



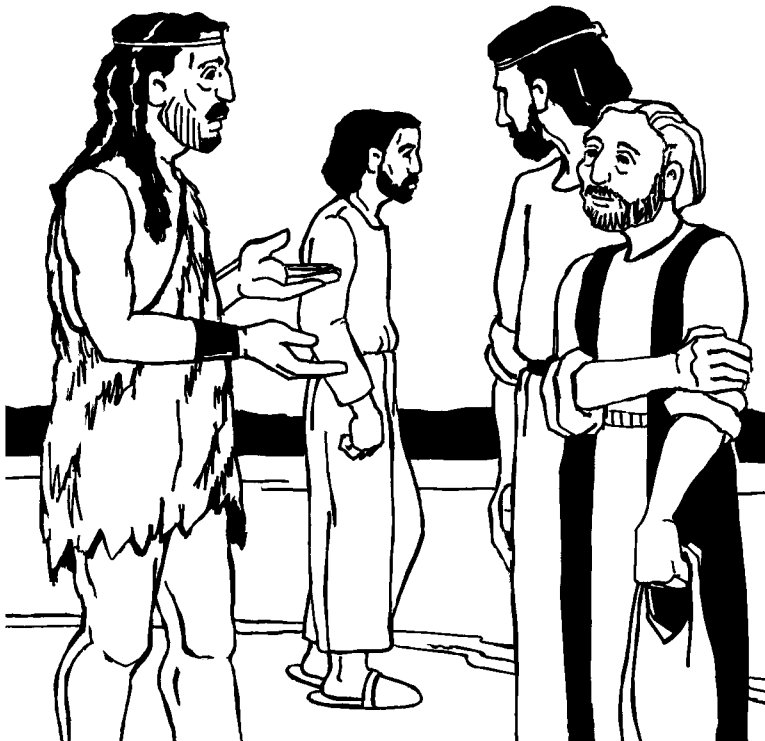
“People coming together to be The Church,
not just attend one.”

Trinity Lutheran Church is an open and inclusive
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan
517-437-2647 • tlchillsdale.org

Second Sunday after Epiphany

January 15, 2023



Service of Holy Communion
9:30 am

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

WELCOME TO WORSHIP! We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

MISSION STATEMENT - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

VISION STATEMENT - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

NURSERY - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

COMMUNION PROCEDURE - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution.

Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

Communion will be by distributed by individual disposable cup. The communicant stands before the Pastor to receive the bread, then receives the cup of wine held by the assisting minister. Grape juice is also available (wine is red/ grape juice colorless). Gluten-free communion wafers are available upon request. Simply tell the pastor at the time of communion.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.

Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.

(Excerpts from: The Use of the Means of Grace, Principle 35)

Sunday January 15, 2023

INTRODUCTION

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us

COMMEMORATIONS

Martin Luther King Jr., re-newer of society, martyr, died 1968

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

Stand

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C **Amen.**

P Trusting in God's mercy, let us confess our sin.

Silence for reflection and self-examination. (stand/kneel)

P Holy One, source of our renewal,

C **we confess that we are wrapped up in sin, and cannot free ourselves.**

We have not practiced your righteousness. Our hearts have turned away from you.

For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name.

C **Amen.**

P Thus says our God:

“The former things have come to pass and new things I now declare.” God's mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C **Amen.**

ENTRANCE HYMN

ELW #665

Rise, Shine, You People!

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you



KYRIE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



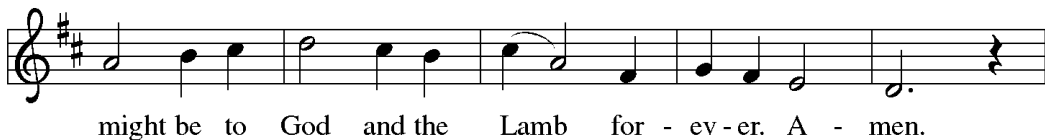
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



PRAYER OF THE DAY

- P** Let us pray.
Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.
- C** **Amen**



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

A A reading from Isaiah.

FIRST READING

Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

¹Listen to me, O coastlands,
 pay attention, you peoples from far away!
The LORD called me before I was born,
 while I was in my mother's womb he named me.
²He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
³And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
⁴But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
 and my reward with my God."
⁵And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength—⁶he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."
⁷Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers,
"Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you."

A Word of God, Word of life.

C **Thanks be to God.**

PSALM

Psalms 40:1-11

I love to do your will, O my God. (Ps. 40:8)

¹I waited patiently up-on the LORD,
who stooped to me and heard my cry.

²**The LORD lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.**

³The LORD put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.

⁴**Happy are they who trust in the LORD!**

They do not turn to enemies or to those who follow lies.

⁵Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can count.

⁶**Sacrifice and offering you do not desire;**

you have opened my ears: burnt-offering and sin-offering you have not required.

⁷And so I said, “Here I am; I come. In the scroll of the book it is written of me:

⁸**‘I love to do your will, O my God; your law is deep within me.’ ”**

⁹I proclaimed righteousness in the great assembly;

I have not restrained my lips, O LORD, you know.

¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness
and your deliverance;**

I have not concealed your steadfast love and truth from the great assembly.

¹¹You are the LORD; do not withhold your compassion from me;

may your steadfast love and your truth continually keep me safe.

A A reading from 1 Corinthians

SECOND READING

1 Corinthians 1: 1-9

Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

A Word of God, Word of life.
C Thanks be to God.

Stand

GOSPEL ACCLAMATION



P The Holy Gospel according to John the 1st Chapter
C Glory to you, O Lord.

GOSPEL

John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

²⁹[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." ³²And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴And I myself have seen and have testified that this is the Son of God."

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

P The Gospel of the Lord.
C Praise to you, O Christ.

Sit
SERMON

Stand

HYMN OF THE DAY

ELW #808

Lord Jesus, You Shall Be My Song



- 1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

INSTALLATION OF COUNCIL

See insert

PRAYERS OF INTERCESSION

A Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

A Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries. Grant health and new life in this assembly. Pour out your Holy Spirit on our church council and on all the leaders and members of this church. Send us to share the good news of your abundant love in Christ. Merciful God,
C **receive our prayer.**

A The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways (*especially*) and in responding to devastating floods. Merciful God,
C **receive our prayer.**

A In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,
C **receive our prayer.**

A You incline your ear to all who cry to you. Draw near to individuals and communities suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need (*We pray especially for . . .*). Merciful God,
C **receive our prayer.**

A You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,
C **receive our prayer.**

Here other intercessions may be offered.

A In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,
C **receive our prayer.**

P We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
C **Amen.**

SHARING OF THE PEACE

P The peace of Christ be with you always.

C And also with you.

Please do not leave your pew, pass the peace to those in your family group as you wish but to others by waves or other hand signs

Sit

OFFERING

Second Sunday: Barnyard Boxes –ELCA Good Gifts

Each week, our congregation collects a general offering for the church and our ministries.

Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets. The plate will be presented to the altar by the ushers at this time

OFFERING HYMN

ELW #184

Let the Vineyards be Fruitful, Lord



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

A Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth. We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal.
May your Word take flesh in us. Awaken your people.
Fill us with your light. Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever.
Amen.

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and
the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P Come and taste the joy of God!

Sit

DISTRIBUTION OF COMMUNION

The presiding minister and the assisting ministers receive the bread and wine and then give them to those who come to receive. As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say "Amen."

Follow the usher's instructions to approach the altar. Communion will be by individual cup, the communicant stands before the Pastor to receive the bread, then Assisting Minister will hand you the cup the cup of wine. Gluten-free communion wafers are available upon request. Simply tell the pastor at the time of communion. If you are unable to consume alcohol, please inform the assisting minister when it is your turn to receive the wine, and you will be given a wine substitute.

SILENT MEDITATION

While others are receiving communion you are invited to reflect on the readings, the sermon and the music.

Stand

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Holy One, we thank you for the healing that springs forth abundantly from this table.
Renew our strength to do justice, love kindness, and journey humbly with you.

C **Amen**

BLESSING

P The God who faithfully brings forth justice and breaks the oppressor's rod † bless,
strengthen, and uphold you, today and always.

C Amen.

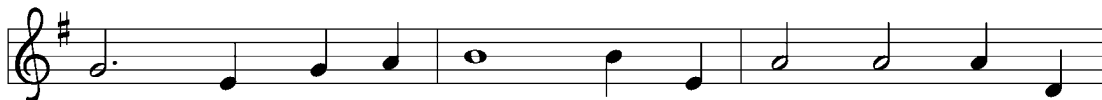
SENDING HYMN

ELW #696

Jesus Call Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
Music: GALILEE, William H. Jude, 1851–1922

SENDING

A Go in peace. Follow the way of Jesus

C Thanks be to God.

SERVING AT TRINITY

Ministers: Every member of the congregation **Council President:** Terry Vear
Piano/Keyboard: Paul Lucas **Vice-President:** Suzanne Sponsler
Parish Secretary: Chris McNamara **Treasurer:** Chris McNamara
Property Chair: Gene Stockford-Shively **Secretary:** Sandra Dufur
Council Members: Warren Bartels, Johncie Langston, Martin Morrison, Joe Painter, Sue Risk and Patti Weber

SERVING TODAY:

Supply Pastor: Rev. Martha Reid
Assisting Minister: Cathy Shively
Ushers: Thomas Stockford-Shively and Diane Draper
Coffee Hour: Terry Vear Next Week: Sue Risk

ADDITIONAL SERVICES

Altar Guild: Thomas Stockford-Shively
Offering Counters: TBD
Videographer: Gene Stockford-Shively

FLOWERS – The flowers on the altar today are given by TLC in honor of Myrna Bailey's birthday.

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