

What Can Nations; Even Israel, Expect of God

Jeremiah Chapter 30

The LORD God commands Jeremiah to write the prophecies, instruction, warnings he has received from the LORD in a book; thus creating this book in prophecies of Jeremiah to Judah and Israel, and ultimately to the Church and world of our time:

The word that came to Jeremiah from the LORD, saying,

Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah (***or cause them to return to Me***), saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

And these *are* the words that the LORD spake concerning Israel and concerning Judah.

Jeremiah 30:1 through 30:4

Even though the punishment of the LORD is unavoidable now, He will bring forth a new day and save Judah from afar, or from the remotest land(s) of their captivity.

For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

Ask ye now, and see whether a man doth travail with child (***birth***)? wherefore (***or why then***) do I see every man with his hands on his loins, as a woman in travail (***with birth pains***), and all faces are turned into paleness?

Alas (***or finally***)! for that day (***the final day of the LORD***) *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble (***or Jacob's woe***); but he (***Jacob/ Israel***) shall be saved out of it (***this speaks to the end time when Jesus return to save the Jewish nation that rejected Him unto crucifixion; the remnant of Israel, one final time before the millennial reign***).

For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his (***Israel/ Jacob's***) yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves (***misuse/ take advantage***) of him (***Jacob/ Israel***):

But they (***Israel***) shall serve the LORD their God, and David their king, whom I will raise up unto them.

Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid.

Jeremiah 30:5 through 30:10

The LORD God shall make a full/ complete end of nations ruled of men, but He will not make a full end of Israel. However, He will not leave Israel unpunished!

For I *am* with thee (***Israel***), saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

For thus saith the LORD, Thy bruise *is* incurable, *and* thy wound *is* grievous.

There is none to plead thy cause, that thou mayest be bound up (*of your wounds*): thou hast no healing medicines.

All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; *because* thy sins were increased.

Why criest thou for thine affliction? thy sorrow *is* incurable for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee (*O, Israel*).

Jeremiah 30:11 through 30:15

All those that devour Israel shall in turn be devoured!

Therefore all they that devour thee (*Judah of Israel*) shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying*, This *is* Zion (*Jerusalem*), whom no man seeketh after.

Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents (*unto Me*), and have mercy on his (*Jacob/ Israel's*) dwelling places; and the city (*Jerusalem*) shall be builded upon her own heap (*or previous destructions*), and the palace shall remain after the manner thereof.

And out of them (*Israel*) shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them (*Judah and Israel*).

And their (*Israel's*) nobles shall be of themselves (*their own people and nation*), and their governor shall proceed from the midst of them (*their people and nation*); and I will cause him (*the noble, the governor*) to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? Saith the LORD.

And ye shall be my people, and I will be your God.

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart: in the latter days ye shall consider it (*and/ or see it?*).

Jeremiah 30:16 through 30:24

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