

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Evening Worship in Word & Sacrament

The Lord's Day | June 19, 2022 | 6 o'clock

www.fpfo.org | 706.866.2521

THE LORD'S DAY EVENING

FIRST PRESBYTERIAN CHURCH

June 19, 2022 | 6:00 p.m.

THE ANNOUNCEMENTS

THE HYMN SING

*THE CALL TO WORSHIP

*THE PSALM OF PRAISE NO. TH110“Hallelujah, Praise Jehovah” (Psalm 148)

*THE INVOCATION AND LORD'S PRAYER

*THE CONFESSION OF FAITHThe Apostles' Creed

*I believe in God the Father Almighty,
Maker of heaven and earth.*

*I believe in Jesus Christ, his only begotten Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary;
suffered under Pontius Pilate;
was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sits at the right hand of God the Father Almighty;
from there he shall come to judge the living and the dead.*

*I believe in the Holy Spirit;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.*

*THE LAW OF GODRomans 12:9-13

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

THE CONFESSION OF SIN

O great and everlasting God, Who dwells in unapproachable light, Who searches and knows the thoughts and intentions of the heart; we confess that we have not loved You with all our heart, nor with all our soul, nor with all our mind, nor with all our strength; nor our neighbors as ourselves.

We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with Your provisions for us. We have complained in our hearts about our family, about our friends, about our health, about our occupations, about Your church, and about our trials.

We have sought our security in those things which perish, rather than in You, the Everlasting God. Chasten, cleanse, and forgive us, through Jesus Christ, Who is able for all time to save us who approach You through Him, since He always lives to make intercession for us.

THE SILENT CONFESSION

THE ASSURANCE OF PARDONRomans 8:15-17

For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

*THE PSALM OF THE MONTH NO. 131.....“My Heart Is Not Exalted, LORD” (Page 4)

Psalm 117 © 2018 Orthodox Presbyterian Church and United Reformed Church
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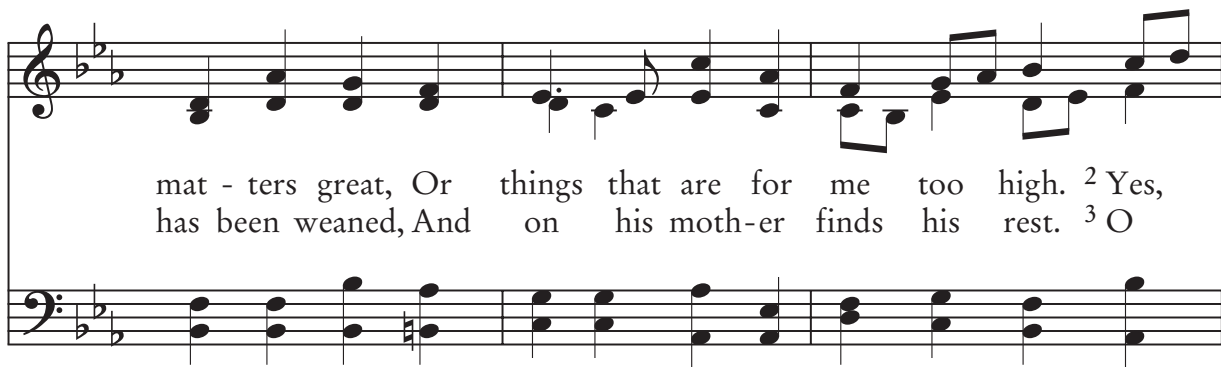
Psalm 131 from *Book of Psalms for Worship* © 2010 Crown & Covenant Publications
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1. ¹ My heart is not ex - alt - ed, LORD, Nor
2. My soul be - comes now like a child Weaned



haugh - ty is my eye; I'm not in - volved with
from his moth - er's breast; Yes, like a child who



mat - ters great, Or things that are for me too high. ² Yes,
has been weaned, And on his moth - er finds his rest. ³ O



I've com - posed my soul And now it qui - et lies.
Is - r'el, in the LORD For - ev - er put your trust.

THE SCRIPTURE READINGRomans 8:5-11

THE SERMON“Spirit or Flesh”

I. Introduction

II. Main Argument

A. Conflict Set (v. 5)

1. Context

2. Fleshly Minds

3. Spiritual Minds

4. Application: *Those who allow the Spirit to determine the direction of their lives have taken the Spirit's side.*

B. Depravity Defined (vv. 6-8)

1. Contrast (v. 6)

a. How does Paul vary his language?

b. Application: *Salvation must be by grace.*

2. Depravity (v. 7)

a. What is the trouble with the mind set on the flesh?

b. Application: *Look to Christ for consolation and to His Law for direction and training.*

3. Inability (vv. 7b-8)

C. **Life Explored (vv. 9-11)**

1. Spirit (v. 9)

a. How does Paul offer clarity to comfort the Roman Christians here?

b. Application: *The reign of the Spirit is the abolition of the Flesh.*

2. Life (v. 10)

a. Why are Christians still subject to death?

b. What is the basis of liberation from the hold of death?

c. Application: *The Christian is a temple of the Living God.*

3. Assurance (v. 11)

a. How is the Spirit identified here?

b. Why will He do this?

III. Conclusion

*THE HYMN OF APPROACH NO. 420“ At the Lamb’s High Feast We Sing”

WE COMMUNE WITH CHRIST BY FAITH

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together

gluten free bread is available in the cups | white grape juice is available for those who cannot consume any alcohol

PRAYER OF THANKSGIVING

*THE PSALM OF THANKSGIVING NO. 117“Praise Jehovah, All Ye Nations” (p. 8)

*THE BENEDICTION

*THE RESPONSE NO. 733“The Doxology”

¹Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;

²for his grace and lov - ing - kind - ness O sing prais - es to his name.

For the great - ness of his mer - cy con - stant praise to him ac - cord;

ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!