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| **Agricultural & Horticultural Society Inc**  **ABN 11 686 674 167**  **SECTION B – ALL BREEDS BEEF CATTLE**  **Entry Form** |

**Please return entry form with payment to** [**secretary@mannumshow.com**](mailto:secretary@mannumshow.com)

**All Exhibitors must be a financial member of the Mannum Show.**

**Entries close 5pm Wednesday February 23rd 2022**

**Entry Fees are $5/class unless otherwise stated.**

**Exhibitor Details**

|  |  |  |
| --- | --- | --- |
| **Exhibitor Name:** |  | |
| **Postal Address:** |  | |
|  | | **Post Code:** |
| **Telephone:** |  | |
| **Mobile:** |  | |
| **Email:** |  |  |

**Exhibition Details**

|  |  |
| --- | --- |
| **Stud Name:** |  |
| **PIC Number** |  |
| **Bovine Johnes Disease Status**  **(Please attach a copy of current certificates)** | **MN1 MN2 MN3 Beef Only Untested** |

**HANDLERS CLASSES \*\*free entry\*\***

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| --- | --- | --- |
| **Class Number** | **Participants Name** | **Date of Birth of handler** |
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**ALL OTHER CLASSES: ENTRY FEE $5 PER ENTRY PER CLASS**

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| --- | --- | --- | --- |
| **Class Number** | **Animal Name** | **NLIS Number** | **Date of Birth of cattle exhibit** |
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**Are you planning to bring your cattle in on Friday? Yes/No**

**Privacy Statement**

**The information you have provided to the MANNUM SHOW SOCIETY will be used to administer your entry in the MANNUM SHOW SOCIETY. Your information may also be disclosed to any entity that may subsequently administer the show or if required or authorised by the law. We may also publish your details on our website or in our publications, or disclose your information to the media, other royal agricultural society bodies or organisations that have similar objects to the MANNUM SHOW SOCIETY. We may also use your information to inform you about other MANNUM SHOW SOCIETY events. Please tick the box on the right if you do not wish your personal details to be used for these purposes.**

**Conditions of Entry**

**I have read the privacy statement and Mannum General Regulations of the 2022 Mannum Beef Cattle Schedule and agree to be bound by them and to abide by all decisions of the Mannum Show Society in relation to the competition.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_\_**

**Signed date**

**(please note a parent or guardian must sign if exhibitor is under 18 years of age)**

**(Please note we are unable to accept your entry form unless this section has been signed)**

**Exhibitors Checklist**

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| --- | --- | --- | --- |
| **Have you completed the following sections of this form?** | | | |
| **Personal Details** | **Yes/No** | **Ordinary Classes** | **Yes/No** |
| **Exhibition Details** | **Yes/No** | **Group Classes** | **Yes/No** |
| **BJD Status** | **Yes/No** | **Handlers Classes** | **Yes/No** |
| **Privacy Statement** | **Yes/No** | **NLIS Information** | **Yes/No** |
| **Have you signed the Conditions of Entry?** | | | **Yes/No** |
| **Do You have a BJD Accreditation Certificate Number?** | | | **Yes/No** |
| **If not have you attached a Herd Health Status Declaration?** | | | **Yes/No** |
| **Have you attached a Cattle Animal Health Statement?** | | | **Yes/No** |

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| --- | --- |
| **Tax Invoice** | |
| **Total Fees owing for class entries** | **$** |
| **Membership Fees** | **$** |
| **Total Amount Payable to the Mannum Show Society** | **$** |