

The Awesome Message and Claims of the Judeo – Christian Bible

Have you ever considered the awesomeness of the Judeo – Christina Message? Even from the time of the Book of Job, which some Bible researchers say was written hundreds of years (*and maybe even a thousand (1000) years*) before Moses, Job made declaration of resurrection for believers and followers of God the Creator!

Job 16:18 O earth, cover not (*or do not forget*) thou my blood, and let my cry have no place (*or be silent everywhere, forever?*).

Job 16:19 Also now, behold, my witness (*of existence*) *is* in heaven, and my record *is* on high.

Job 16:20 My friends scorn me: *but* mine eye poureth out *tears* unto God.

Job 16:21 O that one might plead for a man with God, as a man *pleadeth* for his neighbour! (*We know today, by New Testament record, that the Lord Jesus pleads for us before the Father! During the days of Job, his dedication by faith in the LORD God was accepted because of Jesus (not yet born of flesh) for Job's pleading his own cause (by faith) before God!*

Yes I know; I did not fully understand either, until recognizing that Biblical record declares our part is to believe Jesus was sacrificed from the foundation of the world. We were not there, but the "Son, Jesus" was! How else would Noah, Job, Abraham, Isaac, Jacob, and others before them be counted saved; i.e., imputed righteous (or promised resurrection to live forever) before the Law of Moses was given?):

Heb 1:1 God, who at sundry (*or various*) times and in divers (*or different*) manners spake in time past unto the fathers by the prophets,

Heb 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; (*And so today, since we have Jesus the Son (the unfailing grace of God in flesh and spirit, as promised according to prophecy), why would one ignore Him (Jesus), and attempt to walk before the LORD God as Job and others before the flood, and (or as though they are under law): Luke 3:22, 9:35 & 20:13; Matthew 17:5; Mark 9:7, "hear Ye Him, Jesus"?*

Job 16:22 When a few years are come, then I (*Job*) shall go the way *whence* I shall not return (*which is "mortal\ natural death"*?).

Job 19:21 Have pity upon me, have pity upon me, O ye my (*three (3)*) friends (*Job said*); for the hand of God hath touched me (*although, at this time Job thinks his punishment is from God; he maintained his commitment and dedication to God*).

Job 19:22 Why do ye (*my three (3) friends*) persecute me as God, and are not satisfied with my flesh?

Job 19:23 Oh that my words were now written! Oh that they were printed in a book!

Job 19:24 That they were graven (*or carved*) with an iron pen and lead in the rock for ever!

Job speaks prophecy again concerning the work(s) that Jesus shall accomplish. But notice he did not omit the very real possibility of wrath and judgment in the mean while, also.

This prophecy is given Job by unction of the Holy Spirit; and the LORD God brought to pass Job's request of verses 19:23 & 19:24 above!

And whom would one suppose the "rock for ever" in Job 19:24 would be?

Job 19:25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* (or end of time) upon the earth:

Job 19:26 And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God (As *things are naturally*, we know *that Job could not have read about the resurrection of dry bone according to Ezekiel Chapter 37, or any of the other scriptures concerning resurrection of Jesus first, then of His believers\ followers. But Job has definitely come to the same conclusion on resurrection, would you agree?*):

Job 19:27 Whom I (*Job*) shall see for myself, and mine eyes shall behold, and not another (*appearing to be me, or like me*); *though* my reins (*awareness/ purpose of continuing*) be consumed within me (*first; but then resurrection?*).

Job 19:28 But ye (*my friends*) should say, Why persecute we him, seeing the root of the matter (*or problem of sin?*) is found in me (*Job*)?

Job 19:29 Be ye afraid of the sword: for wrath *bringeth* the punishments of the sword, that ye may know *there is* a judgment (*or time of judgment?*). Also refer to our articles, "The Kinsman Redeemer"; and "BornAgain and Redeemed" on our Website: www.jkejennings-author.com

This is so mind boggling that Jesus said during the days of his flesh (*and visitation in Israel*): Most people (*or poor souls*) shall not enter into it (*everlasting life*) because of "UNBELIEF"! And the stuff we gather, and so often hoard, can not go with us.

Joh 14:6 Jesus saith unto him, *I am the way, the truth, and the life (everlasting): no man cometh unto the Father, but by me.*

Joh 14:7 *If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.*

Joh 14:8 Philip saith unto him (*Jesus*), Lord, shew us the Father, and it sufficeth (*or this will satisfy*) us.

Joh 14:9 Jesus saith unto him, *Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?*

Joh 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Joh 14:11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake (*, which all of you have witnessed! The works I do testify of me; who I AM!*).

Luk 13:24 *Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able (because of UNBELIEF?).*

Luk 13:25 When once the master of the house is risen up (*or resurrected*), and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Luk 13:26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets (*YES! But, did you believe the teaching?*).

Luk 13:27 But he (*the master of the house*) shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

Luk 13:28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

Luk 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Luk 13:30 And, behold, there are last which shall be first, and there are first which shall be last.

But there shall be no time, other than now to prepare:

1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Signs of the Time of the Return of Christ Jesus:

Mat 24:32 Now learn a parable of the fig tree (*the fig tree, Israel was established again after WWII in 1948 A.D.*); When his branch (*the fig tree\ Judah of Israel*) is yet tender, and putteth forth leaves, ye know that summer *is nigh* (*or what condition(s) is nigh\ about to occur? The 100 year mark of the fig tree (Israel) is 2048 A.D.*):

Mat 24:33 So likewise ye, when ye shall see all these things, know that it (*the tribulation and 2nd coming of Jesus*) is near, *even* at the doors.

Mat 24:34 Verily I say unto you, This generation (*the generation that witnesses the beginning signs of the time of the fig tree and return of Jesus?*) shall not pass, till all these things be fulfilled.

Mat 24:35 Heaven and earth shall pass away, but my words shall not pass away.

Mat 24:36 But of that (*exact?*) day and hour knoweth no *man*, no, not the angels of heaven, but my Father only (*but we are encouraged to discern the season(s) of the times, and be ready*).

Mat 24:37 But as the days of Noe (*Noah*) were, so shall also the coming of the Son of man be.

Mat 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage (*or their daily living same as any other day*), until the day that Noe entered into the ark (*or, the Church rapture; which entering the ark that saved Noah and his family, is the type, Don't You See?*),

Mat 24:39 And knew not until the flood (*2nd return of Jesus; marked first, or signaled by the great earthquake of Revelation 6:12; rather than a flood in the case of Noah?*) came, and took them all away; so shall also the coming of the Son of man be.

Mat 24:40 Then shall two be in the field; the one shall be taken (*perish in the earthquake, or taken to safety in the rapture?*), and the other left (*to go through the tribulation?*).

Mat 24:41 Two women shall be grinding at the mill; the one shall be taken (*perish in the earthquake, or taken to safety in the rapture?*), and the other left (*to go through the tribulation?*)

(Question 1: Are these two verses of Matthew 24:40 and 24:41 telling us that where as all the souls of Noah's day were lost except for eight (8) people (Noah and his family); the souls that shall be lost (or not entered into safety of the rapture) at the beginning of the tribulation (Revelation 6:12) to be followed by the 2nd return of Jesus as described in (Revelation 11:15 through 11:19, Revelation 16:16, Revelation 19:11 through 19:21, Ezekiel Chapters 38 and 39, Zechariah Chapter 14) shall be greater than fifty percent (50%: One taken, the other left)? Thus, the fate of the one taken shall be "safety in the rapture", or "death by earthquake"! The estimate of people on earth in 2015 A.D. was about seven billion three hundred million (7.3 billion)! If Matthew 24:40 and 24:41 had occurred in 2015 A.D., then 3.65 billion people would have remained on earth to experience the tribulation!

Question 2: So, how many of the remaining folks (50%), on earth, of that day (after Revelation 6:12) would you suppose shall be concerned whether the rapture had taken place: Or Not?

Question 3: Shall we dare imagine that modern conveniences would return to pre-horse and buggy days, because of such great devastation(s) upon infrastructure, brought on by the Revelation 6:12 earthquake?

This earthquake (not the climate) shall be "just the beginning of the tribulation"! However, the climate shall indeed be impacted).

Mat 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Mat 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Mat 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Ezekiel's Literal Resurrection:

Dry Bones of Israel shall be raised to "Live Again"! And I am encouraged, and persuaded to present the thirty seventh (37th) Chapter of Ezekiel as follows:

The end time prophesy of Revelation Chapter 6:12 through 7:8 and this Chapter (Ezekiel 37) are integral prophecies. These dry bones concern Old Testament Israel at the rapture that takes place at the time of Revelation Chapter 6:12 through 6:17. Jesus opened the sixth seal; man was also created the sixth day. Since this is the time when the Church is taken out of the earth under cover of this great earthquake, the beginning of tribulation(s) from God also begins.

Those (Gentiles and Jews) that are saved (believed and confessed) and are in the New Testament Church according to the Gospel of Christ Jesus are raised at this time, and are seen around the throne of God in Revelation Chapter 7:9 through 7:17.

When Ezekiel prophesied in his vision upon the dry bones as the Lord GOD commanded, the dry bones stood up, and God put “flesh on” and “breathe in” those raised to life by the four winds. Then a great army of 12, 000 from every tribes of Israel was planted in the land of Israel out of the resurrection (rapture). Out of the many resurrected, 144,000 are they that shall be sealed in Revelation Chapter 7:2 and 7:4, and those sealed are kept and protected during the tribulation period unto the second coming of Christ Jesus in (Revelation Chapter 11:15 through 11:19, Revelation 16:16, Revelation 19:11 through 19:21, Ezekiel Chapters 38 and 39, Zechariah Chapter 14: Seems these verses flow to the same event(s); the return of the Lord Jesus Christ?).

Revelation Chapter 9:4 and Revelation 14:1 identify these 144,000 again that are sealed of God. Thus, this Chapter (37) is not just about the restoration of Judah of Israel from the 70 years after the Babylonian captivity, or the recovery of Judah of Israel since 1948 A.D.; but the rapture also!

Ezekiel’s vision and prophesy upon the dry bones of Israel:

Eze 37:1 The hand of the LORD was upon me (*Ezekiel*), and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

Eze 37:2 And caused me (*Ezekiel*) to pass by them round about: and, behold, *there were* very many (*dry bones*) in the open valley; and, lo, *they were* very dry.

Eze 37:3 And he (*the LORD*) said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

Eze 37:4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

Eze 37:5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

Eze 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I *am* the LORD.

Eze 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking (*earthquake; Revelation 6:12 through 6:17; Ezekiel 38:19 through 38:23; rapture of the Church of the Lord Jesus Christ?*), and the bones came together, bone to his bone.

Eze 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

The four winds are made to breathe breath upon these dead and slain, that they may live.

Eze 37:9 Then said he unto me (*Ezekiel*), Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

Eze 37:10 So I prophesied as he (*the Lord GOD*) commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army (*12,000 from each tribe of Israel for a total of 144, 000; Revelation 7:1 through 7:8?*).

The great army of 144, 000 is cut off for the other parts of the whole house of Israel; for the purpose of witnessing salvation by Christ Jesus. After the rapture these and the two saints of Revelation 11:3 and 11:4 are the only witness of Jesus on earth, because the rapture snatched the Church to Heaven in Revelation 6:12 through 6:17.

Eze 37:11 Then he (*the Lord God*) said unto me (*Ezekiel*), Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off (*separated?*) for our (*end time?*) parts.

Eze 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Eze 37:13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

Eze 37:14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it* (*your resurrection?*), saith the LORD.

Ezekiel prophecy that the LORD shall make His separated people one nation. And David the servant of God shall be king over them forever and ever:

Eze 37:15 The word of the LORD came again unto me (*Ezekiel*), saying,

Eze 37:16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his (*Judah's*) companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim (*indicative of Gentile grafted into salvation also*), and *for* all the house of Israel his (*Joseph's*) companions:

Eze 37:17 And join them one to another into one stick; and they shall become one in thine (*Ezekiel's*) hand.

The Lord GOD instructs Ezekiel to prophesy about the details as to how he will bring Israel to be one nation again:

Eze 37:18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

Eze 37:19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim (*Joseph's 2nd son*), and the tribes of Israel his fellows, and will put them with him (*Joseph*), *even* with the stick of Judah, and

make them one stick, and they shall be one in mine hand (*or the hand of the Lord God*).

Eze 37:20 And the sticks whereon thou writest shall be in thine hand before their eyes.

Eze 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither (*or where ever*) they be gone (*or, scattered through the nations, over the centuries*), and will gather them on every side, and bring them into their own land:

Eze 37:22 And I (*the Lord God*) will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

The eternal rule that shall be set in place:

Eze 37:24 And David my servant *shall be* king over them; and they all (*my servant, David and my people?*) shall have one shepherd (*Jesus*): they shall also walk in my judgments, and observe my statutes, and do them.

Eze 37:25 And they shall dwell in the land that I have given unto Jacob (*Israel*) my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever.

Eze 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary (*refuge, salvation, and safety; Jesus the Lord*) in the midst of them for evermore.

Eze 37:27 My tabernacle (*meeting place for worship; Jesus the Lord*) also shall be with them: yea, I will be their God, and they shall be my people.

Eze 37:28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary (*Jesus the Christ*) shall be in the midst of them for evermore.