Church of Strawberry Arizona

[www.churchofstrawberryarizona.com](http://www.churchofstrawberryarizona.com)

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May the Month of “Virgin Mary”----Mega Demonic Activity

Demonic activity is stepped-up in the month of May for those who have not broken the “Universal Curse” of Constantine declaring the “Whole” world catholic. Breaking this curse is just the first of many things that need to be addressed from the mother whore and that came onto the harlot daughters of ALL denominations.

It’s been discovered that during the month of May many Christians have family members that began praying for those of us who have renounced and departed from the wicked catholic system, and for us to come back to the “mother church.” See links below for further articles. This brings forth many manifestations of demonic spirits. Some are listed below of things to be aware of that you may want to take note of, which you might be dealing with in the month of May. If we have family members that still practice catholism during this month many will began to pray using witchcraft prayers of manipulation, and mind control to draw us back into this system, they will light candles, and invite us to come to mass.

Some of the signs to look for; reminiscing about your past of being a catholic, or friends that you’ve separated from, or thinking about them; they might call you, saying they were thinking about you. They might not even be aware they are doing these things; it’s like a trigger, of a mind control spirit. Other manifestations would be fears, confusion, loss of salvation feelings or thoughts, never being good enough, works instead of grace, mild to heavy depression, or having trouble keeping focused. More indicators would be; gloom, heaviness, being unable to pray, or reading the word, starting a task and getting bogged-down to where you are even being overwhelmed and mixed-up through mind control.

Another aspect of the month of May and Mary worship is when the “world” celebrates “mother’s day”….do you see the connection? This declared “day” is really hidden within this holiday and we’re in reality lifting up of a “demonic spirit” called “mary” as in baal worship and of idolatry …this is not to be confused with the Mary of the bible who gave birth to Jesus….it’s another spirit and another gospel. Jesus made it very clear when he was told his mother and brothers who wanted to talk to him. He said “my mother, sisters and my brothers are those WHO do the WILL of God.” In Gods eyes we’re all equal; we’re not to give any man or woman a position higher than anyone else, as the Word says.

**May the Month of Virgin Mary**

<http://helpof-christians.blogspot.com/2011/05/may-month-of-virgin-mary.html>

*This month, therefore,* ***could be an opportunity to return to the faith of the early Church,*** *and together with Mary, to understand that today too, our mission is to announce and testify with courage and joy to the crucified and risen Christ, the hope of mankind.”*

*To Mary, Mother of the Church, the Popes has entrusted this spiritual practice.*

*The practice was granted a partial indulgence by Pius VII in 1815 and a plenary indulgence by Pius IX in 1859. With the complete revision of indulgences in 1966 and the decreased emphasis on specific indulgences, it no longer carries an indulgence; however it certainly falls within the category of the First General Grant of Indulgences. (A partial indulgence is granted to the faithful who, in the performance of their duties and in bearing the trials of life, raise their mind with humble confidence to God, adding — even if only mentally — some pious invocation.*

**ENCYCLICAL OF POPE PAUL VI ON PRAYERS DURING MAY FOR PRESERVATION OF PEACE APRIL 29, 1965**

<http://www.vatican.va/holy_father/paul_vi/encyclicals/documents/hf_p-vi_enc_29041965_mense-maio_en.html>

*2. We are delighted and consoled by this pious custom associated with the month of May, which pays honor to the Blessed Virgin and brings such rich benefits to the Christian people.* ***Since Mary is rightly to be regarded as the way by which we are led to Christ,*** *the person who encounters Mary cannot help but encounter Christ likewise. For what other reason do we continually turn to Mary except to seek the Christ in her arms,* ***to seek our Savior in her, through her, and with her?*** *To Him men are to turn amid the anxieties and perils of this world, urged on by duty and driven by the compelling needs of their heart, to find a haven of salvation, a transcendent fountain of life.*