the breath within us. May our every utterance be a proclamation to your glory, a witness of what our God can do. Lord of Life,

* Please stand if able

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• Please be seated

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C: Hear our prayer.

L: Everything gets its life from you, from the moment of its birth until its final breath. So fill us with a love for your world and all that dwells within it, that we dedicate our lives to the care of all that you have made. Lord of Life,

C: Hear our prayer.

L: As winter lingers and all appears to be lifeless on the surface, keep us in certain hope that life is at work deep underground, awaiting its moment to spring forth in due course and rejoice in the sunlight of your mercy. Lord of Life,

C: Hear our prayer.

L: God, you answer all who call on you. As you eased the grief of Mary and Martha, so comfort those who have lost someone dear to them. Be with those who face the end of their lives, and bless all who suffer with your healing touch, especially... Lord of Life,

C: Hear our prayer.

L: With all the saints who dwell in your eternal resurrection, unite us at length, and keep us in communion with your whole church on earth. Lord of Life,

C: Hear our prayer.

Here other petitions may be offered.

P: Receive our prayers and our thanksgiving for your daily blessings of mercy, for the sake of Jesus.

C: Amen.

*** OFFERING PRAYER**

While the congregation is still standing say:

P: Instead of passing the offering plate, we ask you to please place your offering in the Offering Plates conveniently located on your way out of worship. For those worshipping with us from their vehicles, there is an offering basket located near the back door of the church and for those worshipping online if you go to www.pitsburgtlc.org you can make your offering online.

P: So, let's pray for the offerings we receive this day.... Although we often fall short, today we strive to do our best, bringing our first fruits as offering. Hold us to the highest standard and teach us to give generously. Use our gifts to further your mission in the world, for the sake of Jesus Christ our Lord.

C: Amen.

* Please stand if able

• Please be seated

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THE GREAT THANKSGIVING

* DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

* THE PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* THE SANCTUS

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* EUCHARISTIC PRAYER

P: Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

P: Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: We are united together by this heavenly food, which is the Body and Blood of our Savior Jesus Christ. So, let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: God is moved by our sorrow and our joy. Come to this table that was given as a gift for all God's people, to cleanse from sin and welcome into the community of faith.

• COMMUNION DISTRIBUTION

During the distribution the minister says these words to each communicant:

P: At this time you may open the communion bread and partake of the body of Christ, given for you.

Now please open the wine and you may now partake of the Blood of Christ, shed for you.

The communicant may say: Amen.

*** POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us.

C: Amen.

*** POST COMMUNION PRAYER**

P: Let us pray... We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen

• ANNOUNCEMENTS

* Please stand if able

• Please be seated

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*** SENDING BLESSING**

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C: Amen.

*** SENDING HYMN**

“How Firm A Foundation”

LBW 507

1 How firm a foun - da - tion, O saints of the Lord,
2 “Fear not, I am with you, oh, be not dis - mayed,
3 “When through fi - ery tri - als your path - way shall lie,
4 “Through - out all their life - time my peo - ple shall prove

is laid for your faith in his ex - cel - lent word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand.”
your dross to con - sume and your gold to re - fine.”
like lambs they shall still in my bo - som be borne.”

*** DISMISSAL**

P: Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* POSTLUDE

Darrell Fryman

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Dean Thompson
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	No flowers during Lent

Health Tips for the Week

BODY: Get a pedicure or manicure

MIND: learn the names of the trees in your yard

SPIRIT: Spend a quiet moment at church



Scripture readings for next Sunday, March 13th
John 13:1-17



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

* Please stand if able

• Please be seated

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This Week @ Trinity – March 6 thru March 13, 2022

Sun, March 6	10:30 am	Worship Service w/Communion
Wed, March 9	12:00 noon	Lenten Worship at St. Paul's, Greenville
	6:30 pm	Christian Education Team Meeting
	6:30 pm	Confirmation
Thurs, March 10	10:00 am	Prayers & Squares Quilting
Fri, March 11	3:30 pm	FISH Choice Food Pantry
Sat, March 12	<i>DAYLIGHT SAVINGS TIME -- TURN YOUR CLOCKS FORWARD ONE HOUR BEFORE GOING TO BED</i>	
Sun, March 13	10:30 am	Worship Service

AROUND THE PARISH

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

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