

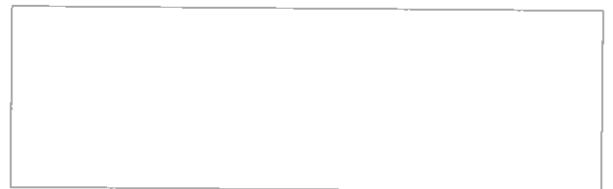
PARADISE PARK MASONIC CLUB, INC.

211 Paradise Park
Santa Cruz, CA 95060-7003



FIRST CLASS MAIL

April 2016



Paradise Park Masonic Club

PPMC BULLETIN - April 2016

President's Message by Nick O'Donnell

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Dear Fellow Members,

First of all, this was to be the last printed Bulletin but with so many important issues developing such as the candidate's profiles and the need to publish the proposed bylaw changes, the proposed dues increase and the information on the newly required "Universal Garbage and Recycling Services" we will print both the April and the May bulletin this year so this would be a good time for all members to make sure the office has your **current and correct email address** when we go to the electronic bulletin in June.

The Board adopted a "Zero Balance Budget" for the 2016-17 fiscal year during the Open Board Meeting Saturday, April 16, 2016. This budget has a number of budget cuts to Member Services to allow the budget to be balanced and free of a deficit. Some examples of the services that were cut include the "Green Waste Dump Site Service," the Annual Picnic, and Committee Budgets; the Board will have a request on this year's ballot for a \$100.00 increase in the Park Dues. If this \$100.00 increase is approved by the membership the Board will be able to restore the cuts to Member Services. Copies of the Budget are available in the Park Office. There will be a TOWN HALL MEETING on Saturday, May 7, 2016 at 6:00pm in the SOCIAL HALL to discuss the proposed Bylaw changes and the Park Budget.

During the Open Board Meeting Session there was a lively discussion about garbage service in the Park and the fact that members with garbage service often have their receptacles used without their permission. As a result of this discussion I checked with the County of Santa Cruz and discovered that the County Board of Supervisors unanimously approved Mandatory Recycling and Garbage Service for all residents of Santa Cruz County effective January 1, 2016. This action by the Board of Supervisors added Chapter 7.21 to the Santa Cruz County code. It is also known as Ordinance No. 5212. Additional information including pricing and services that are available from the Garbage Company will be available in another section of this bulletin. One of the major benefits of having the garbage service is that each resident is entitled to one 60 gallon blue recycling container and up to two 60 gallon green waste recycling containers. If every member took advantage of the two free green waste containers the Park would have over 800 Green Waste Containers available for pickup every week at no additional cost to the members or the Park. Having this many Green Waste Containers available every week would remove the need for the Park to have any Green Waste sites in the Park.

Sincerely and Fraternally,

Nicholas O'Donnell-President PPMC Board of Directors

Harmony, Mutual Respect, Trust, Honesty and Cooperation are the backbone of any Masonic Society, Including Ours.

Park Manager Report

by Park Manager, Steve Polizzi

The following email blast was sent to those members on the Park email list. I'm including it in my bulletin report for those members who didn't receive this information from the Board of Directors:

Effective Saturday, April 16, 2016, the Board unanimously voted to accept the zero budget. In doing so, the Board has directed the membership NOT to dump anything in the green waste dump sites - they have been CLOSED and will remain closed until further notice. This also means they will NOT be open for the Memorial Day weekend clean-up. The Park has several green waste bins for the membership to use.

If any member (or his/her landscaper) is found dumping in these sites, they can be fined \$1,000 for disregard of a specific Board Directive.

Fraternally,

Nicholas O'Donnell

President - Board of Directors

The Park has 14 green waste bins, marked with "PPMC" on the lids, throughout the community for anyone to use. If you use one, please be sure to return it to the location you got it from after the trash company has made their rounds.



Memorial Day is approaching quickly – and so is the pre-summer clean up! Like last year, we're doing two clean up days - 8am-1pm Saturday and Sunday. There will be a sign-up sheet with the "chores" listed for people to choose from in the Office. I'll PERSONALLY be providing coffee/tea/hot cocoa and donuts at the Office garage each morning, and hot dogs, chips, drinks and cookies at the Picnic Grounds both days at 1:30pm to thank all the volunteers.

The Social Hall now has wi-fi, cable, and a telephone for the membership's use. If you need the wi-fi password, check with Sandy or me. I would like to thank Member Rick Lang who works for Comcast – these services have been donated to Paradise Park at no charge.



The leak in the Office lobby has been repaired, and the fix was proven to have worked with the last series of rains we had. We'll be repairing the interior wall soon – if you have drywall skills and have some time to volunteer, let me know.

I would like to put the "who's being paid by the Park" rumors regarding Joey and Brian to rest. These two members of our community give their time freely, almost daily, to help keep Paradise Park up and running. The next time you see them, please thank them for volunteering their time.

Steve



Santa Cruz Rainbow Girls

Here are some events the girls are in the process of planning that may interest you. For more details or to schedule as noted below, please contact Mother Advisor, Elaine Calverley at 831-471-8350.

- We are hosting a **Shriner's Hospital Screening Clinic on Saturday, May 14th from 10 am to 2 pm at the Soquel Masonic Lodge**. Do you know a child who needs treatment or a second medical opinion for Burns, Cleft Lip, Cleft Palate, Plastic Surgery, Spinal Cord Injury, Pediatric Orthopedics or Pediatric Surgery? The Shriners Hospital for Children-Northern California provides care to children up to age 18 based on medical need regardless of the family's ability to pay.
- You are invited to celebrate our **250th Installation of Officers on Saturday, May 21st at 7 pm**. Reception and music to follow.
- Fundraiser: **1st Friday Babysitting offered from 5:30 to 10:00 pm at the Social Hall on June 3rd and August 5th**. Call to arrange childcare by June 2nd and August 4th.
- We are having a **Rummage Sale outside of PPMC sometime in June**. We will gladly take your gently used "junk" or lovingly preserved "treasures" including clothing and books. Please, nothing that Goodwill or Salvation Army would reject! Call to arrange for pickup or drop off.
- Fundraiser: **Patriotic Pancake Breakfast on Sunday, July 3rd from 8 to 11 am at the Social Hall**. Details and tickets available in June.
- Service and Fun: **Girls ages 10 and up** may join us on **Wednesday, July 27th and/or Wednesday, August 10th from 11:00 to 4:00 at the Social Hall**. We are sewing quilt squares for Quilts of Valor and pillow cases for the children at Shriners Hospital. Easy straight stitching! Adults with sewing machines and/or sewing experience welcome. Material provided. Bring a sack lunch, we'll provide snack and water. Please call so we know who to expect.

CALENDAR OF EVENTS

April

26 - Coffee SSH 9:00am

May

2 - Knitten Kittens SSH 11:30am

3 - Coffee SSH 9:00am

4 - Men's Club SH 11:30am

7 - Town Hall Meeting SH 6:00pm

10 - Coffee SSH 9:00am

12 - Wine & Cheese SH 4:00pm

16 - Stitch & Munch SSH 11:00am

17 - Coffee SSH 9:00am

18 - BINGO! SH 7:00pm

21 - BOD Meeting SSH 9:30am

Potluck PG 5:30pm

24 - Coffee SSH 9:00am

26 - Wine & Cheese SH 4:00pm

28 - Candidate's Night SH 6:00pm

IMPORTANT MEETINGS:

May 7th - Town Hall Meeting re: Bylaws Review and Budget 6:00pm (Social Hall)

May 28th - Candidate's Night 6:00pm (Social Hall)



PPMC SOCIAL EVENTS
REGULARLY SCHEDULED EVENTS

KNITTIN' KITTENS meet the **1st Monday** of the month at 10:00 a.m. in the Small Social Hall. They play Canasta. For more information, contact Pat Rundell at 831/421-9360.

TUESDAY COFFEE meets every Tuesday morning In the Small Social Hall at 9:00 a.m.

STITCH AND MUNCH: ALL interested stitchers: Crochet, Embroidery, Knitting, Needlepoint, Quilting, Sewing (Other?) Is held on the **3rd Monday at the Social Hall from 11 am to 3 pm**; bring Brown Bag Lunch. For more information, call Sue Lovelace at 831/420-0501.

MEN'S CLUB is on temporary hold. It will only be meeting when there is a program to present. If you have a suggestion for a program, contact Fred Dunn-Ruiz at dunnruiz@gmail.com or 831/426-6472.

PARADISE PARK QUILTS OF VALOR meets **1st and 3rd Fridays**, 10:30 a.m. at the Lovelace's 501 Amaranth. All quilters are welcome. For more information, call Sue Lovelace at 831/420-0501.

WINE AND CHEESE meets on the **2nd and 4th Thursday** in the Social Hall from 4 until 6 p.m.

BINGO meets on the **3rd Wednesday** of the month in the Social Hall from 7 until 10 p.m.

WINTER POTLUCKS are held the **3rd Saturday** of each month at the Social Hall beginning at 5:30 with social and dinner at 6.

MAY

TOWNHALL MEETING will be held on **May 7th** in the Social Hall to discuss the proposed Bylaw changes and the Budget.

WINE AND CHEESE meets **May 12 and May 26** in the Social Hall and is hosted by Pat Herzog.

POTLUCK is **Saturday, May 21st**, at the Social Hall beginning at 5:30 with social and dinner at 6. This potluck is hosted by Margo Naraghi, Bill and Sharon Eckard. Bring your own table service and a dish to share.

MEMORIAL DAY CLEAN UP DAYS: Like last year, we're doing **two clean up days** from **8am to 1pm Saturday and Sunday**. There will be a sign up sheet with the "chores" listed for people to choose from in the Office. I (Steve Polizzi) will PERSONALLY be providing coffee/tea/hot cocoa and Danishes at the Office garage each morning, and hot dogs, chips, drinks and cookies at the Picnic Grounds both days at 1:30pm to thank all the volunteers.

AN INTRODUCTION TO PICKLEBALL will be offered on Sunday of Memorial Day weekend beginning at 9:00 am. This event will include a demonstration of this fun game, an explanation of its rules and a chance for you to try your skills at this game. It will be conducted by Bill Laidlaw and friends at the Section 3 courts (by the Office). For more information about the game go to <http://www.usapa.org/>

JUNE

POTLUCK is **Saturday, June 18th** at the Social Hall. This potluck is hosted by Elaine and Brian Calverley. This is the last of the Social Hall Potlucks until September

JULY

HOT DOG POTLUCKS begin on July 9th in the Picnic Grounds. Hosts are needed; to volunteer to host a Hot Dog Potluck, contact Donna Sorenson at 831/423-5763 or email her at ladygardener52@aol.com

VOLUNTEERS NEEDED TO LEAD THE LABOR DAY DINNER & LABOR DAY AUCTION, AND TO BUILD NEW HORSESHOE PITS: Now is the time to get started organizing these events, if they are to be successful. If you are interested in more details about either one or to volunteer to chair one of these events, contact Fred Dunn-Ruiz at dunnruiz@gmail.com or 831/426-6472.

MEMORIAL DAY WEEKEND EVENTS

Saturday, May 28

CLEAN UP DAY

 Like last year, we're doing

two clean up days from **8am to 1pm Saturday and Sunday**. There will be a sign up sheet with the "chores" listed for people to choose from in the Office. I (Steve Polizzi) will **PERSONALLY** be providing coffee/tea/hot cocoa and Danishes at the Office garage each morning, and hot dogs, chips, drinks and cookies at the Picnic Grounds both days at 1:30pm to thank all the volunteers.



CANDIDATE'S NIGHT

 begins at **6:00 pm** in the Social Hall. Come hear what the Candidates for the vacant Board seats have to say about themselves. Ask them questions to help you decide for whom you will vote.

Sunday, May 29

INTRODUCTION TO PICKLEBALL

 begins at 9:00 am at the Section 3 tennis courts. This event will include a demonstration of this fun game, an explanation of its rules and a chance for you to try your skills at this game. It will be conducted by Bill Laidlaw and friends at the Section 3 courts (by the Office). For more information about the game go to <http://www.usapa.org/>

DANCE

 at the Social hall from 7:00 until 10:00 with DJ Otis. Fun for kids of all ages.

Bylaws Change #1 – Membership Fees

Current Bylaw

ARTICLE IV MEMBERSHIP FEES

1. MEMBERSHIP FEES

- B. The annual dues for Members shall be Two Hundred Dollars (\$200.00) per year per Member (11/10)

Proposed Change

- B. The annual dues for Members shall be ~~Two Hundred Dollars (\$200)~~ Three Hundred Dollars (\$300.00) per year per member 7/16

Bylaws Change #2 – Budget

Current Bylaw

ARTICLE VII BOARD OF DIRECTORS

15. **BUDGET** - It shall be the duty of the Board prior to the first day of May of each year to prepare and adopt a budget for the following fiscal year. It shall be the duty of the Board and manager to operate within the budget as adopted.

Proposed Change

ARTICLE VII BOARD OF DIRECTORS

15. **REQUIRED ANNUAL BUDGET** – It shall be the responsibility of the Board prior to the first day of February of each year to instruct the Budget Committee to prepare a draft annual operational budget and present that draft budget to the Board by the March Executive Meeting. It shall be the responsibility of the Board by the first day of May of each year to adopt an annual operational budget. The adopted budget shall be printed in the May bulletin. It shall be the responsibility of the Board and manager to operate within the budget as adopted.

Bylaws Change #3 – Annual Audit and Report

Current Bylaw

ARTICLE VII BOARD OF DIRECTORS

18. ANNUAL AUDIT AND REPORT - The Board shall appoint a Certified Public Accountant to audit the Corporation's financial books at the end of each fiscal year. The Board shall cause an annual report to be prepared within 120 days after the end of the corporation's fiscal year. That report shall contain the following information in appropriate detail:

- A. A balance sheet as of the end of the fiscal year; an operating income statement for the fiscal year; and a statement of changes in financial position for the fiscal year, accompanied by an independent accountants' report or, if none, by the certificate of an authorized officer of the corporation that they were prepared without audit from the corporation's books and records;
- B. A statement advising Members of the place where the names and addresses of current Members are located.
- C. The Corporation shall annually notify each Member of the Member's right to receive a copy of the financial report under these Bylaws. On written request by a Member, the Board shall promptly cause the most recent annual report to be sent to the requesting Member.

Proposed Change

ARTICLE VII BOARD OF DIRECTORS

18. ANNUAL AUDIT AND REPORT – The Board shall appoint a Certified Public Accountant to audit the Corporation's financial books at the end of each fiscal year. The Board shall cause an annual report to be prepared within 120 days after the end of the corporation's fiscal year. That report shall contain a balance sheet as of the end of the fiscal year; an operating income statement for the fiscal year; and a statement of changes in financial position for the fiscal year, accompanied by an independent accountants' report.

- ~~B. A statement advising Members of the place where the names and addresses of current Members are located.~~

~~C. The Corporation shall annually notify each Member of the Member's right to receive a copy of the financial report under these Bylaws. On written request by a Member, the Board shall promptly cause the most recent annual report to be sent to the requesting Member.~~

Statements B and C are moved to proposed Addendum F to Rules & Procedures.

Bylaws Change #4 –

Current Bylaw

ARTICLE VII BOARD OF DIRECTORS

19. REPORTABLE TRANSACTIONS - The corporation shall annually prepare and mail or deliver to its Members and furnish to its Directors a statement of any transaction or indemnification of the following kinds within 120 days after the end of the corporation's fiscal year:

- A. Unless approved by Members under Corporations Code section 7233(a), any transaction (1) to which PPMC was a party, (2) which involved more than \$50,000 or was one of a number of such transactions with the same person involving, in the aggregate, more than \$50,000, and (3) in which either of the following interested persons had a direct or indirect material financial interest (a mere common Directorship is not a material financial interest):
 - (i) Any director or officer of the corporation, its parent, or its subsidiary;
 - (ii) Any holder of more than 10 percent of the voting power of the corporation, its parent, or its subsidiary.

The statement shall include a brief description of the transaction, the names of interested persons involved, their relationship to the corporation, the nature of their interest in the transaction, and, when practicable, the amount of that interest, except that, in a partnership in which such person is a partner, only the partnership interest need be stated.

Proposed Change

This entire section is renumbered to be item 20.

**ARTICLE VII
BOARD OF DIRECTORS**

20. REPORTABLE TRANSACTIONS - The corporation shall annually prepare and mail or deliver to its Members and furnish to its Directors a statement of any transaction or indemnification of the following kinds within 120 days after the end of the corporation's fiscal year:

A. Unless approved by Members under Corporations Code section 7233(a), any transaction (1) to which PPMC was a party, (2) which involved more than \$50,000 or was one of a number of such transactions with the same person involving, in the aggregate, more than \$50,000, and (3) in which either of the following interested persons had a direct or indirect material financial interest (a mere common Directorship is not a material financial interest):

(i) Any director or officer of the corporation, its parent, or its subsidiary;

(ii) Any holder of more than 10 percent of the voting power of the corporation, its parent, or its subsidiary.

The statement shall include a brief description of the transaction, the names of interested persons involved, their relationship to the corporation, the nature of their interest in the transaction, and, when practicable, the amount of that interest, except that, in a partnership in which such person is a partner, only the partnership interest need be stated.

Bylaws Change #5 –

Proposed Change is to create a new Section 19 as REQUIRED FINANCIAL RECORDS AND OTHER DOCUMENTS

**ARTICLE VII
BOARD OF DIRECTORS**

19. REQUIRED FINANCIAL RECORDS AND OTHER DOCUMENTS –

The Club is required to maintain certain financial records for future use and examination. A list of those records and the requirements relating to them along with other required documents are specified in the proposed Rules & Procedures Addendum F.

Rules & Procedures Change #1 – Vehicles

Current Rules & Procedures

2. Vehicles

2.10 Skateboards and Scooters - Skateboards and scooters are prohibited on Keystone Way beginning from the Office, past the Social Hall and down to the bottom of the hill where Washington Pathway begins. They are also prohibited on the tennis courts, bocce ball courts, and on the shuffleboard courts and are not allowed to be operated after dark. (6/09)

Proposed Change

2.10 Skateboards, Scooters and Hover-boards- Skateboards, Scooters and Hover-boards are prohibited on Keystone Way beginning from the Office, past the Social Hall and down to the bottom of the hill where Washington Pathway begins. They are also prohibited on the tennis courts, bocce courts, and on the shuffleboard courts and are not allowed to be operated after dark. **Appropriate safety equipment must be worn.** (7/16)

Rules & Procedures Change #2 – Common Areas

Current Rules & Procedures

9. Common Areas

9.01 Keys & Gate Code- Rear Gate code, Gate remote control and Keys to the recreational areas (King Solomon Path, Sec. 4 Tennis Court) are available at the park office. Keys and Gate remote controls can be purchased at the Park Office. The rear Gate code is changed periodically. Notification of the intended change will be in the Park Bulletin. The new Code can be obtained at the office.

Proposed Change

9.01 Keys & Gate to Ocean Extension- Keys to the recreation areas (Office outdoor restroom, Social Hall, Picnic grounds facilities, Sect 4 tennis courts and restroom, shuffleboard and horseshoe equipment) are available at the Park office. Keys can be signed out and returned to the office; Gate remote controls can be purchased at the Park office. (7/16)

Rules & Procedures Change #3 – Census

Current Rules & Procedures

18. Census.

18.01- A census will be taken every five years to establish usage of each allotment. (6/09)

Proposed Change

18.01- A census will be taken every five years to establish usage of each allotment.

18.02 A completed census form must be returned promptly to the PPMC office. The Member might be subject to a fine if the form is not returned or returned after the due date. Both the due date and the amount of the fine, if any, will be announced in the bulletin at least 30 days prior to the due date. (7/16)

Rules & Procedures Change #4 – Water Usage

Current Rules & Procedures

19. Water Usage

19.1 Water Usage- Water use must be limited to household use. No washing of streets, houses, driveways or patios is allowed without prior written permission of the Manager. Garden watering is limited to hand-held hoses or sprinklers with timers. No flood irrigation is allowed. Hoses used for vehicle washing must have a 100% shut-off nozzle. All are encouraged to conserve water. (6/09)

Proposed Change

19. Water Usage

19.1 Water usage must be limited to household, home gardening, or Community Garden use. No washing of streets, houses, driveways, or patios is allowed without prior written permission of the Manager. All G-garden watering is limited to hand-held hoses, watering cans/buckets, or sprinklers with timers. No flood irrigation is allowed. Vehicle washing is allowed but commercial recycled washing is encouraged. All H-hoses used for vehicle washing must have a 100% shut-off nozzle. All Members are encouraged to conserve water (6/09)-(7/16)

19.2 More restrictive rules (based on City and Park requirements) might be imposed by the Board if severe drought conditions exist. Fines may be imposed (after at least a 30 day notice in the bulletin.) (7/16)

Rules & Procedures Change #5- Required Records

Create a new Rules & Procedures, Addendum F as follows:

ADDENDUM F – REQUIRED RECORDS

The PPMC Board of Directors shall maintain the following Club records using accepted accounting practices:

- A. REQUIRED ANNUAL BUDGET REPORTING – The board shall pass by the first day of May of each year an annual operating budget, showing the estimated revenue and expenses. This report is to be made available to any Member wishing a copy.
- B. The Board shall prepare a summary of the Club's reserves. This report is to be made available to any Member wishing a copy.
- C. The Board shall prepare a statement as to whether the Club has any outstanding loans with an original term of more than one year, including the payee, interest rate, amount outstanding, annual payment and when the loan is scheduled to be retired. This report is to be made available to any Member wishing a copy.

- D. The Board shall prepare an insurance summary of the Club's property, general liability, earthquake, flood, fidelity insurance and Directors and Officers policy. The policy limit and the amount of the deductible, if any, shall be shown. This report is to be made available to any Member wishing a copy.
- E. The Board shall prepare a statement advising the Members of the place where the names and addresses of current Members are located.
- F. The Corporation shall annually notify each Member of the Member's right to receive a copy of the financial report under these bylaws. On written request by a Member, the Board shall promptly cause the most recent annual report to be sent to the requesting Member.
- G. EXECUTED CONTRACTS
- H. STATE AND FEDERAL TAX RETURNS
- I. CHECK REGISTERS
- J. Invoices, statements, receipts, reimbursement receipts and cancelled checks for payments made by the Club.
- K. Credit card statements for credit cards issued in the name of PPMC.

Rules & Procedures Change #6 – Member Inspection Rights

Create a new Rules & Procedures, Addendum G as follows:

ADDENDUM G – MEMBER INSPECTION RIGHTS

Purpose

This rule is to provide Members with rights to inspect PPMC records and will only curtail inspection upon limited grounds. PPMC records include, but are not limited to, the following:

- A. Interim monthly financial statements
- B. Executed contracts not otherwise privileged under law
- C. State and federal tax returns
- D. Reserve account balances and records of payments made from reserve accounts
- E. Agendas and minutes of open meetings of the Members, the Board, or any open committees appointed by the Board
- F. Member lists that do not include personal, financial, disciplinary, legal, or medical information of Members
- G. Check registers
- H. The governing documents
- I. Enhanced Club records which means invoices, receipts and cancelled checks for payment made by the Club, approved purchase orders, credit card statements for credit cards issued in the name of the Club, statements for services rendered and reimbursement requests submitted to the Club.

Inspection Procedure

- A. Any Member of PPMC shall have the right to inspect any Club records with the exception of the inspection limitations specified below.
- B. A written request for PPMC document inspection is to be submitted to the Club Office Manager. The inspection request may be done by the Member or his or her duly appointed representative at any reasonable time, for a purpose reasonably related to such person's interest as a Member. The inspection appointment shall be available within ten business days of the request and during the regular hours of the PPMC office.

- C. PPMC may bill the requesting Member for the direct and actual cost of copying and mailing requested documents. The Club shall inform the Member of the amount of the copying and mailing costs, and the Member shall agree to pay those costs, before copying and sending the requested documents. In addition to the direct and actual costs of copying and mailing, the Club may bill the requesting Member an amount for the time actually and reasonably involved in redacting an enhanced Club record.

Inspection Limitations

- A. PPMC may withhold or redact information from the Club records if any of the following are true:
1. The information is privileged under law.
 2. The release of the information is reasonably likely to compromise the privacy of an individual Member of the Club.
 3. The release of the information is reasonably likely to lead to identity theft.
- B. Additionally the Club may withhold or redact information if the records contain any of the following:
1. Records of goods or services provided a la carte to individual Members of the Club for which the Club received monetary consideration other than assessments.
 2. Records of disciplinary actions, collection activities, or payment plans of Members other than the Member requesting his/her own records.
 3. Any person's personal identification information including, but not limited to social security number, tax identification number, driver's license number, bank account number(s) and bank routing number(s), credit card number(s) and birthdate.
 4. Minutes and other information from executive sessions of the Board except for the portion of minutes relating to the requesting Member or executed contracts not otherwise privileged. Privileged contracts shall not include contracts of maintenance, management or legal services (unless disclosure would violate the attorney-client privilege).
 5. Personnel records
 6. If requested by the Member and when the Club denies or redacts records, PPMC shall provide a written explanation specifying the legal basis for withholding or redacting the requested records.

Record Information Restrictions

The Club records and any information from them may not be sold, used for a commercial purpose or used for any other purpose not reasonably related to a Member's interest as a member.

Rules & Procedures Change #7- Tree Rules, Addendum B

Current Rules & Procedures

Section 3. Definitions

"Rules" means these Paradise Park Masonic Club Tree Trimming and Removal Rules. "Club" or "Park" or "Paradise Park" means the Paradise Park Masonic Club, Inc. a California Corporation. "Committee" means the tree Committee, appointed by the Board of Directors of Paradise Park Masonic Club, to make recommendations to the Board of Directors concerning tree trimming and removal under these rules. "Tree" means any redwood tree with a circumference of more than eight (8) inches measured one foot above ground level, or any other tree trunk with a circumference of more than twelve (12) inches measured one foot above ground level. Trimming of trees for fire prevention is defined as trimming of branches up to 30' or 1/3 the height of the tree, whichever is less. "Member" means a person holding a Membership Certificate issued by Paradise Park Masonic Club, "Forester" means a registered forester. "Stumping" means the complete removal of the stump to eighteen (18) inches below ground. No poison, herbicide, or similar substance shall be used without Board approval. (6/09)

Proposed Change

"Rules" means these Paradise Park Masonic Club Tree Trimming and Removal Rules. "Club" or "Park" or "Paradise Park" means the Paradise Park Masonic Club, Inc. a California Corporation. "Committee" means the tree Committee, appointed by the Board of Directors of Paradise Park Masonic Club, to make recommendations to the Board of Directors concerning tree trimming and removal under these rules. "Tree" means any redwood tree with a circumference of more than twenty-five (25) inches (diameter of eight (8) inches) measured one foot above ground level, or any other tree trunk with a circumference of more than thirty-seven (37) inches (diameter of twelve ((12)) inches) measured one foot above ground level. Trimming of trees for fire prevention is defined as trimming of branches up to 30' or 1/3 the height of the tree, whichever is less. "Member" means a person holding a Membership Certificate issued by Paradise Park Masonic Club, "Forester" means a registered forester. "Stumping" means the complete removal of the stump to eighteen (18) inches below ground. No poison, herbicide, or similar substance shall be used without Board approval. (07/16)

Current Rules & Procedures

Section 7. Guidelines for Trees

Some guidelines for tree trimming, skirting, or removal on an allotment are listed below. There may be other valid reasons that could be considered if requested by the Member.

The following will be considered valid reasons:

Satisfy Fire Regulations that require all tree limbs be trimmed back to no less than ten (10) feet from any chimney.

Satisfy safety and insurance guidelines that suggest all dead or dying tree limbs be trimmed back no less than ten (10) feet from any structure.

Tree trimming for fire prevention. (6/09)

The following may be considered valid reasons: A Member believes that:

A tree is a safety hazard

A tree may cause personal injury

A tree may cause property damage (stumping required)

The following may not automatically be considered a valid reason:

New construction or remodeling. All newly built structures (having a different footprint) must maintain a minimum of ten (10) feet of clearance from trees unless the Board grants a variance from this setback (stumping required).

The following may not be considered justification:

A desire to reduce tree litter

A desire for more light

Proposed change

Some guidelines for tree trimming, skirting, or removal on an allotment are listed below. There may be other valid reasons that could be considered if requested by the Member.

The following will be considered valid reasons:

Satisfy Fire Regulations that require all tree limbs be trimmed back to no less than ten (10) feet from any chimney.

Satisfy safety and insurance guidelines that suggest all dead or dying tree limbs be trimmed back no less than ten (10) feet from any structure.

Tree trimming for fire prevention. ~~(6/09)~~

Sucker removal shall not include the use of chemical treatments (7/16)

The following may be considered valid reasons: A Member believes that:

A tree is a safety hazard

A tree **limb** may cause personal injury **or property damage**

A tree may cause property damage (stumping required)

The following may not automatically be considered a valid reason:

New construction or remodeling. All newly built structures (having a different footprint) must maintain a minimum of (10) feet of clearance from trees unless the Board grants a variance from this setback (stumping required).

The following may not be considered justification:

A desire to reduce tree litter

A desire for more light

A desire for an unobstructed view (7/16)

William C. "Bill" Eckard
229 Acacia Lane
Member PPMC Since 1990

Married - Sharon D. Naraghi-Eckard
228 Acacia Lane 831-426-8630

Children - Travis Eckard, Danielle Williams, Margo Naraghi-Grcich, Alexis Naraghi-Grcich, Kent Naraghi-Grcich

Grandchildren - Ireland Eckard, Addison Eckard, Sami Williams, Ian Williams

Professional License - Employment
CA Embalmers License EMB-6710
Retired Civil Servant - State of California

Fraternal Associations
Signet Lodge #264 A F & A M
Escalon Lodge #591 F & A M
Texas Lodge #46 F & A M
Ben Ali Shrine
Escalon Shrine Club
Board of Directors
President 1991
Mark Twain Shrine Club
San Joaquin Shrine Club
Lodi Shrine Club
Mother Lode Shrine Club
Modesto Shrine Club
Oakdale Shrine Club
Aloha Temple Shrine
Asiya Temple Shriners
Los Gatos Camel Herders
Santa Cruz Shrine Club
Salinas Shrine Club
Monterey Shrine Club
Board of Directors
President 2013

Member Paradise Park Masonic Club Since 1990
Member Board of Directors 2000 - 2010
Offices & Committees: President, Vice President, Secretary, Director at Large, Staking,
Building, Budget, Recreation

Reason for running for Board of Directors: I see discord with current Board and Members. I do not see the Masonic Pride this Park once had from Members. I do not see the Volunteerism this Social Club is based upon. I want to bring this Masonic Community together as one.

I believe 1.) We're 391 members - equal - how often we use our allotment is irrelevant. 2.) Paradise Park Masonic Club Assc own all the land. As a Member we have use at our allotment as long as our Masonic Standing and TADs are current. 3.) We're chartered as a Social Club.

I believe the Paradise Park Masonic Club Bylaws and Rules & Regulations should be governed equally with underlying cause of "What is Good for the Order."

MICHELLE GREEN
678 St. Paul
green4ppmc@gmail.com

EDUCATION: MBA – Management, Master Science Counseling Psychology, Masters of Organization Change, Performance Improvement.

BRIEF CAREER SUMMARY: Diverse background starting with advertising with Rally's Supermarkets then transition into marketing. Went back to school and started counseling that turned into being a director of three different non-profits. Moved to Hawaii and was the State Program Specialist for Mom & Babies programs. My Organizational Change expertise lead me to the County Planning Department for eight years.

REASONS FOR RUNNING FOR THE BOARD: It has been my pleasure to serve you, the membership, these past two years. During that time my experience with the Planning Department has helped the new Building Committee to change a cumbersome process and building packet into a one page packet and a process that is easy to follow. I guided the work on the cleanup of the cooperate yard and worked closely with the Geologist/Hydrologist and the County Environmental Department on the tires that are on our hillside thus, eliminating a lawsuit. I worked closely with the BOD and other members that lead to bylaws for open meetings and mandatory mediation with the BOD. Now I am working closely with our Board Treasurer and the Oversight Committee to develop financial procedures and to have a bylaw indicating what documents the membership have the right to see.

I want to conclude current and prevent future lawsuits by good Board governance. I want to continue working on financial items including the reserve fund to protect our beautiful park. I will insist on fair and equal treatment to all members regardless of their status.

For good solid governance please cast your vote for Michelle Green.

Kurt Likins

561 King Solomon Drive

107 Windsor Drive
San Carlos, CA, 94070

Masonic Affiliation:

Peninsula Lodge 168, San Carlos, California

Personal History:

Paradise Park is and always has been an important part of my life. My great-grandfather became a Park member in February of 1936. I am the fourth generation Park member in my family. I have been married to Melanie, daughter of Bob and Tiny Sand, for twenty-six years. My son Tyler is a Watsonville Police Officer and my daughter Jenna is a student currently applying for a Masters Program. My father and my father-in-law are both past Presidents of the Board of Directors of Paradise Park.

Education:

Santa Cruz High School, Cabrillo College, San Jose Police Academy.

Professional Experience:

I am a retired City of San Bruno Police Sergeant with twenty nine years of service to my credit. For nearly three years I was with the the Sheriff's Office in San Benito County as a Deputy Sheriff / Coroner and then, for twenty-six years, I was with the City of San Bruno Police Department. My service included being a K-9 handler, Field Training officer, Hostage Negotiator, Range Master, Detective, and Joint San Mateo County Gang Intelligence and Investigative Unit Detective. My last position was as Administrative Sergeant in charge of personnel and training. I served as President of the San Bruno Police Association Board for two years. I also served as the Department Coordinator for Special Olympics for approximately 15 years.

Reason For Running:

I am running for the Board, because having been in the Park for over fifty three years and now being retired, I have the opportunity to give back to our community and continue the family tradition of serving the park. I feel that the Park should reflect the intentions of the founding members and I believe that Board members must be serious listeners and represent the will of the membership. In my working life I have always tried to be fair, ethical and honest and to live by the Masonic Principles of brotherly love, relief and truth. As a Paradise Park Board Member I would endeavour to continue to be true to these.

Bruce Wildenradt
Address: 652 St. Augustine
Mailing Address: 744 Paradise Park
Telephone: 831-466-9631

Relevant Experience:

- City of Sacramento Department of Utilities, Water Distribution and Production Supervisor
- City of Sacramento Department of Utilities, Chief Inspector of Operations for an \$80MM Water Plant Upgrade
- Internal Billing Corporation, Warehouse Manager \$4.2MM Inventory
- JCPenney, Teamster Local #70, Supervisor - Safety and Grievance Processes
- United States Army Reserve
- Member of the PPMC Men's Club
- Presently serving on the Paradise Park Staking Committee
- Vice Chairman Ad Hoc Water Committee

Why I am running for the PPMC BOD: I am a retired, full-time resident who has taken the time to learn and understand the issues that must be dealt with. I am ready to roll up my sleeves and get to work. Paradise Park is facing major challenges: rising costs, staking issues, eroding public trust and need for more transparency, just to mention a few. While this is a challenging time, it has never been a more exciting time to live in Paradise Park. We have unprecedented opportunities to improve our quality of life. It would be my honor to help guide the course; to help advance improvements in deliberate, fair and thoughtful ways.

Vote for me - if you believe in the Masonic Core Principles and Ideals: *Brotherly Love Relief and Truth*: These three main principles are meant for everyone - not just a few people. Too often I see these principles ignored. PPMC needs board members who are going to actively work the ideals and principles of Freemasonry laid down by our forefathers. I am very proud to be a Mason. I believe deeply, strongly, that I am obligated to strive for truth, high moral standards and to care, not only for my own, but also for our community and **everyone** who lives here. This is a promise.

Vote for me - I know what is necessary to create and maintain a good community: A good community is at peace with itself. We need to have a board that is confident and able to work together. A good community will have the interest of everyone at heart; where neighbors respect and support one another. I will work hard to achieve this level of community. My years of experience in working with human resources and management has prepared me to deal with diverse individuals, tough hard-hitting problems and unusual situations. Because boards deal with extremely difficult and vexing issues - - from budgets to grievances and everything in between - - it's common for emotions to sometimes run high. I am in this for the long haul, and the best way to succeed is to be part of a strong team.

Vote for me - if you are ready for someone to really work on the tough problems: As a board member, I understand the most important duty is a fiduciary responsibility to the members. Good business judgment and making sound decisions is the most critical part of the job. When difficult problems arise, it is all too easy to jump to a hasty conclusion. I understand the need to take the time to understand the problem and establish the facts. I believe in asking questions, listening carefully, acting professionally, negotiating and aiming for a win-win solution.

Thank you for considering me for the opportunity to serve you and Paradise Park. Leadership, experience and values means something. I am focused on what counts, the people. It would be an honor to serve you.

A Fresh Face, A Fresh Start
BRUCE WILDENRADT

**Board of Directors OPEN Session Minutes – See Below Executive March 19, 2016
April 16, 2016**

9:30 am – Small Social Hall

Roll Call: Silent. Present were President, Nick O'Donnell; Vice President, Lee Heathorn; CFO/Treasurer, Ken Cox; Secretary, Lois Keithley; Director-at-Large, Michelle Green. There were 19 members who signed in.

Opening Items:

Invocation given by Nick O'Donnell

Pledge of Allegiance led by Lee Heathorn

Executive Minutes read by Lois Keithley. See below.

Open minutes were unanimously approved.

**Report from the Executive Sessions in March, 2016
FRIDAY, March 19, 2016**

REDACTED EXECUTIVE SESSION MINUTES

Friday, March 19, 2016, 4:23 P. M. Executive Session

The meeting was called to order by Nick O'Donnell, President, on March 18, 2016 at 4:23 P.M. Lee Heathorn, VP, Lois Keithley, Secretary, CFO, Ken Cox and Michelle Green, Director at Large were present.

6.0 DISCUSSION

(a) The Board worked on the proposed operational budget submitted to the Board by the Budget Committee. The goal was to achieve a balanced budget.

(b) A motion was made by Lee and Seconded by Michelle to honor a member's hand written letter and the signed Associate Member Request Form to allow her granddaughter to apply for Associate Membership on 489 Knight Templar Way. Nick will instruct the office manager to begin the process.

7.0 LEGAL

(a) Nick told the Board that he had a letter had been sent requiring a member to remove in the next 30 days the 5 items of new construction whose building had not been done according to park rules and County requirements.

(b) Lois informed the Board of the upcoming dates of importance on a trial which is beginning on November 7, 2016.

The evening portion of the Executive Session was ended at 8 P.M.

Saturday, March 19, 2016, 8:23 A. M. Executive Session

The meeting was called to order by Nick O'Donnell, President, on March 19, 2016 at 8:23 P.M. Lee Heathorn, VP, Lois Keithley, Secretary, CFO, Ken Cox and Michelle Green, Director at Large were present.

1.0 EXECUTIVE ACTION ITEMS

(a) The Executive Minutes of February 20, 2016 were approved as read.

(b) There were no correction to February 20, 2016 Open Minutes

(c) The March 19, 2016 Open Meeting agenda was reviewed.

(d) There were no late additions to the March Open Meeting Agenda.

2.0 CORRESPONDENCE

(a) Incoming

A Member wrote to inquire about the status of an improvement.

A person wrote to ask that the Board reconsider his Membership application.

A Member wrote a letter of complaint and asked that her fines be removed.

Joanne Nelson set the Board information on invasive vegetation and plants like bamboo.

Board of Directors Minutes - Continued from previous page

2.0 CORRESPONDENCE - Continued

(b) Outgoing

The children of a deceased member each received 60 day and 30 day notice to vacate letters. Letter was sent to **PG&E** to request that tree wires be used in the Park.

Two Members were placed on payment plan agreements.

Ad Hoc Water Committee was sent a letter concerning the termination of that committee and a thank you to the members for serving.

A Member was sent a letter regarding continued building violations.

A person was sent a letter concerning his application for membership.

(c) Incident Reports

A Member reported cars using our handicapped parking spot illegally.

A Member reported **another Member** for littering in the river.

3.0 MANAGER REPORT – Steve Polizzi Complete report is attached.

(a) The office roof has a leak. It should be fixed next week.

(b) It has been reported that members are illegally using our handicapped parking place as well as parking their cars so they stick our onto our streets causing congestion on our roads. A motion to purchase \$250 fine signs was made by Michelle and seconded by Lee for Steve to buy the signs. The Park will begin fining those people who are illegally parking in our handicapped space and will issue warnings to those members blocking traffic by parking on our roads.

(c) A mountain lion was seen in the walking in the Park. The manager is working with Puma Rescue.

(d) We have two leaks in the park. The entrance road leak is temporarily fixed. A permanent repair will be done next week. The other concern is the pipe in the Picnic Grounds. The manager will walk that pipe next week looking for problems.

(e) Washington Pathway has some damage to a brick wall. The missing bricks will be replaced.

4.0 INFORMATION

(a) Members Pending List - Reviewed

(b) Improvements for Sale List – Reviewed

The morning session of the Executive Session was ended at 9:35 A.M. so the Board could move up to the Small Social Hall for the Open Meeting.

P.M. Executive Session

The afternoon session of the Executive Meeting was called to order by Nick O'Donnell, President, on March 18, 2016 at 1:00 P.M. Lee Heathorn, VP, Lois Keithley, Secretary, CFO, Ken Cox and Michelle Green, Director at Large were present.

The afternoon session of the Executive Session was ended at 3:45 P.M. so the Board could move up to the Small Social Hall for the Open Meeting to deal with the bylaw rewrite program.

Respectfully submitted, Lois Keithley - BOD Secretary

Minutes of OPEN Session of April 16, 2016

Park Manager Report: Steve Polizzi

1. Green Waste

- Members and their landscapers have been dumping in random places throughout the Park, not just at the designated sites.
- Dump sites are closed and will remain closed.
- The Park has multiple green waste bins throughout the Park.

Board of Directors Minutes - Continued from previous page
Minutes of OPEN Session of April 16, 2016

Park Manager Report: Steve Polizzi - Continued

2. Memorial Day Clean-Up

- There will be sign-up sheets in the Office next week.

3. Rumors

- Multiple sources have questioned me about Brian and Joey working "for" and getting paid by the Park, and even though I've repeatedly explained that they're VOLUNTEERS, the same people are still spreading the untruth.
- Brian and Joey are GIVING their time to the community. They deserve a "THANK YOU" rather than talking about them behind their backs.

4. Wi-Fi

- We have phone, TV, and wi-fi in the Social Hall locked in the media cabinet.
- I would like to thank Rick Lang for donating these services to the Park.
- If anyone needs the wi-fi password or phone number, please ask the Office.

5. Office Roof

- The roof leak in the Office lobby has been repaired, and the ceiling will be repaired shortly.

6. Water Repairs

- We're still in the permit process to repair the water main.
- The line running to the only house affected by the water main leak has been repaired.

CFO/Treasurer's Report: Ken Cox

Ken reported that Nancy has been doing a good job on receivables. He stated that the board has worked on the budget and it is very tight. John Mancini said that he had heard there was talk about cutting services to balance the budget but thinks the costs on legal, accounting and insurance should be reduced prior to cutting services, stating that the Park is spending 8-10 times what we should be paying in these areas. Pat Tooker mentioned that insurance costs have gone up for everyone, not just the Park. Sharon Simas added that the Park's has gone up exponentially due to lawsuits, etc and challenged the board to make the right decisions. Nick O'Donnell commented that the board cannot stop members from suing. Lois Keithley thanked the Insurance Committee for their hard work on cutting costs.

REPORTS FROM COMMITTEES:

BYLAW: Dick Lovelace: Verbal

1. The proposals have been presented and are being reviewed by the BOD. They need to be approved today so that they can be posted in the next two bulletins. Ballots will be mailed by May 28, 2016. The deadline for them to be returned is June 30, 2016. Ballots will be counted at 9:00am on July 1, 2016.

ERT: Dick Lovelace: Verbal

1. Dick thanked the Park for the 5 new radios and reported that all radios had been upgraded resulting in improved sound quality and he is pleased with the additional capabilities.
2. The CERT team has performed well and Dick is working with Cal Fire to get the sponsorship needed for his Disaster Service Worker credential.

ORIENTATION: Joanne Nelson: Verbal

The committee performed 7 orientations this past month. The new system of set dates (1st Friday and 1st Saturday of each month) is working well.

RECREATION: Read by Lois Keithley: Written

1. Prior to the written report being read by Lois, Donna Sorenson invited all to attend the potlucks and reported that the weekly hot dog roasts will be starting soon. Sharon Naraghi announced that her daughter will be hosting the hot dog roast next month and will be bringing along family friendly games to be enjoyed by all.
2. The Recreation Committee met Saturday, April 9th. The next meeting will be Saturday, May 14th at 10:30am at Fred Dunn-Ruiz's house.

Board of Directors OPEN Session Minutes - Continued from previous page Minutes of OPEN Session of April 16, 2016

RECREATION: Read by Lois Keithley: Written - Continued

3. The potluck tonight (April 16th) is hosted by Margo Naraghi and Bill & Sharon Eckard.
4. The committee would like to thank the Easter Egg hosts, Lee Heathorn, Sharon Eckard and Elaine Calverley, who with the help of the Rainbow Girls put on a marvelous event. All reports received were very positive.
5. The committee discussed the current list of projects yet to be completed. This list includes Dance Instruction (Elaine Calverley/Pat McDonald), Green Swing Repairs (Manager), iPad connection in Social Hall (Manager/Steve Brown), the condition of some chairs that should be discarded due to bent legs and; the floor of the storage shed in the picnic grounds seems to be wet. We need to ascertain the cause. The refrigerator in the picnic grounds checked out okay - the freezer works.
6. We are still studying the equipment with which to replace the old play structures in the picnic grounds and by the tennis court in Section 4 as well as the appropriate equipment for the par course. Anyone with suggestions may contact Fred Dunn-Ruiz at 831-426-6472 or dunnruiz@gmail.com.
7. Volunteers to run the Labor Day Auction are needed; they should get started in May. The Labor Day dinner still needs a leader.

STAKING: John Sorenson: Verbal

John reported that the committee has completed 15 stakings; 9 new requests since July, with 8 presented to the BOD (1 remains on the 21 day clock); 7 other existing requests, with 2 submitted to the BOD (1 remains on the 21 day clock); 4 leftover requests (1 was lost but has been located). Michelle Green, committee liaison, held up the Staking Committee Log/Timeline and responded yes to John Mancini's question of "can members ask the status of staking's at the office?"

TREE: Joanne Nelson: Verbal

1. Joanne reported that the committee had 1 request for the removal of a redwood tree on Acacia Lane (the allotment is actually at 204 Keystone Way). The tree is presenting a safety risk and the committee recommends removal. Because a written request from the committee to the BOD had not been presented a discussion ensued regarding the protocol with several members sharing their opinion, ultimately with the BOD voting 5-0 to approval the removal pending the written report being finished.
2. Joanne provided the BOD and Park Manager with a lengthy report on controlling invasive plants in Santa Cruz County "A Plague of Plants" which details the plants the County would like to have removed from the riverbed.

UNFINISHED BUSINESS:

Continuation of the Oversight Committee:

1. Ken appreciates the enthusiasm of the committee and reports that they have all signed confidentiality agreements. He went on to confirm that the BOD has approved the committee to review unredacted financial statements.
2. Because Nancy's time is limited it has been decided that she will work directly with the committee liaison, not the committee members, to provide requested information.
3. The committee's function is strictly to review work performed.
4. The current Chart of Accounts is not consistent with standardized accounting practices. The auditors would like to see the new chart implemented by May 1, 2016. Lee Heathorn stated she would want to see the existing chart versus the new chart of accounts prior to voting on approval. Ken will get copies to the directors and they will vote during an executive conference call. Sharon Simas commended the BOD for righting this practice.

Tree Committee Rule Changes:

1. John Mancini opined that the Tree Committee should be consulted only on redwood trees and that other trees are not their concern.
2. Linda Reynolds feels since Members do not own the land they should not be responsible for the cost of removal and/or maintenance of the trees, that it should fall on the Park.

**Board of Directors OPEN Session Minutes - Continued from previous page
Minutes of OPEN Session of April 16, 2016**

UNFINISHED BUSINESS - Continued:

3. Marie Gilliland stated that it has always been the responsibility of the Member to cover costs associated with their allotment.
4. Sharon Naraghi expressed that should the Park be held responsible for all redwoods, a new budget would need to be implemented.
5. Bob Morgan stated that the Park cannot afford to accept the liability for all redwoods.
6. John Mancini finished with the statement that the Park will not be well served to rush to judgment, that the BOD should change the Rules & Procedures by unanimous vote and ratify at the next annual election.
7. Ken Cox made the motion to change "circumference" to "diameter" - the motion was seconded by Lee Heathorn and passed unanimously 5 - 0.

Mission Statement for Nominating Committee:

1. Will be reviewed in executive session.

NEW BUSINESS:

1. Ken Cox stated that budget handouts were provided at the meeting and explained that this budget is *very lean* with a lot of eliminations (committee requests, food at the Annual Meeting, green waste sites, etc). He explained that these cuts are the reason the BOD is requesting a \$100.00 raise in membership fee. This statement started a lengthy group discussion regarding mandating garbage service for each allotment, regardless if the Member(s) are full or part time residents. Ken made the motion to approve the 2016-17 budget as provided, Michelle Green seconded, motion passed 5-0.
2. Gary Brandenburg asked if the BOD had discussed increasing rental fees for the Social Hall and Picnic Grounds. Michelle Green responded that they had decided not to act (when first discussed two months ago), but will revisit.

OPEN FORUM:

1. Linda Reynolds reiterated her opinion that no feeding of wild animals should be exercised in the Park.
2. Sharon Simas asked if Nick O'Donnell had written to the County Supervisors regarding Ocean Street Extension. Nick has not yet, but has obtained advise from attorney Robert Bosso and will be writing the letter the week of April 18th.
3. Michelle Green thanked all for attending the open meeting and contributing their thoughts and concerns.

The Open Meeting was adjourned at 12:00pm.

Respectfully submitted by Sandy Rauschhuber, Office Manager



Standard Services	Cart Size	Monthly Rate
Garbage Cart	10-gallon (Limited)*	\$ 11.93
Garbage Cart	20-gallon (Limited)*	\$ 13.25
Garbage Cart	10-gallon	\$ 13.11
Garbage Cart	20-gallon	\$ 14.43
Garbage Cart	32-gallon	\$ 19.93
Garbage Cart	64-gallon	\$ 39.81
Garbage Cart	96-gallon	\$ 59.66
Recyclables Crates		n/c
Recyclables Cart**	64-gallon	n/c
Yard Waste Cart**	64-gallon	n/c

*Limited service includes recyclable crates only. Yard waste is not included.

**Included with each garbage cart is a recyclables cart and yard waste cart at no additional charge.

Recycle & Yard Waste Only Services	Unit(s)	Monthly Rate
Recycle Only	64-gallon	\$ 7.07
Yard Waste Only	64-gallon	\$ 7.07

Additional Services (NO Additional Charge)	Unit(s)	Annually
Extra GARBAGE Stickers	Each	10

Additional Services (Additional Charges Apply)	Unit(s)	Per Unit Rate
BULKY ITEM – Each Non-Recyclable	Per Item	\$ 33.51
Extra GARBAGE Set-out on Regular Collection Day	Per 32-gallon Equivalent	\$ 3.47
Additional Set of Extra GARBAGE Stickers	Per 1/2 Sheet (5)	\$ 25.08
Go-Back NON-SCHEDULED Collection	Per Vehicle Trip	\$ 19.45
Additional YARD TRIMMINGS Cart	64-gallon	\$ 3.25
Additional RECYCLABLES Cart	64-gallon	\$ 3.25
Enclosure or Lock Service		\$ 5.18
Long Walk Service – Service beyond 10ft from edge of road		\$ 14.26
Difficult Service – Combination of Enclosure & Long Walk		\$ 17.51

Compost Bins	Unit(s)	Per Unit Rate
Can-O-Worms (Up to One Purchase at \$25.00)	20" Diameter X 30" Tall	\$ 66.95
Earth Machine (Up to One Purchase at \$25.00)	33" Diameter X 33" Tall	\$ 71.07

Lifeline Rates are available to qualifying customers. Please contact Customer Service to request more information.



Community Garden News

We have scheduled two days to put up our fence and gazebo and to generally clean up the garden!



Please join us on Sunday, May 1 at 10 a.m. If you have not received an email from us or you would like to join us this year please email me at dianestreehouse@sbcglobal.net or leave me a message (925)324-3272. We have decided that we will reassign boxes that have not been cleaned up and paid for by May 1st, boxes are in demand so no extensions no reminders this year! Happy Spring! And psst.....before we start weeding, check out all of the volunteer lettuce and help yourselves!

Summer Bible Study

This summer we will be doing a 12 week life guide study of the book of Ecclesiastes "Chasing after Meaning". We will begin on Thursday, May 26 at 11 a.m. The first meeting will be at 593 Keystone Way, Diane's Treehouse. We would love for you to join us! Just call or send an email to either of us!

We welcome all, no need to be an expert, enjoy some fellowship and food.

Blessings!

Diane dianestreehouse@sbcglobal.net (925-324-3272) and

Barbara bestluv2u@gmail.com (831-600-7936)



PPMC MEMBERSHIP APPLICATIONS PENDING

<u>Applicant</u>	<u>Date Posted</u>	<u>Member / Seller</u>	<u>Allotment</u>
<u>MEMBERS</u>			
Rebecca Laskey	11/10/2015	Greg Laskey/Seller	646 St. Augustine
<u>ASSOCIATE MEMBER</u>			
Jerrold Largin	09/29/2014	Greg Wheatley	284 Keystone Way
Karina Newton	12/28/2015	Gary Newton	280 Keystone Way
Suzanne Fleming	02/29/2016	Pat McDonald	632 St. Augustine
Donna Sorenson	03/23/2016	Cherise Sorenson	604 Keystone Way
Cyndy Crogan	04/13/2016	Laurie Crogan	227 Acacia
Holly Swanson	04/15/2016	Linden Swanson	577 Scottishrite
Verdie Polizzi	04/18/2016	James Cook	696 St. Johns
<u>ALT. ASSOCIATE MEMBER</u>			
Carol Karmakar	08/14/2015	Dana Hope	178 St. Bernard
Sarah Dell'Aquila	09/22/2015	Karen Friedman	126 Keystone Way
Ryan Duty	10/02/2015	Julie Radder-Duty	531 St. Ambrose
Chandra Thompson	10/15/2015	William Thompson	147 St. Alban

Improvements for Sale by Member

All allotment use privileges and Membership are subject to the approval of the Board of Directors.

IMPORTANT NOTICE: The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about an allotment improvements should be addressed solely to the seller.

SECTION 1			
325 Royal Arch	Marjorie Wurster Contact John Wurster 831-479-0478 831-239-3379 (cell)	\$250,000	2BR, 2BA 1500 sq. ft.: Upstairs; 1BR, 1BA, open plan kitchen & dining room & lg. living room with skylights, gas fireplace. Downstairs; 1BR, 1BA, laundry, pantry & lg. game room w/bar, real pool table, brick log fireplace w/insert. Front & back decks, workshop, storage shed. Split level allotment with carport + one parking spot beside it. Recent new roof & septic tank. Request photos at jwurster3718@gmail.com.
SECTION 2			
293 The Royal Arch	Jerroi Largin Contact: Greg Wheatley 209-915-3804	All Serious Offers Considered	Buildable allotment for sale near picnic grounds. Includes existing septic tank and plans.
368 Eastern Star Road	Tripura Anand 831-420-1008	All Serious Offers Considered	1 BR, 1 BA, 4825 sq. ft. allotment. Warm and cozy cabin facing Picnic Grounds. Recently remodeled. Thermal windows and wooden floors throughout. Lots of skylights. Original cathedral ceiling. New roof & foundation. Well maintained septic. Ample parking. Also detached studio with loft. <tsanand1008@yahoo.com>
385 Hiram Road	Brantly Sandretti 831-713-5829 (home) 831-331-5217 (cell)	\$239,000	Updated 2BR, 1BA home, sunny allotment, fenced backyard, wrap around deck with hot tub. Remodeled bathroom with double pane windows throughout home. New hardwood floors in kitchen and living room. Carpeted bedrooms. Detached carport. Detached 112 sq. ft. storage room. Pantry and laundry room inside home. This is a modern home that is turn-key ready.
387 Hiram Road	Robert Wunce 831-425-1616 Robert 831-425-7760 Robertsilversmith@sbcglobal.net	\$649,999	Beautifully designed, contemporary custom owner-built turn-key home with abundant sun, with one of the most private landscaped gardens in the Park. 2 story, 3 bedrooms, 2+ baths, 10ft ceiling living room, spacious kitchen with European style cabinets. Cathedral ceiling in dining room & 2 of 3 bedrooms. Large laundry room, & open study/library area upstairs. 2239 sq ft home on 5,890 sq ft allotment. Abundant storage in house and detached 2 car garage. New 30 year roof, double pane windows & skylights, forced air furnace, wood burning heater & in wall vacuum system. To see pictures go to Craig's List: http://sfbay.craigslist.org/scz/reo/5549667017.htm
405 Consistory	Greg Bishop 209-202-7286	\$155,000	Diamond in the rough!! 1 BR, 1 BA with lots of potential, well located in Section 2. Well appointed kitchen with fireplace in the living room. Needs some TLC.
SECTION 3			
200 Keystone	Alcinda Walters 831-428-2431	\$850,000	6BR, 3BA home. Very special location with a beautiful garden & expansive decking overlooking the San Lorenzo River. Large home with living room, den, bar & laundry room. 4 car garage, 2 car tandem carport & plenty of extra parking. 8 walk-in closets. Don't miss the chance to live in the most amazing home in Paradise Park!
SECTION 4			
620 St. Augustine	Gary Hursh 916-481-1944 (home) 916-481-9426 (office)	\$429,000 Price Reduced Willing to Finance	Riverfront Property! 1st Time on the Market in 50 Years! 3BR, 2BA. Allotment 7,047 sq. ft., Improvement 1,850 sq. ft. Prime location with easy parking. Large living room, beautiful stone fireplace, large formal dining room, skylights, 8 large storage rooms and 2 garages. Beautiful deck overlooking the river.
646 St. Augustine	Greg Laskey 831-419-4631	\$475,000	Stunning view of river, main beach and Washington path from a new deck! 2BR, 2BA with loft. Upgraded appliances included. 2 car garage, laundry & shop in basement. House is up to County Codes 2014. Lots of sun and best views.
SECTION 6			
177 St. Bernard	Garrett Lenz Mark Zevanove, Agent 831-588-2089	\$195,000	5BR, 1 BA 1736 Sq Ft. improvement. Large home on the River. Unique floor plan Can build new 1736 sq ft. home on site. Located on two lots. Call agent Mark Zevanove for showing @ 831-588-2089.
179 St. Bernard	Marshall Petty Mark Zevanove, Agent 831-588-2089	\$215,000	2BR, 1BA, 2,788 sq ft allotment/1,224 sq foot improvement. Located in the "Riviera of the Park" where you can get great sun, one must see this beautifully redone interior. From dual panel windows to beautiful new cabinets, the owners attention to detail stands out. Combined with central heat and modern kitchen, along with covered parking and lots of storage, this house is a bargain at \$215,000.

Improvements for Sale by Member

All allotment use privileges and Membership are subject to the approval of the Board of Directors.

IMPORTANT NOTICE: The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about an allotment improvements should be addressed solely to the seller.

SECTION 6			
191 St. Bernard	Kirby Estate Mark Zevanove, Agent 831-588-2089	\$250,000	3 BR, 2+BA, built in 1982. Improvement of 1,500 sq ft plus a downstairs area (recently flooded) with a BR, BA and kitchenette. Home includes modern kitchen, vaulted ceilings with skylights, forced air/heat. If you can deal with the river, this is a steal!



Garbage service (including trash, recycle and yard waste bins) is available "seasonably" via GreenWaste Recovery -

For more information contact GreenWaste at 831-426-2711 or at www.greenwaste.com

Increase to Annual Dues

The Board is proposing a Bylaw change to increase each member's annual dues by \$100. This increase is necessary because PPMC has been spending more annually than has been taken in, for the past few years. We have been eating away at our savings by operating in this fashion, and it can not be continued, if PPMC is to remain financially solvent. The dues increase will go into effect the upcoming TADs billing cycle, which will be billed in early November 2016 and be due by December 1, 2016.



In order to balance our very lean budget, the Board has made some tough decisions. Namely, all committee budgets have been eliminated. This means that there will be no funding for the Recreation Committee and all of the important Park functions that they coordinate, nor will there be any funding for any of the other very necessary Committees which help this Park function. Also, the funding has been eliminated for the annual Park BBQ and for all green waste pick up. These are important Park services that have been eliminated until a replacement source of funding is obtained. I, for one, do not want these services to be eliminated. With the above in mind, please join me in voting to increase the dues by \$100. annually, so that these services can be reinstated.

Thank you, Ken Cox-PPMC CFO

**Mark Zevanove Presents:
2 Beautiful Paradise Park Properties
(831) 588-2089
BRE #00662936
Paid advertisement**



179 St. Bernard 2BR, 1BA, 2,788 sq ft allotment/1,224 sq foot improvement. Located in the "Riviera of the Park" where you can get great sun, one must see this beautifully redone interior. From dual panel windows to beautiful new cabinets, the owners attention to detail stands out. Combined with central heat and modern kitchen, along with covered parking and lots of storage, this house is a bargain at \$215,000.



191 St. Bernard 3 BR, 2+BA, built in 1982. Improvement of 1,500 sq ft plus a downstairs area (recently flooded) with a BR, BA and kitchenette. Home includes modern kitchen, vaulted ceilings with skylights, forced air/heat. If you can deal with the river, this is a steal!

Listed at \$250,000. - **SALE PENDING**

Licensed since 1978 with over \$250,000,000 in sales - Servicing Paradise Park Masonic Club and all of Northern California

Since June 2011, Mark Zevanove has sold the improvements at the following addresses:

190 St. Bernard	703 St. John	265 Keystone	182 St. Bernard
140 St. Alban	183 St. Bernard	679 St. Paul	585 Keystone Way
116 Keystone Way	252 Keystone Way	645 St. Augustine	113 Keystone Way
652 At. Augustine	284 Keystone Way	699 St. John	422 Joppa
184 St. Bernard	417 Joppa	463 York	462 Eastern Star
169 St. Bernard	383 Hiram	159 St. Victor	145 St. Alban
505 Amaranth	604 Keystone Way	512 Courtesy Lane	532 St. Ambrose

These sales have generated \$140,000 for the Park in initiation fees