



THE FIFTH SUNDAY IN LENT
(PASSION SUNDAY)

Choral Eucharist

Sunday 26th March 2023
11.15am

MUSICAL SETTING

Mass in G - *Franz Schubert (1797 - 1828)*

WEEKDAY SERVICES

Monday & Tuesday

12 noon Midday Prayers (in the Deans' Chapel)

Wednesday & Thursday

12 noon The Eucharist (said, in the Deans' Chapel)

Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15 pm Choral Evensong

LIVE-STREAMING

This service is being live-streamed and recorded via www.churchservices.tv and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION - 342

GREETING

The Lord be with you.

And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God shows his love for us in that, while we were still sinners, Christ died for us.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

The KYRIES are sung

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

All say:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. Amen.

THE COLLECT OF THE DAY *is sung*

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
Grant that by faith in him who suffered on the cross,
we may triumph in the power of his victory;
through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Ezekiel 37: 1-14

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 23

1. Out of the depths have I cried to you, O Lord; Lord, hear my voice;
let your ears consider well the voice of my supplication.
2. If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
3. But there is forgiveness with you,
so that you shall be feared.
4. I wait for the Lord; my soul waits for him;
in his word is my hope.
5. My soul waits for the Lord, more than the night watch for the morning,
more than the night watch for the morning.
6. O Israel, wait for the Lord,
for with the Lord there is mercy;
7. With him is plenteous redemption
and he shall redeem Israel from all their sins.

Sit for

THE SECOND READING

Romans 8: 6-11

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 294

The last verse of this hymn is sung after the Gospel

All face the reader for

THE GOSPEL

John 11: 1-45

Reader: Hear the Gospel of our Saviour Christ according to Saint John, chapter eleven, beginning at verse one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

Sit for

THE SERMON

Very Revd Nigel Dunne - *Dean of Cork*

Stand to say

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father,
Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy, **hear our prayer.**

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

Christ is our peace.

He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Stand to sing

THE HYMN AT THE OFFERTORY - 445

A collection for Cathedral funds is taken during the singing of this hymn.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Jesus, true vine and bread of life, ever giving yourself that the world might live,
let us share your death and passion: make us perfect in your love. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And now we give you thanks
because, for our salvation, your Son our Saviour
was obedient even to death on the cross.
The tree of shame was made the tree of glory;
and where life was lost, there life has been restored.

And so with all your people, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you, he gave it to them, saying,
Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is sung.

THE COMMUNION

The gifts of God for the people of God.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The Choir sings the
COMMUNION MOTET

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even to death on the cross. Therefore God exalted him and gave him a name which is above all names.

Anton Bruckner (1824-1896)

THE GREAT SILENCE
Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the
POST-COMMUNION HYMN - 461

POST-COMMUNION PRAYERS

God of hope,
in this eucharist we have tasted
the promise of your heavenly banquet
and the richness of eternal life.
May we who bear witness to the death of your Son,
also proclaim the glory of his resurrection,
for he is Lord for ever and ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING
Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY
Fantasia in G minor BWV 542 - J. S. Bach (1685 - 1750)

Please remain seated in silence until the Organ Voluntary is over.