...Owning and Celebrating our Identity in Christ and Influencing Others to do the Same!



August 2021

#### Is God's Pleasure Your Pleasure?

Hello, Friends,

Let [us] say continually, Let the LORD be magnified, which hath pleasure in the prosperity of His servant (Ps. 35:27)!

Aren't you glad you have a God Who has pleasure in your prosperity? Many shy away from the word "prosperity," maintaining that we should not seek God for things or thinking prosperity will separate us from God. One of the reasons people hold these opinions is because they do not understand the meaning of prosperity. But when we realize that prosperity means more than just things, money, or riches, we can better understand God's heart for us. The more we understand God's heart for us, the more we will be able to receive from Him.

Let's look at Psalm 35:27 again – this time in its entirety. (For the purpose of this letter, I will share with you the Rhema (revelation) Word that God spoke to me. As always, however, I encourage you to study the scripture out for yourself. Study it in context so you will know the original meaning and so you can allow God to speak a Rhema to *you*.)

Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the Lord be magnified, Which hath pleasure in the prosperity of His servant. Ps. 35:27

What is the psalmist's righteous cause? His cause is God's cause. He is in agreement with God. Therefore, God's cause has become his cause. That's why his cause is **right**eous. So now we must ask, what is God's cause?

The latter part of the verse tells us that God's cause is the prosperity of His servant. In this scripture, the word rendered "prosperity" is the Hebrew word *shalom*, meaning completeness, soundness, welfare, and peace. Nothing missing, nothing broken! God's cause is the same as His pleasure: His servant's prosperity. This scripture is part of the Old Testament. Therefore, He refers to His servant. We are New Testament saints. We are not just His servants; we are His children. If He has pleasure in the prosperity of His servants, how much more does He have pleasure in the prosperity of His *children*?

God has pleasure in our prosperity – in our completeness, soundness, welfare, and peace. He has pleasure in our prosperity - spirit, soul, and body. He desires us to be complete and sound throughout our entire being and to experience welfare and peace in every area of our lives.

<sup>&</sup>lt;sup>1</sup> Strong's Hebrew word 7965.

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So, what do you say? Do you favour the psalmist's righteous cause? The word translated "favour" is the Hebrew word *chaphets*.<sup>2</sup> Guess what this word means. It means "delighting in, having pleasure in." Do you, like the psalmist, have pleasure in the same thing God has pleasure in? Do you have pleasure in your prosperity the same way God has pleasure in your prosperity?

**Wait!** Before you answer, read on. Let's look at what it is to have pleasure in our prosperity the same way God does.

In meditating Psalm 35:27 and God's pleasure in my prosperity, He showed me: To the degree that He has pleasure in my prosperity, it is to an equal degree that He has **<u>DIS</u>** pleasure in anything and everything that keeps me from experiencing His prosperity. Selah!

He took me to Luke 4:18, where Jesus said,

The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

To preach the acceptable year of the Lord.

God anointed Jesus to preach the gospel to the poor, which includes the emotionally poor (i.e., brokenhearted and bruised), spiritually and mentally poor (i.e., captives), physically poor (i.e., the blind), and the socially and financially poor (i.e., those awaiting the acceptable year [of Jubilee] of the Lord). Each of these groups of people experiences poverty in some way. Do you know what poverty is? Simply put, it is the opposite of prosperity!

Enjoying words as I do, I went to the thesaurus at *Dictionary.com*. I looked up the opposite (antonyms) of prosperity. The opposite of prosperity includes: *decrease, disadvantage, failure, lessening, loss, shrinkage, stagnation, lack, restriction, poorness, and poverty*. To the degree that God has pleasure in our prosperity, it is to an equal degree that He has <u>DIS</u>pleasure in our experiencing any of these things.

If God anointed Jesus to heal, deliver and set free those who are poor, then He must not have any pleasure in it at all. What am I saying? God has **absolute** pleasure in our prosperity and **absolute** <u>dis</u>pleasure in our poverty. Otherwise, He would not have anointed Jesus to deliver us from it! To the degree that God has pleasure in our prosperity, it is to an equal degree that He has <u>DIS</u>pleasure in anything and everything that keeps us from experiencing His prosperity.

As I continued to meditate these truths that God was revealing to me, a prayer rose out of my spirit. It started with, "I magnify You, Lord, for You have pleasure in my prosperity."

What does it mean to magnify the Lord? When we magnify something, it means we make it larger in our sight. When we place a magnifying glass over words on a page, the words don't get bigger, but they *do* appear larger in our sight. God is as big as He's ever going to be. The

<sup>&</sup>lt;sup>2</sup> Strong's Hebrew word 2655.

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question is, how big will we allow Him to be in our sight? Will we let His voice be the loudest voice we hear? Will we allow His will to be the biggest thing we desire? Will we let His influence be the biggest influence in our lives?

The scripture says, "<u>LET</u> the Lord be magnified...." Whose responsibility is it to LET Him be magnified? It is ours. We must ON PURPOSE make God the biggest thing we see. When we are experiencing challenges, we must choose to magnify God above every situation, circumstance, and struggle. We must choose to see Him bigger than any sickness, financial condition, relationship issue, family problem, business trouble, ministry frustration, or anything else. It is an act of our will.

Just as we must choose to magnify God above every situation, circumstance, and struggle, we must also choose to magnify Him over every delight, pleasure, and enjoyment. Over every activity, every appetite, every hobby, every pleasurable responsibility. Not that any of these things are bad, necessarily, but they may not be what God wants us to do at that moment. It may seem that our choice of what to eat is of little consequence. However, if God has given you instruction as to what to eat, you should now magnify the Lord over your desire to eat that [fill in the blank] that He has instructed you not to eat. If God has given you instructions on when to go to bed, you should now magnify the Lord over your desire to [fill in the blank] that would cause you to stay up past bedtime.

The bottom line is, we must choose to let God, His Word, and His will (which are one and the same) be the biggest thing we see. Then we must go one step further and <u>submit</u> to what He says. That's how we will get His results. And what are His results? PROSPERITY!!! Hallelujah! Let the LORD be magnified, Which hath PLEASURE in our PROSPERITY!!! Glory to God!

The Lord gave me this prayer that I am about to share with you. I prayed this prayer every time I thought about it. (The scripture says, "Let them say continually, Let the Lord be magnified, Which hath pleasure in the prosperity of His servant.") As I continued to pray this prayer and meditate on the scripture, I noticed that something began to happen in my spirit: I set myself in absolute DISAGREEMENT with anything that hinders me from experiencing the prosperity that God has for me.

I no longer tolerated non-faith words coming out of my mouth; I no longer tolerated unhealthy eating or sleeping habits, worry thoughts, etc. Each prosperity hindrance had the effect of the sound of someone scratching a chalkboard. I started becoming more instantly aware when a prosperity hindrance was present. Now, did my behavior change immediately? No. It's a process. But my mind is actively renewing, and I am noticing a change in my behavior (for it is God Who works in me both to will and to do of His good pleasure – see Phil. 2:13). As soon as I identify non-faith words coming out of my mouth, I acknowledge the Lord's correction and repent both to Him and to the person to whom I spoke them. When I crave food that the Lord is delivering me from, either my portions are smaller (and I no longer enjoy them as I once did), or I forego them altogether (not by might or by power, but by God's Spirit – see Zech. 4:6).

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The Lord is unclogging places in me that have been hindering me from experiencing the fullness of His prosperity. He is clearing up more space in me to receive His prosperity – spirit, soul, and body. I am experiencing His prosperity in greater measure, in all realms, and it is absolutely glorious!!!

If God can do it for me, He can do it for you. The question is, do you want it? I asked you at the beginning of this letter, and I'll ask you again: Do you have pleasure in your prosperity the same way God has pleasure in your prosperity? If not, do you want to? If so, say this prayer out loud and receive it as you pray:

I magnify You, Lord, for You have pleasure in my prosperity.

Thank You for having pleasure in my prosperity.

I align my pleasure with Your pleasure. I align my displeasure with Your displeasure.

Your pleasure is my pleasure. Your displeasure is my displeasure.

I desire to receive on the same level that You desire to bless.

In Jesus' Name. Amen.

If you receive this Word, I encourage you to sow a seed as a faith expression that you believe you have received and that you expect to see results of this Word in your life. As always, name your seed for the harvest you are expecting. I stand in agreement with you on the Word of God found in Luke 1:45: Blessed are you that believe: for there shall be a performance of those things which were told you from the Lord.

#### You may give through the following outlets:

PayPal or Zelle: Godslovesong@outlook.com | Cash App: \$KIsFree (K Is Free – all one word)

Website: Godslovesongministries.com/give

**MPesa** @ Ken Mutai +254 723 477 477 (SMS the following to Pastor Ken: GLSM + Your Name + Amount)



**I AM EXCITED** to share with you what God is doing through God's Love Song Ministries. He is enlarging our territory and expanding our reach. One outreach that He has blessed us with is *One Meal at a Time*. We sponsor a family in Kenya - sending monthly financial donations and holding monthly Bible Studies. That family has grabbed hold of the Word in ways they had not before and is now blessed to sow

food into other families. God's Word is true – what you sow, you will also reap (Gal. 6:7), and as

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you give, it will be given to you good measure, pressed down, shaken together, and running over (Luke 6:38). A family has since sown into them, giving them maize and vegetable seeds to plant. God has blessed them with a garden through this supernatural provision and is promoting them to become a food supplier for their community. **To God be the glory!** 

Do you have a testimony to share? Click here.

Wondering how you can be a part of 1MAAT? Click here!



Image of the family's garden

If you have been blessed through God's Love Song Ministries, I encourage you to go before the Lord and ask Him what your part is with this ministry. **PRAYERFULLY CONSIDER** becoming a <u>Light Be! Partner</u>. Not only will you be a partaker of the grace that is on my life and this ministry, but your prayers and financial seed will help us share the delicious Word you receive through this ministry with others worldwide! Click <u>here</u> to learn more.

Lovin' you with the Love of the Lord, **Prophetess Free** 

### **Ministry Resources**



Celebrating the Goodness of God (Ps. 35:27) Praise, Prayer, & Confession

> YouTube Vimeo Anchor



Soul Alignment: I Desire to Receive on the Same Level You Desire to Give (Confession)

> YouTube Vimeo Anchor