

AGENDA  
September 1, 2020  
7:00 p.m.

PLEDGE

**ROLL CALL:** Commissioner McAuley  
Commissioner Vadini  
Commissioner Polk  
Commissioner Blakeslee  
Commissioner Marshall

Setting the Agenda:

Approve minutes of August, 2020

**PUBLIC PARTICIPATION:** The Board may limit the amount of time given to each participant.

**APPLICANTS FOR IMMEDIATE ASSISTANCE PROGRAM:**

1. [REDACTED]
  - a. \$614.18 Electric
  - b. FA 2020055 (Vadini Grant)
  - c. 27\_ \$13,468.30
  
2. [REDACTED]
  - a. \$3399.00 Braden Med Services Tilt in Space Medical Chair (Referred by HOSPICE)
  - b. FA 2020058 (McAuley Grant)
  - c. First Time Applicant
  
3. [REDACTED]
  - a. \$360.00 Sav-A-Lot
  - b. FA 2020057 (McAuley Grant)
  - c. 34\_ 6,456.15

**APPLICANTS FOR NUTRITIONAL ASSISTANCE PROGRAM:**

1. [REDACTED]
  - a. \$200.00 NAP
  - b. FA 2020056
  - c. 40\_ \$8,598.15
  
2. [REDACTED]
  - a. \$520.00 Sav-A-Lot
  - b. FA 2020054
  - c. First Time Applicant
  
3. [REDACTED]
  - a. \$200.00 Sav-A-Lot
  - b. FA 2020059
  - c. 101\_ \$13,054.27

**APPLICANTS FOR ASSISTANCE**

1. NONE AT THIS DATE

**OLD BUSINESS:**

Door

**NEW BUSINESS:**

Status Updates

Travel Data

**ADJOURN:**

**AVAILABLE BALANCES**

**RELIEF:** \$56,756.41 (56.80% vs. target 25.03% by end of Sept.)

**FOOD CERTIFICATES:** \$2,220.00

**GAS CARDS:** \$2,900.00

Total \$61,856.41 (61.85%)